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# ANNUAL REPORT 2024-25

महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर  
Maharshi Dayanand Saraswati University

Ajmer 305009 Rajasthan INDIA



# MDSU Ajmer

## ANNUAL REPORT 2024-2025

### कुलगीत

अजयमेरु के प्रांगण में है ज्ञान-ध्यान का आलय।  
महर्षि दयानंद सरस्वती विश्वविद्यालय।

पुष्कर, मीरा, ख्वाजा की रंगत का पावन संगम है।  
वस्त्रउद्योग का, बणी ठणी का, संगमरमर का उद्गम है॥  
वाणी का आलोक प्रभामय प्रतिभामय मेधावी है।  
उत्तम शिक्षा, उच्च ज्ञान और उन्नत शोध प्रभावी है॥

अजयमेरु के प्रांगण में है ज्ञान-ध्यान का आलय।

योग-कला-वाणिज्य और विज्ञान की शिक्षा उत्तम।  
ऋषियों के नामों से शोभित है भवनों का परचम॥  
इस गरिमामय विद्याकुल का यशोगान हम गायें।  
इसका गौरव, इसकी महिमा नित नित नवल बढ़ायें॥

अजयमेरु के प्रांगण में है ज्ञान-ध्यान का आलय।  
महर्षि दयानंद सरस्वती विश्वविद्यालय॥

Maharshi Dayanand Saraswati University, Ajmer  
Ajmer 305009 Rajasthan

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## PREVIEW OF THE UNIVERSITY

The Maharshi Dayanand Saraswati University, Ajmer was established on 1st August, 1987. The University has since then steadily grown and successfully completed 37 years. The contribution in the academic field has been remarkable. There has been an astonishing growth in the University infrastructure which includes magnificent buildings, Hi-Tech Science Laboratories, a state-of-the-art Computer Centre, a prestigious library, an Administrative and Examination Block, separate Science, Social Science, Environmental Science, Management Blocks and a highly impressive Vice-Chancellor's secretariat. There are promising job oriented courses and intensive research oriented programmes. There are also Self Financing Courses in several teaching Departments. The University was accredited as B++ by the National Assessment and Accreditation Council (NAAC), Bangalore in 2017. The University Library is unique and the first in the state being fully automated since 2003, having technical and financial support of the UGC's INFLIBNET Centre, Ahmedabad.

The C-Net Centre, EDU-SAT, Campus wide networking using OFC 6 Core are all a reflection of the emphasis of the University to the fact that gaining knowledge can no longer be restricted to the four walls of any institution. There is always scope to explore research and discover while sailing through the process of gaining education. The Teaching Departments and Centres of at the University Campus include Botany, Commerce, Computer Science, Economics, Education, Environmental Science, Food Science and Nutrition, Geography, Hindi, History, Kaptan Durga Prasad Choudhary Department for Journalism, Mass Communication & Multi-Media Technique, Law, Management Studies, Mathematics, Microbiology, Pharmacy, Political Science, Population Studies, Pure and Applied Chemistry, Remote Sensing and Geo-informatics, Yogic Science and Human Consciousness and Zoology. There is an Entrepreneurship Centre (Center for Entrepreneurship and Small Business Management -Center for ESBM) and Research Centres – Algae Biofuel and Biomolecules Centre, Ambedkar Shodh Peeth, Maharshi Dayanand Shodh Peeth, Samrat Prithviraj Chauhan Eitihasik Evam Sanskritik Shodh Kendra and Sindhu Shodh Peeth. There are 464 Colleges affiliated to this University which are spread over 4 districts (Ajmer, Bhilwara, Nagaur and Tonk) of the State of Rajasthan. The University registered 3,45,201 students for various courses during the 2024-25 session.

**LIST OF MEMBERS OF THE BOARD OF MANAGEMENT  
UNDER SECTION OF THE STATUTES NO. 7 OF THE UNIVERSITY ACT**

| Relevant Section No. of the Act | Provision of the Section   | Name of Person  | Term (Year/ Period of Nomination)                            |
|---------------------------------|--|---|--|
| 7 (1)                           | The Board shall consist of the The Board shall consist of the following members, namely:   |   |  |
| 7 (1) I                         | I- Vice-Chancellor;- Ex-officio chairman   | 1- Prof. Anil Kumar Shukla<br><br>2- Prof. Kailash Sodani   | 27-11-21<br>to<br>26-11-24<br>Since 27-11-24                 |
| 7 (1) II                        | II- Nominated and elected members:-<br>(a) One Dean of the Faculties to be nominated by the Vice-Chancellor by rotation;   | 1- Dr. Vibha Sharma,<br>Dean, Faculty of Law,<br>Government Law College,<br>Ajmer.<br><br>2-Prof. S.V. Sharma,<br>Dean Faculty of Law,<br>RIE, Ajmer.<br><br>3- Vacant                              | 21-01-22<br>to<br>20-01-24<br><br>06-03-24<br>to<br>04-12-24 |
|                                 | (b) Two Professors of the University nominated by the Vice-Chancellor (both not being from the same faculty);  | 1. Prof. Shiv Prasad,<br>Head, Department of Management Studies,<br>M.D.S. University, Ajmer.<br><br>2. Prof. Neeraj Bhargava<br>Head, Department of Computer Science,<br>M.D.S. University, Ajmer. | 06-03-24<br>to<br>05-03-26<br><br>06-03-24<br>to<br>05-03-26 |
|                                 | (c) Two teachers of affiliated colleges, other than Professors, Deans, Heads, of University Departments, Directors and Principals, who possess at least ten years teaching experience of degree or post-graduate classes on 1 <sup>st</sup> January immediately preceding the year in which elections are held, to be elected in the manner prescribed by the Ordinances of the University | Vacant  |  |
|                                 | (d) One eminent educationist nominated by the Chancellor, not being a teacher connected with the University or any college, institution affiliated with the University.  | 1-Dr. Pankaj Choudhary,<br>17-18, Madhav Nagar,<br>Kalika Mandir ke Samney,<br>Ganesh Nagar, Payda, Udaipur.  | 20-06-21<br>to<br>19-05-25                                   |
|                                 | (e) One eminent educationist to be nominated by the State Government not being a teacher connected with the University or any College, institution affiliated by the University : and  | Vacant  |  |

|                  |   |   |  |
|------------------|---|---|--|
|                  | <b>(f) Two members of the State Legislative Assembly nominated by the Speaker</b>       | 1- Shri Prashant Bairwa,<br>Hon'ble M.L.A.<br>Niwai (Tonk)<br><br>2- Shri Ajay Singh,<br>Hon'ble M.L.A.<br>Degana (Nagaur)    | 19-01-22<br>to<br>18-01-24<br><br>07-06-24<br>to<br>06-06-26 |
|                  |   | 1- Dr. Raghu Sharma,<br>Hon'ble M.L.A.<br>Kekri (Ajmer)<br><br>2- Shri Shatrughan Gautam,<br>Hon'ble M.L.A.,<br>Kekri (Ajmer) | 28-01-22<br>to<br>27-01-24<br><br>07-06-24<br>to<br>06-06-26 |
| <b>7 (1) III</b> | <b>III Ex-Officio members: -</b>  |   |  |
|                  | <b>(a) Secretary to the Government, Department of Education Government of Rajasthan</b> | Principal Secretary,<br>Department of Higher Education<br>Government of Rajasthan,<br>Jaipur.                                 | Ex-officio   |
|                  | <b>(b) Secretary to the Government, Department of Finance Government of Rajasthan;</b>  | Principal Secretary,<br>Department of Finance,<br>Government of Rajasthan,<br>Jaipur.   | Ex-officio   |
|                  | <b>(c) Secretary to the Government, Department of Planning Government of Rajasthan.</b> | Principal Secretary,<br>Department of Planning,<br>Government of Rajasthan,<br>Jaipur.  | Ex-officio   |
|                  | <b>(d) Pro-Vice-Chancellor, if any</b>  | Nil   |  |
|                  | <b>(e) Director of College Education, Government of Rajasthan; and</b>                  | Director (Commissioner),<br>Collage Education,<br>Government of Rajasthan,<br>Jaipur.   | Ex-officio   |
|                  | <b>(f) Registrar of the University- Member Secretary</b>                                | Registrar of the University- Member Secretary   | Ex-officio   |

## LIST OF MEMBERS OF THE ACADEMIC COUNCIL UNDER SECTION OF THE STATUTES NO. 8 OF THE UNIVERSITY ACT

| Relevant Section No. of the Act | Provision of the Section   | Name of Person   | Term (Year/ Period of Nomination)                            |
|---------------------------------|--|--|--|
| 8 (1)                           | <b>The Academic Council of the University shall consist of the following members, namely:-</b> |  |  |
|                                 | <b>(a) Vice-Chancellor : Ex-officio Chairman</b>   | 1- Prof. Anil Kumar Shukla<br><br>2- Prof. Kailash Sodani  | 27-11-21<br>to<br>26-11-24<br>Since 27-11-24                 |
|                                 | <b>(b) Pro-Vice-Chancellor, if any</b>   | Nil  |  |
|                                 | <b>(c) Dean of Post Graduate Studies;</b>  | 1- Prof. Ritu Mathur<br>Department of Food Science and Nutrition,<br>M.D.S. University, Ajmer.<br><br>2- Prof. Subhash Chandra,<br>Department of Zoology,<br>M.D.S. University, Ajmer.                               | 21-01-22<br>to<br>20-01-24<br><br>12-02-24<br>to<br>11-02-26 |
|                                 | <b>(d) Dean of Colleges;</b>   | 1- Prof. Subroto Dutta,<br>Department of Remote Sensing &<br>Geo-informatics,<br>M.D.S. University, Ajmer.<br><br>2- Prof. Monica Bhatnagar,<br>Department of Microbiology,<br>M.D.S. University, Ajmer.             | 21-01-22<br>to<br>20-01-24<br><br>12-02-24<br>to<br>11-02-26 |
|                                 | <b>(e) Deans of all the faculties of the University;</b>                                       | 1- Prof. Shivdayal Singh<br>( Faculty of Social Science)<br>Department of Economics,<br>M.D.S. University, Ajmer.  | 14-09-23<br>to<br>13-09-25                                   |
|                                 |  | 2- Prof. Shiv Prasad<br>(Faculty of Management)<br>Department of Management Studies,<br>MDS University, Ajmer.   | 21-01-22<br>to<br>20-01-24<br>12-02-24<br>to<br>11-02-26     |
|                                 |  | 3- (a) Prof. Ashish Bhatnagar,<br>(Faculty of Science)<br>Department of Microbiology,<br>MDS University, Ajmer.<br><br>(b) Prof. Subroto Dutta,<br>Department of Environmental Science,<br>M.D.S. University, Ajmer. | 21-01-22<br>to<br>20-01-24<br><br>12-02-24<br>to<br>11-02-26 |
|                                 |  | 4 (a) Dr. Shama Khan,<br>(Faculty of Arts)<br>Department of Hindi,<br>GGC, Ajmer.<br><br>(b) Dr. Anil Dadhich,<br>Department of English,<br>S.P.C. Government College,<br>Ajmer.                                     | 21-01-22<br>to<br>20-01-24<br><br>12-02-24<br>to<br>11-02-26 |

|  |   |  |  |
|--|---|--|--|
|  |   | 5- (a) Dr. Laxmi Kant Sharma,<br>(Faculty of Commerce)<br>Principal,<br>DAV College, Ajmer<br>(b) Vacant   | 05-12-22<br>to<br>04-12-24                               |
|  |   | 6- Dr. Dushyant Tripathi,<br>(Faculty of Fine Arts)<br>S.D. Government College,<br>Beawar.   | 14-09-23<br>to<br>13-09-25                               |
|  |   | 7- (a) Dr. Vibha Sharma,<br>(Faculty of Law)<br>Government Law College, Ajmer.<br>(b) Prof. Shiv Prasad,<br>(Extra Responsibility-Dean Law)<br>Department of Management Studies                                  | 21-01-22<br>to<br>20-01-24<br>07-06-24<br>to<br>11-02-26 |
|  |   | 8- Dr. S.V. Sharma,<br>(Faculty of Education)<br>Principal,<br>RIE, Ajmer.   | 05-12-22<br>to<br>04-12-24                               |
|  |   | 9- Vacant<br>(Faculty of Vedic Studies)  |  |
|  |   | 10- Vacant<br>(Faculty of Journalism & Mass<br>Communication)  |  |
|  | <b>(f) Regional Directors, if any</b>   | Nil  |  |
|  | <b>(g) Chairman of Board of Studies</b> | 1- Prof. Shivdayal Singh<br>(Faculty of Social Science)<br>Department of Economics,<br>M.D.S. University, Ajmer.   |  |
|  |   | 2- Prof. Shiv Prasad<br>(Faculty of Management)<br>Department of Management Studies,<br>M.D.S. University, Ajmer.  |  |
|  |   | 3- (a) Prof. Ashish Bhatnagar,<br>(Faculty of Science)<br>Department of Microbiology,<br>MDS University, Ajmer.<br>(b) Prof. Subroto Dutta,<br>Department of Environmental Science,<br>M.D.S. University, Ajmer. |  |
|  |   | 4 (a) Dr. Shama Khan,<br>(Faculty of Arts)<br>Department of Hindi,<br>GGC, Ajmer.<br>(b) Dr. Anil Dadhich,<br>Department of English,<br>S.P.C. Government College,<br>Ajmer.                                     |  |
|  |   | 5- (a) Dr. Laxmi Kant Sharma,<br>(Faculty of Commerce)<br>Principal,<br>DAV College, Ajmer<br>(b) Vacant   |  |
|  |   | 6- Dr. Dushyant Tripathi,<br>(Faculty of Fine Arts)<br>S.D. Government, College, Beawar.   |  |

|  |  |   |                                   |
|--|--|---|-----------------------------------|
|  |  | 7- (a) Dr. Vibha Sharma,<br>(Faculty of Law)<br>Government Law College, Ajmer.<br>(b) Prof. Shiv Prasad,<br>(Extra Responsibility-Dean Law)<br>Department of Management Studies |                                   |
|  |  | 8- Dr. S.V. Sharma,<br>(Faculty of Education)<br>Principal,<br>RIE, Ajmer.  |                                   |
|  |  | 9- Vacant<br>(Faculty of Vedic Studies)   |                                   |
|  |  | 10- Vacant<br>(Faculty of Journalism & Mass<br>Communication)   |                                   |
|  | <b>(h) Heads of University Departments of the<br/>status of a Professors;</b>  | 1- Prof. Shiv Dayal Singh<br>(Department of Economics)  |                                   |
|  |  | 2- Prof. Subroto Dutta<br>(Department of Environmental Science)   |                                   |
|  |  | 3- Vacant<br>(Department of Political Science &<br>Public Administration)   |                                   |
|  |  | 4- Prof. Arvind Pareek,<br>(Department of Botany)   |                                   |
|  |  | 5- Vacant<br>(Department of Population Studies)   |                                   |
|  |  | 6- Prof. (Mrs.) Bharti Jain,<br>(Department of Food Science & Nutrition)  |                                   |
|  |  | 7- Prof. S. Dutta,<br>(Department of Remote Sensing &<br>Geo-informatics)   |                                   |
|  |  | 8- Prof. Rita Mehra,<br>(Department of Pure & Applied<br>Chemistry)   |                                   |
|  |  | 9- Prof. Shiv Prasad,<br>(Department of Management Studies)   |                                   |
|  |  | 10- Vacant<br>(Department of Commerce)  |                                   |
|  |  | 11- Prof. Subhash Chandra<br>(Department of Zoology)  |                                   |
|  |  | 12- Prof. Neeraj Bhargava,<br>(Department of Computer Science)  |                                   |
|  |  | 13- Prof. Ashish Bhatnagar,<br>(Department of Microbiology)   |                                   |
|  |  | 14- Vacant<br>(Department of History)   |                                   |
|  |  | 15- Vacant<br>(Department of Yogic Science & Human Consciousness)   |                                   |
|  | <b>(i) Director of College Education,<br/>Rajasthan;</b>   | Ex-officio  |                                   |
|  | <b>(j) Chairman, Board of Secondary<br/>Education, Rajasthan</b>   | Chairman,<br>Board of Secondary Education, Rajasthan<br>Ajmer   |                                   |
|  | <b>(k) Dean of Students Welfare, if any</b>  | Prof. Subhash Chandra<br>Department of Zoology,<br>M.D.S. University, Ajmer.  | 27-02-2024<br>to<br>Further order |
|  | <b>(l) Five Principal to be nominated by the<br/>State Government, out of whom at least<br/>three shall be from post-graduate colleges<br/>affiliated to the University,</b> | 1- Vacant   |                                   |
|  |  | 2- Vacant   |                                   |

|  |   |  |                            |
|--|---|--|----------------------------|
|  |   | 3- Vacant  |                            |
|  |   | 4- Vacant  |                            |
|  |   | 5- Vacant  |                            |
|  | <b>(m) One representative of each of the three Universities namely, the University of Rajasthan, the University of Jodhpur and the Mohan Lal Sukhadia University, Udaipur to be nominated by its Vice-Chancellor; and</b> | 1- Prof. Reshma Bulchandani,<br>Department of Home Science,<br>University of Rajasthan, Jaipur.  | 21-03-24<br>to<br>20-03-26 |
|  |   | 2- Prof. R.J. Sangva,<br>Dean- Faculty of Science,<br>J.N.V. University, Jodhpur.  | 21-03-24<br>to<br>20-03-26 |
|  |   | 3- Dr. Devendra Shrimali,<br>Assistant Professor,<br>Department of Business Administration,<br>University Commerce and Management<br>Studies College, Udaipur. | 06-04-24<br>to<br>05-04-26 |
|  | <b>(n) Registrar of the University: Member Secretary</b>  | Registrar of the University- Member Secretary  | Ex-officio                 |

## LIST OF DEANS

| S. No. | Name of Faculty                      | Name   | Address  | Period   |
|--------|--------------------------------------|--|--|--|
| 1      | <b>Dean of Post Graduate Studies</b> | (a) Prof. Ritu Mathur<br><br>(b) Prof. Subhash Chandra,    | Department of Food Science and Nutrition,<br>M.D.S. University, Ajmer<br><br>Department of Zoology,<br>M.D.S. University, Ajmer            | 21-01-22<br>to<br>20-01-24<br><br>12-02-24<br>to<br>11-02-26 |
| 2      | <b>Dean of Colleges</b>              | (a) Prof. Subroto Dutta<br><br>(b) Prof. Monica Bhatnagar, | Department of Remote Sensing & Geo-informatics,<br>M.D.S. University, Ajmer<br><br>Department of Microbiology,<br>M.D.S. University, Ajmer | 21-01-22<br>to<br>20-01-24<br><br>12-02-24<br>to<br>11-02-26 |
| 3      | <b>Arts</b>                          | (a) Dr. Shama Khan<br><br>(b) Dr. Anil Dadhich,            | Department of Hindi,<br>Government Girls College,<br>Ajmer<br><br>Department of English,<br>S.P.C. Government College,<br>Ajmer            | 21-01-22<br>to<br>20-01-24<br><br>12-02-24<br>to<br>11-02-26 |
| 4      | <b>Fine Arts</b>                     | Dr. Dushyant Tripathi                                      | S. D. Government, College,<br>Beawar   | 14-09-23<br>to<br>13-09-25                                   |
| 5      | <b>Social Science</b>                | Prof. Shiv Dayal Singh                                     | Department of Economics,<br>M.D.S. University, Ajmer   | 14-09-23<br>to<br>13-09-25                                   |
| 6      | <b>Science</b>                       | (a) Prof. Ashish Bhatnagar<br><br>(b) Prof. Subroto Dutta  | Department of Microbiology,<br>M.D.S. University, Ajmer.<br><br>Department of Environmental Science,<br>M.D.S. University,<br>Ajmer.       | 21-01-22<br>to<br>20-01-24<br><br>12-02-24<br>to<br>11-02-26 |
| 7      | <b>Commerce</b>                      | Dr. Laxmikant Sharma                                       | Principal,<br>Dayanand College,<br>Ajmer   | 05-12-22<br>to<br>04-12-24                                   |
| 8      | <b>Management</b>                    | Prof. Shiv Prasad  | Department of Management Studies,<br>M.D.S. University, Ajmer  | 21-01-22<br>to<br>20-01-24<br>12-02-24<br>to<br>11-02-26     |

|    |  |  |  |  |
|----|--|--|--|--|
| 9  | <b>Law</b>   | (a) Dr. Vibha Sharma<br><br>(b) Prof. Shiv Prasad,<br>(Extra Responsibility) | Principal,<br>Government Law College,<br>Ajmer                   | 21-01-22<br>to<br>20-01-24<br><br>07-06-24<br>to<br>11-02-26 |
| 10 | <b>Education</b>                                   | Dr. S.V. Sharma  | Principal, RIE, Ajmer.   | 05-12-22<br>to<br>04-12-24                                   |
| 11 | <b>Vedic Studies</b>                               | Prof. Subhash Chandra<br>(Extra Responsibility)                              | Department of Zoology<br>M.D.S. University, Ajmer                | 07-06-24<br>to<br>11-02-26                                   |
| 12 | <b>Journalism &amp;<br/>Mass<br/>Communication</b> | Prof. Shiv Prasad<br>(Extra Responsibility)                                  | Department of Management<br>Studies,<br>M.D.S. University, Ajmer | 07-06-24<br>to<br>11-02-26                                   |

# Academic-I

## List of programs of learning under each faculty (List Enclosed)

| Faculty                           | Undergraduate |        | Post Graduate |         |                  |        |
|-----------------------------------|---------------|--------|---------------|---------|------------------|--------|
|                                   | Diploma       | Degree | Certificate   | Diploma | Advanced Diploma | Degree |
| Arts                              | -             | 02     | -             | 01      | -                | 08     |
| Commerce                          | 01            | 02     | -             | 02      | -                | 03     |
| Education                         | -             | 09     | -             | -       | -                | 04     |
| Fine Arts                         | -             | 01     | -             | -       | -                | 03     |
| Journalism and Mass Communication | -             | -      | -             | 01      | -                | 01     |
| Law                               | 01            | -      | -             | 01      | -                | 01     |
| Management                        | -             | 03     | -             | -       | -                | 08     |
| Science                           | 02            | 10     | 02            | 06      | 01               | 16     |
| Social Science                    | -             | -      | -             | -       | -                | 08     |
| Vedic Studies                     | 01            | 01     | 01            | 01      | -                | 02     |

## Academic Programmes

| Level of the Programme | Number of existing Programmes | Number of programmes added during the year | Number of self-financing programmes | Number of value added / Career Oriented programmes |
|------------------------|-------------------------------|--|-------------------------------------|--|
| PhD                    | -                             | -  | -                                   | -  |
| M.Phil.                | -                             | -  | -                                   | -  |
| PG                     | 55                            | -  | 12                                  | 32   |
| UG                     | 31                            | -  | 05                                  | 24   |
| PG Diploma             | 12                            | -  | 02                                  | -  |
| Advanced PG Diploma    | 01                            | -  | -                                   | -  |
| PG Certificate         | 02                            | -  | -                                   | -  |
| Diploma                | 03                            | -  | -                                   | 05   |
| Certificate            | 04                            | -  | 01                                  | 03   |
| Others                 | -                             | -  | -                                   | -  |
| <b>Total</b>           | <b>108</b>                    | <b>-</b>                                   | <b>20</b>                           | <b>64</b>  |

## Under CBC Scheme

|                   |  |   |   |   |
|-------------------|--|---|---|---|
| Interdisciplinary | All UG Degree programs are interdisciplinary | - | - | - |
| Innovative        |  |   |   |   |

## Academic Reforms: Pattern of programmes:

| Pattern   |                            | Number of programmes till last year |    | Patterns added this year |    |
|-----------|----------------------------|-------------------------------------|----|--------------------------|----|
| Semester  | Regular                    | PG                                  | UG | PG                       | UG |
|           | Choice Based Credit System | 04                                  |    | -                        | 09 |
| Trimester |                            | -                                   | -  | -                        | -  |
| Annual    |                            |                                     | -  | -                        | -  |

Is there any autonomous department/centre? Yes, Center for Entrepreneurship and Small Business Management (CESBM)

## Meetings of the Board of Studies/Course Committee convened

| S.No. | Subject                                  | Date of Meeting     |
|-------|--|---------------------|
| 1     | B.O.S. in Sanskrit                       | 12.03.24            |
| 2     | B.O.S. in Hindi                          | 05.03.24            |
| 3     | B.O.S. in Urdu, Persian & Arabic         | 05.03.24            |
| 4     | B.O.S. in English                        | 29.02.24            |
| 5     | B.O.S. in Drawing & Painting             | 12.06.24            |
| 6     | B.O.S. in Music                          | 05.03.24            |
| 7     | B.O.S. in History                        | 05.03.24            |
| 8     | B.O.S. in Sociology                      | 29.02.24            |
| 9     | B.O.S. in Economics                      | 05.03.24            |
| 10    | B.O.S. in Public Administration          | 23.07.24            |
| 11    | B.O.S. in Political Science              | 05.03.24            |
| 12    | B.O.S. in Geography                      | 05.03.24            |
| 13    | B.O.S. in Physics                        | 05.03.24            |
| 14    | B.O.S. in Chemistry                      | 07.03.24 & 06.06.24 |
| 15    | B.O.S. in Botany                         | 05.03.24 & 21.05.24 |
| 16    | B.O.S. in Zoology                        | 05.03.24            |
| 17    | B.O.S. in Maths                          | 29.02.24            |
| 18    | B.O.S. in Home Science                   | 12.03.24            |
| 19    | B.O.S. in Food Science & Nutrition       | 29.02.24            |
| 20    | B.O.S. in A.B.S.T.                       | 05.03.24            |
| 21    | B.O.S. in Business Administration        | 05.03.24            |
| 22    | B.O.S. in EA& FM                         | 05.03.24            |
| 23    | B.O.S. in Management Studies             | 05.03.24            |
| 24    | B.O.S. in Computer Science & I.T.        | 13.03.24            |
| 25    | C.O.C. in Sindhi                         | 05.03.24            |
| 26    | C.O.C. in Rajasthani                     | 06.03.24            |
| 27    | C.O.C. in Philosophy                     | 05.03.24            |
| 28    | C.O.C. in Psychology                     | 29.02.24            |
| 29    | C.O.C. in Jeevan Vigyan and Jain Darshan | 29.02.24            |
| 30    | C.O.C. in Geology                        | 12.03.24            |
| 31    | C.O.C. in Microbiology                   | 21.02.24            |
| 32    | C.O.C. in Biotechnology                  | 21.02.24 & 05.03.24 |
| 33    | C.O.C. in Entrepreneurship               | 29.02.24            |
| 34    | C.O.C. in Education                      | 29.02.24            |
| 35    | C.O.C. in Physical Education             | 05.03.24            |
| 36    | C.O.C. in Yoga & Human Consciousness     | 29.02.24            |
| 37    | C.O.C. in Computer Application           | 29.02.24            |
| 38    | C.O.C. in B. Pharma and D. Pharmna       | 18.05.24            |
| 39    | C.O.C. in Live Stock Dyring              | 12.03.24            |
| 40    | C.O.C. in Law                            | 29.08.24            |

**ESTABLISHMENT SECTION****Total No. of permanent faculty**

|              | <b>Assistant Professors</b> | <b>Associate Professors</b> | <b>Professors</b> | <b>Yoga Instructor on Deputation</b> |
|--------------|-----------------------------|-----------------------------|-------------------|--------------------------------------|
| <b>Total</b> | <b>10</b>                   | <b>--</b>                   | <b>02</b>         | <b>Nil*</b>                          |

\*02 Yoga Instructors working on contract basis.

No. of Faculty Positions

Recruited ( R ) and

Vacant (V) during the year

| Asstt. Professors |     | Associate Professors |     | Professors |     | Others |     | Total |     |
|-------------------|-----|----------------------|-----|------------|-----|--------|-----|-------|-----|
| R                 | V   | R                    | V   | R          | V   | R      | V   | R     | V   |
| Nil               | Nil | Nil                  | Nil | Nil        | Nil | Nil    | Nil | Nil   | Nil |

**Details of Administrative and Technical staff**

| Category             | Number of Permanent Employees | Number of Vacant Positions | Number of permanent positions filled during the year | Number of positions filled temporarily |
|----------------------|-------------------------------|----------------------------|--|--|
| Administrative Staff | 164                           | 105                        | --   | ---                                    |
| Technical Staff      | 46                            | 19                         | ---  | ---                                    |

Name of the visiting faculty appointed with name of the department and approved duration:  
(Retired Teachers on fixed salary)

Nil

Name of the visiting Professors appointed with name of the department and approved duration:

Nil

## ACCOUNTS & FINANCE SECTION

The following statements summaries the position of Accounts & Finances of the Maharshi Dayanand  
Saraswati University, Ajmer for

CALENDER YEAR 2024 (JANUARY 2024 - DECEMBER 2024)

(Rupees In Lacs)

| S NO     | RECEIPT / INCOME  | UN-AUDITED<br>ESTIMATED<br>AMOUNT |
|----------|---|-----------------------------------|
| <b>1</b> | <b><i>Grant in Aid ( State Govt)</i></b>                            |                                   |
|          | I Non Plan  | ----                              |
|          | II Plan   | ----                              |
|          | <b>TOTAL (1)</b>  | <b>0.00</b>                       |
| <b>2</b> | <b><i>Income from University Internal resources</i></b>             |                                   |
|          | 1 Examination (Fee including all allied Heads)                      | 7,849.12                          |
|          | 2 Administration & Other Receipts (including<br>25% of the SFS Fee) | 1,336.34                          |
|          | 3 Interest (FDR & SB A/c)   | 2,641.62                          |
|          | 4 Professional faculty fee and faculty Fee                          | 79.27                             |
|          | 5 Development Fee   | 183.00                            |
|          | 6 75% of SFS Fee  | 94.50                             |
|          | <b>TOTAL (2)</b>  | <b>12,183.85</b>                  |
| <b>3</b> | <b><i>Grant from External Bodies including UGC</i></b>              | 45.01                             |
|          | <b>TOTAL (3)</b>  | <b>45.01</b>                      |
| <b>4</b> | <b><i>Donation and Contribution</i></b>                             | ----                              |
|          | <b>TOTAL (4)</b>  | <b>0.00</b>                       |
|          |   |                                   |
|          | <b>GRANT TOTAL (1 TO 4)</b>   | <b>12,228.86</b>                  |

## ACCOUNTS &amp; FINANCE SECTION

EXPENDITURE (CALENDER YEAR 2024) (JANUARY 2024 - DECEMBER 2024)

(Rupees In Lacs)

| S NO | HEAD  |  | Actual Expenditure from<br>JAN-2024 TO DEC-2024 |                  | Grand Total |
|------|-------|--|---|------------------|-------------|
|      |       |  | RECURRING                                       | NON<br>RECURRING |             |
| 1    | 2202  | PAY & ALLOWANCES (including Salary, TA and DA, OTA/ Hono. and Medical Reimbursement) | 3,723.86  |                  | 3,723.86    |
| 2    | 2202  | UNIVERSITY ADMINISTRATION (NON PLAN)   | 239.21  | 8.63             | 247.84      |
| 3    | 2202A | VICE-CHANCELLOR'S RESIDENCE CUM OFFICE   | 3.67  | 0.15             | 3.82        |
| 4    | 2202B | E.R.P. CENTRE  |   | 0.14             | 0.14        |
| 5    | 2203  | ENGINEERING OFFICE   | 27.12   |                  | 27.12       |
| 6    | 2204  | VEHICLE POOL   | 13.01   |                  | 13.01       |
| 7    | 2205  | GUEST HOUSE  | 4.35  | 0.15             | 4.50        |
| 8    | 2205A | GARGI GIRLS HOSTEL   | 3.54  | 0.30             | 3.84        |
| 9    | 2205B | NACHIKETA (BOYS) HOSTEL  |   |                  |             |
| 10   | 2206  | COMPUTER CENTRE  |   |                  |             |
| 11   | 2207  | HEALTH SERVICES  | 9.46  |                  | 9.46        |
| 12   | 2207A | SECURITY SERVICES  | 214.25  |                  | 214.25      |
| 13   | 2208  | CENTRAL LIBRARY  | 1.51  | 29.14            | 30.65       |
| 14   | 2209  | MEDIA CENTRE   | 0.37  |                  | 0.37        |
| 15   | 2211A | DEPARTMENT OF POLITICAL SCIENCE & PUBLIC ADMINISTRATION                              | 1.46  |                  | 1.46        |
| 16   | 2211B | DEPARTMENT OF HISTORY  | 1.83  |                  | 1.83        |
| 17   | 2211C | DEPARTMENT OF ECONOMICS  | 1.87  | 0.04             | 1.91        |
| 18   | 2211D | DEPARTMENT OF BOTANY   | 17.57   | 4.78             | 22.35       |
| 19   | 2211E | DEPARTMENT OF ZOOLOGY  | 9.62  | 0.39             | 10.01       |
| 20   | 2211F | DEPARTMENT OF MICROBIOLOGY   | 15.35   | 0.16             | 15.51       |
| 21   | 2211G | DEPARTMENT OF FOOD AND NUTRITION   | 18.16   | 0.23             | 18.39       |

|    |        |   |                 |              |                 |
|----|--------|---|-----------------|--------------|-----------------|
| 22 | 2211H  | DEPARTMENT OF ENVIRONMENTAL STUDIES                   | 16.16           | 0.41         | 16.57           |
| 23 | 2211I  | DEPARTMENT OF POPULATION STUDIES                      | 0.77            |              | 0.77            |
| 24 | 2211J  | DEPARTMENT OF PURE & APPLIED CHEMISTRY                | 14.74           | 2.54         | 17.28           |
| 25 | 2211K  | DEPARTMENT OF MANAGEMENT STUDIES                      | 6.40            | 0.34         | 6.74            |
| 26 | 2211L  | DEPARTMENT OF COMPUTER SCIENCE                        | 20.06           | 16.23        | 36.29           |
| 27 | 2211M  | DEPARTMENT OF COMMERCE                                | 1.29            |              | 1.29            |
| 28 | 2211N  | DEPARTMENT OF REMOTE SENSING & GEOINFORMATION         | 5.23            | 0.17         | 5.40            |
| 29 | 2211O  | DEPARTMENT OF YOGIC SCIENCE AND HUMAN CONSCIOUSNESS   | 5.86            | 0.79         | 6.65            |
| 30 | 2211U  | DEPARTMENT OF HINDI                                   | 1.65            |              | 1.65            |
| 31 | 2212   | EXPENDITURE ON FIXED WAGES OUT ON INTERNAL RECOURCES  | 108.56          |              | 108.56          |
| 32 | 2214I  | SPORTS  | 63.34           |              | 63.34           |
| 33 | 2214II | STUDENT WELFARE & COUNSELLING                         | 11.87           |              | 11.87           |
| 34 | 2215   | STAFF WELFARE ACTIVITIES                              | 15.08           |              | 15.08           |
| 35 | 2224   | ADOPTED VILLAGE                                       | 0.19            |              | 0.19            |
| 36 | 4202   | BUILDING COST   | 13.17           |              | 13.17           |
| 37 | 2210   | EXAMINATION CONTINGENCY                               | 2206.98         |              | 2,206.98        |
| 38 |        | EXP ON SFS COURSE                                     | 104.12          |              | 104.12          |
| 39 |        | PENSION, GRATUITY, COMMUTAION OUT OF UNIVERSITY FUNDS | 1,158.01        |              | 1,158.01        |
|    |        | <b>TOTAL (A)</b>                                      | <b>8,059.68</b> | <b>64.60</b> | <b>8,124.28</b> |
| 40 | 2216   | CONTRIBUTION TO OTHER FUNDS & RESERVE                 | 1399.00         |              | 1399            |
|    |        | <b>TOTAL (B)</b>                                      | <b>1399.00</b>  |              | <b>1399.00</b>  |
| 41 |        | UGC & OTHER AGENCIES & ADVANCES                       | 439.01          |              | 439.01          |
|    |        | <b>TOTAL (C)</b>                                      | <b>439.01</b>   |              | <b>439.01</b>   |
|    |        |   |                 |              |                 |
|    |        | <b>TOTAL (A+B+C)</b>                                  | <b>9,897.69</b> | <b>64.60</b> | <b>9,962.29</b> |

## ACCOUNTS & FINANCE SECTION

EXPENDITURE (CALENDER YEAR 2024) (JANUARY 2024 - DECEMBER 2024)

List of Research Projects being run in the session 2024 with Title, Name of Department Funding Agency, Duration, Amount of Funding

| S. No. | Title                                       | Numbers Disbursed               |                     | Amount Disbursed |
|--------|---|---------------------------------|---------------------|------------------|
|        |   | University Teaching Departments | Affiliated Colleges |                  |
| 1      | University Fellowship                       | ---                             | ---                 | ---              |
| 2      | Departmental Fellowship                     | ---                             | ---                 | ---              |
| 3      | Professional Faculty Fund Fellowship        | ---                             | ---                 | 1,41,000.00      |
| 4      | Need cum Merit Scholarship                  | ---                             | ---                 | ---              |
| 5      | Student Assistantship                       | ---                             | ---                 | ---              |
| 6      | Rajiv Gandhi National Fellowship            | ---                             | ---                 | ---              |
| 7      | CSIR/UGC JRF/SRF                            | ---                             | ---                 | ---              |
| 8      | CSIR/UGC Research Associateship             | ---                             | ---                 | ---              |
| 9      | Jaganbai Mayadevi Scholarship               | ---                             | ---                 | ---              |
|        |   |                                 |                     |                  |
| 10     | Others with Name (NSS, DST, MD CHAIR,MMTTC) | ---                             | ---                 | 42,29,373.00     |
|        | PDA Project - Micro                         | 1                               | ---                 | 2,72,029.00      |

### Details regarding Major Projects (Ongoing)

| S. No. | Period of Project | Name of Projects with Name of PI   | Funding Agency            | Total Grant Sanctioned |
|--------|-------------------|--|---------------------------|------------------------|
| 1      | 5 Yrs             | Moist Bioactive Cellulose Bio-Composites for Advanced Wound Care PI - DR. MONICA BHATNAGAR | Parental Drug Association | 50.00 Lac              |
| 2      |                   |  |                           |                        |
|        |                   | TOTAL  |                           | 50.00 Lac              |

Total yearly grant for Equipment, Laboratory, Consumables and Books for the Teaching Departments

(Rupees In Thousands)

| Equipment | Lab Consumables | Books and Journals | Total |
|-----------|-----------------|--------------------|-------|
| ---       | ---             | ---                | ---   |
| ---       | ---             | ---                | ---   |
| ---       | ---             | ---                | ---   |

The allocations are to cater the needs of both teaching and research in the Teaching Departments

## ACADEMIC SECTION-II

|  | Number of University Departments |                         |
|--|----------------------------------|-------------------------|
|  | Total                            | Number Added in 2024-25 |
| <b>Law</b>                               | <b>01</b>                        | <b>-</b>                |
| <b>Arts</b>                              | <b>01</b>                        | <b>-</b>                |
| <b>Commerce</b>                          | <b>01</b>                        | <b>-</b>                |
| <b>Education</b>                         | <b>02</b>                        | <b>-</b>                |
| <b>Fine Arts</b>                         | <b>01</b>                        | <b>-</b>                |
| <b>Journalism and Mass Communication</b> | <b>01</b>                        | <b>-</b>                |
| <b>Management</b>                        | <b>01</b>                        | <b>-</b>                |
| <b>Science</b>                           | <b>09</b>                        | <b>01</b>               |
| <b>Social Science</b>                    | <b>04</b>                        | <b>-</b>                |
| <b>Vedic Studies</b>                     | <b>01</b>                        | <b>-</b>                |
| <b>Autonomous Colleges</b>               | <b>01</b>                        | <b>-</b>                |

## DETAILED INFORMATION REGARDING AFILIATED COLLEGES 2024-25

| DISTRICT | PRIVATE | GOVT. | TOTAL | B.ED. COLLEGES<br>B.A.B.ED./B.Sc. B.Ed. |         |       |
|----------|---------|-------|-------|---|---------|-------|
|          |         |       |       | GOVT.                                   | PRIVATE | TOTAL |
| AJMER    | 42      | 24    | 66    | 02                                      | 27      | 29    |
| BHILWARA | 28      | 22    | 50    | -                                       | 12      | 12    |
| NAGPUR   | 130     | 24    | 154   | -                                       | 44      | 44    |
| TONK     | 60      | 13    | 73    | -                                       | 36      | 36    |

|   |            |
|---|------------|
| PRIVATE COLLEGE                               | 260        |
| GOVT. COLLEGE                                 | 83         |
| B.ED. COLLEGE /B.A. B.ED./B.SC. B.ED. COLLEGE | 121        |
| <b>TOTAL</b>                                  | <b>464</b> |

## LIST OF GOVERNMENT COLLEGE

| S.No.                         | Name of the College  |
|-------------------------------|--|
| <b>AJMER DISTRICT (24)</b>    |  |
| 1.                            | Samrat Prithviraj Chouhan Government College, Ajmer                    |
| 2.                            | Government Girls College, Ajmer  |
| 3.                            | Shri Govind Singh Gurjar Government College, Nasirabad, Ajmer          |
| 4.                            | Government College, Kekri (Ajmer)                                      |
| 5.                            | Shri Ratan Lal Kanwar Lal Patni Government College, Kishangarh (Ajmer) |
| 6.                            | S.D. Government College, Beawar (Ajmer)                                |
| 7.                            | Govt. Girls College, Sarwar (Ajmer)                                    |
| 8.                            | Govt. College, Pushkar (Ajmer)   |
| 9.                            | Government College, Arai (Ajmer)                                       |
| 10.                           | Government College, Masuda (Ajmer)                                     |
| 11.                           | Government College, Bhinay (Ajmer)                                     |
| 12.                           | Government College, Sawar (Ajmer)                                      |
| 13.                           | Government College, Bijay Nagar, Ajmer                                 |
| 14.                           | Government Girls College, Kishangarh, Ajmer                            |
| 15.                           | Government Girls College, Beawar, Ajmer                                |
| 16.                           | Government Girls College, Nasirabad, Ajmer                             |
| 17.                           | Government College, Tantoti, Kekari, Ajmer                             |
| 18.                           | Government College, Roopangarh, Ajmer                                  |
| 19.                           | Government College, Naand, Pushkar, Ajmer                              |
| 20.                           | Government College, Peesangan, Ajmer                                   |
| 21.                           | Government College, Badakhed (Tatgarh), Ajmer                          |
| 22.                           | Government College, Kadera (Kekari), Ajmer                             |
| 23.                           | Government College, Borada (Kishangarh), Ajmer                         |
| 24.                           | Government College, Sarwar, Ajmer                                      |
| <b>BHILWARA DISTRICT (22)</b> |  |
| 25.                           | MLV Government College, Bhilwara                                       |
| 26.                           | S.M.M. Govt. Girls College, Bhilwara                                   |
| 27.                           | Sh. Shiv Charan Mathur Government College, Mandalgarh (Bhilwara)       |
| 28.                           | Shri Pratap Singh Barhath Government College, Shahpura (Bhilwara)      |
| 29.                           | Government College, Asind (Bhilwara)                                   |
| 30.                           | Government College, Raipur (Bhilwara)                                  |
| 31.                           | Government College, Banera (Bhilwara)                                  |
| 32.                           | Government College, Bijolia (Bhilwara)                                 |
| 33.                           | Government College, Jahazpur, Bhilwara                                 |
| 34.                           | Government College, Kareda, Bhilwara                                   |
| 35.                           | Government College, Gangapur, Bhilwara                                 |

|                            |   |
|----------------------------|---|
| 36.                        | Kailash Trivedi Government girls College, Gangapur, Dist.- Bhilwara |
| 37.                        | Government Girls College, Mandal, Bhilwara                          |
| 38.                        | Government Girls College, Gulabpura, Bhilwara                       |
| 39.                        | Government College,Atali (Hurda), Bhilwara                          |
| 40.                        | Government College,Hamirgarh ,Bhilwara                              |
| 41.                        | Government College,Phuliyakalan ,Bhilwara                           |
| 42.                        | Government Girls College,Shahpura ,Bhilwara                         |
| 43.                        | Government College,Gulabpura ,Bhilwara                              |
| 44.                        | Government Girls College, Jahazpur, ,Bhilwara                       |
| 45.                        | Government College,Badnore ,Bhilwara                                |
| 46.                        | Government College, Kotari, Jahazpur,Bhilwara                       |
| <b>NAGAU DISTRICT (24)</b> |   |
| 47.                        | B.R. Mirdha Government College, Nagaur                              |
| 48.                        | Smt. Madi Bai Mirdha Government Girls College, Nagaur               |
| 49.                        | Government Bangur College, Deedwana (Nagaur)                        |
| 50.                        | Government College, Mertacity (Nagaur)                              |
| 51.                        | Government College, Degana (Nagaur)                                 |
| 52.                        | Government College, Jayal (Nagaur)                                  |
| 53.                        | Government College, Manglana (Nagaur).                              |
| 54.                        | Government College, Khinvsar (Nagaur).                              |
| 55.                        | Government College, Nawa (Nagaur)                                   |
| 56.                        | Government College, Parbatsar (Nagaur)                              |
| 57.                        | Government College,Makrana (Nagaur)                                 |
| 58.                        | Government Girls College, Deedwana, Dist- Nagaur                    |
| 59.                        | Government Girls College, Mertacity, Dist- Nagaur                   |
| 60.                        | Government College, Kuchera, Dist.- Nagaur                          |
| 61.                        | Government Girls College, Kuchamancity, Nagaur                      |
| 62.                        | Government Girls College, Ladnun, Nagaur                            |
| 63.                        | Government Girls College, Panchlasiddha, Khinvsar, Nagaur           |
| 64.                        | Government Girls College, Khinvsar, Nagaur                          |
| 65.                        | Government College, Chhoti Khatu, Deedwana, Dist- Nagaur            |
| 66.                        | Government Girls College,Degana, Nagaur                             |
| 67.                        | Government College,Lunwa, Nagaur                                    |
| 68.                        | Government College,Kuchamancity, Nagaur                             |
| 69.                        | Government College,Khajwana, Nagaur                                 |
| 70.                        | Government College,Riyanbadi, Nagaur                                |
| <b>TONK DISTRICT (13)</b>  |   |
| 71.                        | Government College, Tonk  |
| 72.                        | Government Girls College, Tonk                                      |
| 73.                        | Government College, Deoli (Tonk)                                    |
| 74.                        | Government College, Malpura (Tonk)                                  |

|     |   |
|-----|---|
| 75. | Government College, Uniara (Tonk)                         |
| 76. | Government College, Newai (Tonk)                          |
| 77. | Government College, Todaraisingh (Tonk)                   |
| 78. | Govt. Girls College Peeplu (Tonk)                         |
| 79. | Government Girls College, Duni, Tonk                      |
| 80. | Government Girls College, Niwai, Tonk                     |
| 81. | Government Girls College, Dattwas, Niwai, Tonk            |
| 82. | Government Girls College, Aligarh, Uniyara, Tonk          |
| 83. | Government Girls College, Nagarfort, Deoli, Uniyara, Tonk |

## LIST OF PRIVATE COLLEGES

### AJMER DISTRICT (42)

|     |   |
|-----|---|
| 1.  | Agarwal Girls College, Kishangarh (Ajmer)   |
| 2.  | Ajmer Girls College, Arjunpura jagir, Ajmer   |
| 3.  | Alok Vigyan Mahavidyalaya, Kekri (Ajmer)  |
| 4.  | Aryabhatt International College of Technical Education, Ajmer   |
| 5.  | Aryan College, Shastri Nagar, Ajmer   |
| 6.  | Beawar College of Management Science & Technology, Near Patel School, Beawar (Ajmer)                  |
| 7.  | Bright India Mahila Mahavidyalaya, Ajmer  |
| 8.  | Dayanand College, Ajmer   |
| 9.  | Dayanand Arya Balika Mahavidyalaya, Beawar (Ajmer)  |
| 10. | Dezyne E-cole College, 106/10, Mangal Bhawan, Civil Lines, Ajmer                                      |
| 11. | Ganga Devi Gautam College, Sawar (Ajmer)  |
| 12. | Gayatri Shaktipeeth Kanya Mahavidyalaya, Pushkar (Ajmer)  |
| 13. | Gulab Devi Mundra Mahila Mahavidyalaya, Masuda (Ajmer)  |
| 14. | Gurukul College, Beawar Road, Kekri (Ajmer)   |
| 15. | Hukum Chand Noble Institute of Science & Technology, Ved Vihar, Danta, Ajmer                          |
| 16. | K.R. College, Ajmer   |
| 17. | Kekari College, Kekari (Ajmer)  |
| 18. | Keshav Vidhyapeeth College, Kekri (Ajmer)   |
| 19. | Lord Tirupati Mahavidhyalaya, Shree Kshatriya Sabha, Bijasan Mata Ke Samne, Ajmer Road, Kekri (Ajmer) |
| 20. | Nirmala Kothari Mahavidyalaya, Kekri Road, Sawar (Ajmer)  |
| 21. | R.S.V.V.S.P.S. College, Ajmer   |
| 22. | Shri Pragya Mahavidyalaya, Bijaynagar (Ajmer)   |
| 23. | Sanjeevni Mahavidhyalya, Bijainagar, (Ajmer)  |
| 24. | Sanskriti Computer Education College, Bhagat Chauraha, Beawar (Ajmer)                                 |

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| 25. | Satyam College, Vill. SANWA, N.H. 8, Udaipur Road, Beawar (Ajmer) .                   |
| 26. | Seth Phool Chand Chhitarmal Jain Mahavidyalaya, Pisangan (Ajmer)                      |
| 27. | Shri Jain College, 24/114, Jaipur Road, Kekri (Ajmer)                                 |
| 28. | Shri Ratanlal Kanwarlal Patni Girls College, Kishangarh (Ajmer)                       |
| 29. | Shri Vardhman Kanya Mahavidyalaya, Beawar (Ajmer)                                     |
| 30. | Sophia Girls College, Ajmer (Autonomous )   |
| 31. | St. Wilfred College, Near Balaji Mandir, Chandiavas, Gegal (Ajmer)                    |
| 32. | Star Infotech College, K-101, Anasagar Link Road, Ajmer                               |
| 33. | Swami Vivekanand Mahila Mahavidyalaya, Rai Ka Bag, Parbatsar Road, Roopangarh (Ajmer) |
| 34. | Taksheela Niketan Girls College, Ajmer  |
| 35. | Teja Memorial College, Rupangarh (Ajmer)  |
| 36. | Shri Ram College, Panchsheel Road, Lohagal, Ajmer- 302001                             |
| 37. | Shivam Mahavidhyalya, Teachers Colony, Prem Nagar, Foy Sagar Road, Ajmer-             |
| 38. | Gurukul Keshari Mahavidhyalya, Bandanwara, Ajmer - 305621                             |
| 39. | Arya Narayani Devi Mahavidyalya, Data Beer Circle , Nasirabad Road, Ajmer-            |
| 40. | Maa Jwala College of Education Arai, Ajmer  |
| 41. | Central Academy Institute of Higher Education, Kotra, Ajmer                           |
| 42. | Decole College, Ajmer   |

#### **BHILWARA DISTRICT (28)**

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| 43. | Acharya Shri Maha Pragya Institute of Excellence, Asind, Bhilwara                   |
| 44. | Acharya Shri Tulsi Amrit Mahavidyalaya, Gangapur (Bhilwara)                         |
| 45. | Bhagwati Mahavidyalaya, Teh. Kareda (Bhilwara)                                      |
| 46. | Eklavya Mahavidyalaya, Shahpura (Bhilwara)  |
| 47. | Indira Professional Sansthan, Mani Road, Gulabpura (Bhilwara)                       |
| 48. | Kailashwati Anchlik Mahavidhyalya, Badnore , Bhilwara                               |
| 49. | Kanchan Devi College of Computer Science, Kanchan Vihar, Pansal Road, Bhilwara      |
| 50. | Maharshi Gautam College, Maharshi Gautam Marg, Opp. Krishi Upaj Mandi, Bhilwara     |
| 51. | Pathik Mahavidyalaya, Bijolia (Bhilwara)  |
| 52. | Punit Mahavidhyalya, Pansal Road, Bhilwara (Bhilwara)                               |
| 53. | Prestige College of Computer Sc. & Management, L-2-C/NPA, Nagauri Garden, Bhilwara. |
| 54. | Rajasthan Anchlik Mahavidyalaya, Aasind (Bhilwara)                                  |
| 55. | Rajeev Gandhi Mahavidyalaya, Amarwasi, Teh. Jahazpur (Bhilwara)                     |
| 56. | Roopi Devi Kanya Mahavidyalaya, Mandal (Bhilwara)                                   |
| 57. | S.Tech Girls College, N.H. 79, Bhilwara Bye Pass, Bhilwara                          |
| 58. | Shri Gandhi Kanya Mahavidyalaya, Gulabpura, Bhilwara                                |
| 59. | Sita Devi Mahavidyalaya, Near Pani Ki Tanki, Sindhu Nagar, Bhilwara                 |
| 60. | Smt. Sushila Devi Mathur Kanya Mahavidyalaya, Bhilwara                              |

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| 61.                         | Sohan Devi Gattani College, Bhilwara  |
| 62.                         | Swift College, F-296, Harni Mahadev Road, Nr. Barla Chauraha, Shastrinagar, Bhilwara.     |
| 63.                         | Vidhya Professional & Technical College, 2, Vakil Colony, Bhilwara                        |
| 64.                         | Ruhi Mahavidhyalya Ajmer Road, Dist.- Bhilwara (Raj.) ( 2020-21)                          |
| 65.                         | Krishna Mahavidhyalay, Kota by Pass, Bhilwara (Raj.)                                      |
| 66.                         | Gyandeep Mahavidhyalya, Jahajpur, Bhilwara- 311201  |
| 67.                         | Sujas Mahavidhyalya, Baned, Bhilwara -311401  |
| 68.                         | Shri Tagore College, Gangapur, Gangapur Sahara, Bhilwara-                                 |
| 69.                         | Maharshi Kanya Mahavidhyalay , Sahada (Gangapur), Bhilwara                                |
| 70.                         | Wiser College, Khejari, Bhilwara  |
| <b>NAGAU DISTRICT (130)</b> |   |
| 71.                         | A.I. Khokhar Memorial College, Chhapri Khurd, Deedwana, Nagaur                            |
| 72.                         | Abhinav College, Nagaur   |
| 73.                         | Adarsh College, Kuchamancity (Nagaur )  |
| 74.                         | Adarsh Mahavidyalaya, Gotan (Nagaur)  |
| 75.                         | Adarsh Mahavidyalaya, Deu, Teh. Khinvsar (Nagaur)   |
| 76.                         | Adarsh Navodaya Mahavidyalaya, Morra Road, Ganesh Nada, Mertacity (Nagaur)                |
| 77.                         | Agarwal College, Mertacity (Nagaur)   |
| 78.                         | Agarwal Girls College, Mertacity (Nagaur)   |
| 79.                         | Anjuman Mahavidyalaya, Teh. Makarana (Nagaur)   |
| 80.                         | Apex College, Noorpura Bye Pass, Makarana (Nagaur)  |
| 81.                         | Arjun Mahavidhyalya Kuchamancity, Nagaur  |
| 82.                         | Astha Mahavidhyalaya, Dalla Balaji Road, Kuchamancity (Nagaur)                            |
| 83.                         | Bal Gangadhar International College, Jayal, Nagaur  |
| 84.                         | Baldev Ram Mirdha College of Science, Deedwana, Nagaur                                    |
| 85.                         | Bhartiya Mahavidyalaya, Sikar Road, Chitawa, Via-kukanwari-Nawa (Nagaur)                  |
| 86.                         | Bright Minds Mahavidyalays, Mega Highway, RANASAR, Kuchamancity (Nagaur)                  |
| 87.                         | K.C.P. College, BSNL Office Ke Pichhe, Kuchamancity (Nagaur)                              |
| 88.                         | D.R. Memorial Mahila Mahavidyalaya, Kuchamancity, Nagaur                                  |
| 89.                         | Divya Mahavidhyalya, Ajitpura Nawa, Nagaur  |
| 90.                         | Dr. Radhakrishnan Mahavidhyalya, Kuchamancity, Nagaur                                     |
| 91.                         | Engineer Rahul Mirdha Memorial Mahavidyalaya (ERM), Vill. Junjala, Teh. Jayal (Nagaur)    |
| 92.                         | Garib Nawaz College, Basni (Nagaur)   |
| 93.                         | Gramotthan Balika Mahavidyalaya, Deedwana (Nagaur)  |
| 94.                         | Gurukul Mahavidhyalya, Maulasar (Nagaur)  |
| 95.                         | H.P.Kabra Girls College, Nr. Shakambhari Mata Mandir, Station Road, Kuchamancity (Nagaur) |
| 96.                         | International College, Nagaur   |
| 97.                         | Jai Marudhar Kesari College, Mertacity, Nagaur  |
| 98.                         | Jupiter College, 287, Nr. Reliance Petrol Pump, Station Road, Kuchamancity (Nagaur)       |
| 99.                         | Kamla Devi Singhvi College of Science & Technology, Kuchera (Nagaur)                      |
| 100.                        | Kanha College, Ramliyas, Post- Kordaya, Teh. Mertacity (Nagaur)                           |
| 101.                        | Kartik College, Nagaur  |

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| 102. | Kissan College, Kuchera (Nagaur)   |
| 103. | Kuchaman College of Education UG Course, Sikar Road, Kuchamancity (Nagaur)             |
| 104. | Kuchaman College, Kuchamancity (Nagaur)  |
| 105. | Madi Devi Memorial College, Mertacity, (Nagaur)  |
| 106. | Maharshi Dadhichi Mahavidyalaya, Behind Rajput Hostel, Naya Darwaja, Nagaur            |
| 107. | Mahatma Gandhi Mahavidyalaya, Chhoti Khatu (Nagaur)                                    |
| 108. | Maitrai Girls College, Rianbari, Nagaur  |
| 109. | Manglyam Drishti Girls College, Nagaur   |
| 110. | Marudhar Defence Mahila Mahavidhyalaya, Civil Lines, Mertacity, Nagaur                 |
| 111. | Marwar Mahavidyalaya, Degana Junction (Nagaur)   |
| 112. | Marwar Mahavidyalaya, Makarana (Nagaur)  |
| 113. | Marwar Mahavidyalaya, Station Road, Palada, Kuchamancity (Nagaur)                      |
| 114. | Marwar Mahila Mahavidyalaya, Kuchamancity (Nagaur)                                     |
| 115. | Matribhoomi Degree College, Borawar (Nagaur)   |
| 116. | Mayur Mahavidyalaya, Jhalra Road, Anekant Colony, KUCHAMANCITY (Nagaur)                |
| 117. | Modern Mahila Mahavidyalaya, Aaspura Road, Kuchamancity, Nagaur                        |
| 118. | Nagaur Mahavidyalaya, Kumhari Darwaza, Nagaur  |
| 119. | Navodaya College of Professional Education, Nagaur                                     |
| 120. | Nischaya Mahavidyalaya, Nr. Railway Station Circle, Nagaur                             |
| 121. | Prabhakar Degree College, Civil Line, Mertacity (Nagaur).                              |
| 122. | Prince Mahila Mahavidyalaya, Manglana Road, MAKARANA (Nagaur).                         |
| 123. | R.K. Girls College Ratanpura Road, Boravad, Makrana (Nagaur)                           |
| 124. | Rajeev Gandhi Mahavidyalaya, Kuchamancity Road, Behind Old Bus Stand, Molasar (Nagaur) |
| 125. | Rana Royals Girls College, Sabalpur Road, BORAWAR, Teh. Makarana (Nagaur)              |
| 126. | Ranabai Mahavidyalaya, Hasiyas Road, Merta Road, Teh- MERTA (Nagaur)                   |
| 127. | S.K. Green Wood College, Shekhabasni, Deedwana, Nagaur                                 |
| 128. | S.S. Mahavidyalaya, Badli Road, Nagaur   |
| 129. | S.S.B. College, Maroth, Nagaur   |
| 130. | Sainik College Ladnun, (Nagaur)  |
| 131. | Sandesh College, Nagaur  |
| 132. | Santosh Mahavidyalaya, Inside Garh, Sadar Bazar, Riyanbadi (Nagaur)                    |
| 133. | Saraswati Mahila Mahavidyalaya, Makarana (Nagaur)                                      |
| 134. | Satguru College Lamba Kotda, Teh. Kuchamancity (Nagaur)                                |
| 135. | Seema Memorial Mahavidyalaya, Parbatsar (Nagaur)                                       |
| 136. | Shaheed Bhagat Singh College, Nawashahar (Nagaur)                                      |
| 137. | Sharda Mahila Mahavidyalaya, Degana Junction (Nagaur)                                  |
| 138. | Shekhawati Mahavidhyalay Badela Teh.- Ladnun, Dist.- Nagaur                            |
| 139. | Shivam College, Near Roadways Bus Stand, NAGAU   |
| 140. | Shree Narayan Mahavidyalaya, Sikar Road, Kuchamancity (Nagaur)                         |
| 141. | Shri Balaji Mahavidyalaya, Deedwana (Nagaur)   |
| 142. | Shri Bangar Mahila Mahavidyalaya, Deedwana (Nagaur)                                    |
| 143. | Shri Krishna Mahila Mahavidyalaya, Ren (Nagaur)  |
| 144. | Shri Madhav Mahavidyalaya, Ladnun (Nagaur)   |
| 145. | Shri Nagaji Mahavidyalaya, Kantiya, Teh. Khinvsar (Nagaur).                            |
| 146. | Shri Ranabai Mahila Mahavidyalaya, V&P Ranigaon, Teh. Makarana (Nagaur)                |

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| 147. | Shri Sawai Mahavidyalaya, Nr. Mega Highway, Deedwana (Nagaur)  |
| 148. | Shri Vivekanand Mahila Mahavidyalaya, Manglana, Teh. Parbatsar (Nagaur)                              |
| 149. | Smt Mohari Devi Tapadia Kanya Mahavidyalaya, Jaswantgarh, Teh. Ladnu (Nagaur)                        |
| 150. | Tagore College, Kuchamancity (Nagaur)  |
| 151. | Tagore College, Nimbijodha, Nagaur   |
| 152. | Tagore Mahavidyalaya, Nr. Mela Maidan, Molasar, Nagaur   |
| 153. | Veer Teja Mahavidyalaya, Jayal (Nagaur)  |
| 154. | Veer Teja Mahila Mahavidyalaya, Tejasthali, Moondwa (Nagaur)   |
| 155. | Vivekanand Mahavidhyalaya, Jusri Road, Kuchamancity (Nagaur).  |
| 156. | Vivekanand Mahavidyalaya, Maulasar (Nagaur)  |
| 157. | Shri Abhimanyu Girls College, Deedwana Road Jayal, Dist.- Nagaur (Raj.)                              |
| 158. | Maa Bharti Mahavidhyalya Near BSNL Office Deedwana Road, Kuchamancity, Dist.- Nagaur (Raj.)          |
| 159. | Gurukul College Station Road, Kuchamancity, Dist.- Nagaur (Raj.)                                     |
| 160. | Mayur College, Ajmer Road, Degana , Dist.- Nagaur (Raj.)   |
| 161. | Ravindra Nath Tagore Mahila Mahavidhyalya Chhoti Khatu, Dist.- Nagaur (Raj.)                         |
| 162. | Gurukul Mahavidhyalya, Khinyala , Tech Jayal, Dist.- Nagaur (Raj.)                                   |
| 163. | Bhagat Singh College, Merta Road, Mertacity, Dist.- Nagaur (Raj.)                                    |
| 164. | Global Mahavidhyalay Kila Road, Thawla, Teh.- Riyan Bari , Dist.- Nagaur (Raj.)                      |
| 165. | P.R. Memorial College Nawacity, Dist.- Nagaur (Raj.)   |
| 166. | Global College, Station Road, VPO, Palada, Kuchamancity, Dist.- Nagaur (Raj.)                        |
| 167. | Dayanand College, Jawala, Teh.- Parbatsar, Dist.- Nagaur (Raj.)                                      |
| 168. | Jai Marudhar Kesari College, Mertacity, Dist.- Nagaur (Raj.)   |
| 169. | Bhavya Kanya Mahavidhyalya, Kuchera, Dist.- Nagaur (Raj.)  |
| 170. | Suraj Sadan Vidhya Asharam Mahavidhyalya, Kadlu Fanta, Khurkhara Kalan, Mundwa, Dist.- Nagaur (Raj.) |
| 171. | Veer Teja College, Kankday, Teh.- Mundwa, Dist.- Nagaur (Raj.)                                       |
| 172. | Gurukripa College, Toshina, Dist. Nagaur (Raj.)  |
| 173. | Sagun College Siddhivinayak Complex, Nagaur- 341303  |
| 174. | Vinayak Mahavidyalaya, Lunwa, Teh.- Nawa, Dist.- Nagaur- 341509                                      |
| 175. | Appex College of Excellency, By Pass Road, Noorpura, Makrana, Dist.- Nagaur-                         |
| 176. | Vivekanand Mahavidyalay, Gadhabas, Deedwana, Nagaur-341303   |
| 177. | Sufiya College, Old Industrial Area, Near Basni Circle, Dist.- Nagaur-341001                         |
| 178. | Shri Krishna College, Deh, Teh- Jayal, Dist- Nagaur- 341023  |
| 179. | Advance Nagaur College of Higher Education , Kumhari Gate Ke Pass, Nagaur-                           |
| 180. | Aisha Girls College, Beri Khurd, Deedwana, Nagaur  |
| 181. | Indraprasth College, Degana, Nagaur  |
| 182. | Jai Rana College, Mertacity, Nagaur  |
| 183. | Jawan Mahavidyalya, Merta Road, Nagaur   |
| 184. | Krishna Mahavidhyalya, Ratau, Nagaur   |
| 185. | Maitrai Degree College, Riyanbari, Nagaur  |
| 186. | Marudhar College, Kuchamancity, Nagaur   |
| 187. | Naveen Vidhya Peeth Mahavidhyalya, Nimbi Jodha, Nagaur   |
| 188. | Saraswati College, Padukalan, Nagaur   |

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| 189.                      | Saraswati Mahavidyalaya, Deedwana, Nagaur  |
| 190.                      | Shree Sawai Girls College, Deedwana, Nagaur  |
| 191.                      | Shri Dadhimati Mahavidyalaya, Manjhi, Degana, Nagaur                               |
| 192.                      | SRK Memorial College, Badu, Parwatsar, Nagaur                                      |
| 193.                      | Shri Lakshy college Deedwana, Nagaur   |
| 194.                      | Ummed College, Degana, Nagaur  |
| 195.                      | Vinayak College, Deedwana, Nagaur  |
| 196.                      | Vinayak College, Kuchamancity, Nagaur  |
| 197.                      | Viraj Mahavidhyalya Kuchamancity, Nagaur   |
| 198.                      | Vivekanand Mahavidyalaya, Degana, Nagaur   |
| 199.                      | Tagore Institute of Higher Studies , Anandpur, Kuchamancity, Nagaur                |
| 200.                      | Gurukul College, Gotan, Nagaur   |
| <b>TONK DISTRICT (60)</b> |  |
| 201.                      | Abhigyan Mahavidyalaya, Nr. Shivam Marriage Garden, Jail Road, Tonk                |
| 202.                      | Aradhana Mahavidyalaya, Nr. Paramhans Ashram, Newai, Tonk                          |
| 203.                      | Chanakya Mahavidyalaya, Tonk   |
| 204.                      | Dev College, Tonk  |
| 205.                      | Dev Kanya P.G. Mahavidyalaya, Deoli (Tonk)   |
| 206.                      | Dr. Ambedkar Mahavidyalaya, Panchkuiya Darwaja, Tonk                               |
| 207.                      | Eminent Academic Kanya Mahavidyalaya, Jaipur Road, Diggi Malpura (Tonk)            |
| 208.                      | Bilss college of Higher Ecuation, Ratwai Choraha, Jaipur Road, Todaraisingh (Tonk) |
| 209.                      | Lalima Mahavidyalaya, Tonk   |
| 210.                      | Laxmibai Mahila Mahavidyalaya, Sadarpura Road, Teh. Malpura (Tonk)                 |
| 211.                      | Maa Bharti Mahavidhyalya, Tonk   |
| 212.                      | Maharana Pratap Mahavidyalaya, Uniara (Tonk)                                       |
| 213.                      | Maharishi Kashyap Mahavidyalaya, Mehra Krishi Farm, Duni (Tonk)                    |
| 214.                      | Motherland Career College, Tonk  |
| 215.                      | Nehru Mahavidyalaya, Opp Stadium, Krishi Mandi Road, Tonk                          |
| 216.                      | Saint Joseph College, Village- Bichharas (Tonk)                                    |
| 217.                      | Pannadhay College, Pannadhay Marg, Opp. Reliance Petrol Pump, Nr. N.H. 12, Tonk    |
| 218.                      | Patel Mahavidyalaya, Niwai (Tonk)  |
| 219.                      | R.N.T. Memorial College, Gali No. 1, Shivaji Colony, Newai (Tonk)                  |
| 220.                      | Rajeev Gandhi Balika Mahavidhyalaya, Jaipur Road, Todaraisingh (TONK).             |
| 221.                      | Rajeev Gandhi Mahavidyalaya, Kukkar (Tonk)   |
| 222.                      | Rani Laxmi Bai Kanya Mahavidyalaya, Niwai (Tonk)                                   |
| 223.                      | Saint Paul Mahavidhyalaya, Naner, Teh. Peeplu, Distt. TONK.                        |
| 224.                      | Saint Soldier Mahila Mahavidyalaya, Tonk   |
| 225.                      | Sanskar College of Graduation, Shivalaya Road, Bus Stand Road, Peeplu, Tonk        |
| 226.                      | Sanskriti College, Tonk  |
| 227.                      | Sethi College, Maratha Colony, Jaipur Road, Chhawani (Tonk)                        |
| 228.                      | Sevanand College, Peeplu (Tonk)  |
| 229.                      | Sevanand College, Tonk   |
| 230.                      | Sevanand Sandhya Mahavidyalaya, Newai (Tonk)                                       |
| 231.                      | Sewanand Mahavidyalaya, Newai (Tonk)   |

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| 232. | Shiv College of Prograshive Education Ranoli, Peeplu, Tonk                                      |
| 233. | Shiv Mahavidyalaya, Saroli Maud, Duni (Tonk)  |
| 234. | Shiv Shakti Mahavidyalya, Tonk  |
| 235. | Shivaji Mahavidhyalya, Shyamnagar, Tonk   |
| 236. | Shri Agrasen Kanya Mahavidyalaya, Bada Takhta, Tonk.  |
| 237. | Shri Krishan Mahavidyalaya, Awan Road, Duni (Tonk)  |
| 238. | Star Infotech College, Deoli (Tonk)   |
| 239. | Swami Vivekanand Mahavidyalaya, Nr. Bari Mandir, Newai, Tonk                                    |
| 240. | Tagore Mahavidhyalaya, Near Circuit House, Civil Line, TONK                                     |
| 241. | Vivek Mahavidyalaya, Tonk   |
| 242. | Vivekanand College, Tonk  |
| 243. | Shaheed Bhagat Singh Mahavidhyalya, Gram & Post-Chhan, Tech. -Chhan, Dist.- Tonk (2020-21)      |
| 244. | Saint Paul Convent College, Chhan, Dist.- Tonk(2020-21)   |
| 245. | Manav Dharam Mahavidhyalya, Near NH 12, Panwad Road, Deoli, Tonk(2020-21)                       |
| 246. | Pannadhay Evening College Pannadhay Marg, Sheetal Hotel Ke Peeche, NH-12, Tonk (Raj.) (2020-21) |
| 247. | B.K.L.G. Mahavidhyalya, H.H. Colony, Bhambhor Road, Tonk(2020-21)                               |
| 248. | Alok Mahavidhyalya, Shastri Nagar, Dist.- Tonk- 304001  |
| 249. | Vardhman College, Tonk- 304001  |
| 250. | Abhishek College, Datwas, Teh- Niwai, Dist.- Tonk- 304025                                       |
| 251. | Kasturi Devi College, Datwas, Teh- Niwai, Dist.- Tonk- 304025                                   |
| 252. | Mayur Jamna Devi College, Nasirda, Teh.- Deoli, Tonk- 304501                                    |
| 253. | B.L.D. Memorial College, N.H.12 Sirohi, Deoli, Dist- Tonk- 304804                               |
| 254. | Adarsh College Deoli, Tonk  |
| 255. | Maharana Pratap Evening Mahavidyalya, Uniyara, Tonk   |
| 256. | Modern College, Tonk  |
| 257. | Saint Soldier College, Sohela, Tonk   |
| 258. | Santosh Devi Girls College, Malpura, Tonk   |
| 259. | St. Agastya College Niwai, Tonk   |
| 260. | Vidhya Sagar Mahavidhyalya, Hathgi Mod, Ajmer Road, Malpura, Tonk                               |

**LIST OF AFFILIATED COLLEGES (B.Ed./SPECIAL EDUCATION)**

| <b>S.No.</b>               | <b>Name of the College</b>  |
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| <b>AJMER DISTRICT (29)</b> |   |
| 1.                         | Arya Narayani Devi T.T. College, V.P.O. Danta, Nasirabad Road, Ajmer  |
| 2.                         | B.P. Gautam College, Shahpura Road, Sawar, Ajmer  |
| 3.                         | Bala Sati Ji Mahila Shikshak Prashikshan Mahavidyalaya, Adarsh Nagar, V-Hatundi (Ajmer)                               |
| 4.                         | Bright India Mahila T.T. College, Foi Sagar Road, Ajmer   |
| 5.                         | Central Academy Teacher Training College, Pragati Nagar, Kotra (Ajmer) 344022   |
| 6.                         | Gurukul Teachers' Institute Palwal Sadan, Kekri (Ajmer)   |
| 7.                         | Gyan Kanwar Girls Teacher Training College, Plot. No. 24, Vill. Pasand Nagar, P.O. Pushkar Road, Ajmer - 305004.      |
| 8.                         | Hari Bhau Upadhyay Mahila Shikshak Prashikshan Mahavidyalaya, HATUNDI (Ajmer)   |
| 9.                         | Institute of Advance Studies in Education, Ajmer. (Government)  |
| 10.                        | Jia Lal Institute of Education, Ajmer   |
| 11.                        | Maa Saraswati Shikshak Prashikshan Mahavidyalaya, Bhopon Ka Bara, Police Line, Ajmer                                  |
| 12.                        | Narayana Shikshak Prashikshan Mahavidyalaya, 1449 Janana Hospital Road, Makarwali, Ajmer                              |
| 13.                        | Nirmala Kothari T.T. College, Sawar (Ajmer)   |
| 14.                        | Rajasthan Mahila Kalyan Mandal, Vishwamitra Ashram, Village-Chachiyawas, Via-Gagwana (Ajmer) – 305023.                |
| 15.                        | Rama Devi B.Ed. College, Bijaynagar, Ajmer.   |
| 16.                        | Regional Institute of Education, Pushkar Road, Ajmer  |
| 17.                        | S. S. Rathore Memorial T.T. College, Boraj Nagar, Foi Sagar Road, Ajmer.  |
| 18.                        | S.M.S. Mahila Shikshak Prashikshan Mahavidyalaya, Shiva Farm House, Chungi Naka, Udaipur Road, Beawar (Ajmer) 305 901 |
| 19.                        | Sanatan Dharam Institute of Physical Education Jaipur Road, Kekri (Ajmer)   |
| 20.                        | Shri M. L. D. Mahila Shikshak Prashikshan Mahavidyalaya Vill. Ajgari, KEKRI (Ajmer)                                   |
| 21.                        | Shri Onkar Singh Memorial Women's Teachers Training College, Pasand Nagar, Pushkar Road, Ajmer                        |
| 22.                        | St. Stephen College, Pragati Colony, Madanganj-Kishangarh (Ajmer)   |
| 23.                        | Suraj Narayan Pareek Mahila T.T. College, Pushkar (Ajmer)   |
| 24.                        | Swami Vivekanand Shikshak Prashikshan Mahavidhyalya, Roopangarh, (Ajmer)  |
| 25.                        | Tagore T.T. College, Kekri (Ajmer)  |
| 26.                        | Tak Shiksha Nikaten T.T. College, Police Line, Ajmer  |
| 27.                        | Teja Memorial Shikshan Sansthan, Khasra No. 704/2, Vill. Roopangarh, (Ajmer) - 305814                                 |
| 28.                        | Department of Education MDS University, Ajmer   |
| 29.                        | Dayanand Physical Teacher Training College, Ajmer- 305001   |

| <b>BHILWARA DISTRICT(12)</b> |  |
|------------------------------|--|
| 30.                          | Anuvrat Mahila Shikshak Prashikshan Mahavidyalaya, Bankli, Mandal (Bhilwara)                               |
| 31.                          | Dev Kanya Shikshak Prashikshan Mahavidyalaya, Jahazpur (Bhilwara)  |
| 32.                          | Gandhi Shikshak Mahavidhyalya College, Gulabpura (Bhilwara)  |
| 33.                          | Green Velley College Education, Pansal Road, Bhilwara.   |
| 34.                          | Gyandeep Shikshak Prashikshan Mahavidyalaya, Kuchalwara, Teh. Jahazpur (Bhilwara)                          |
| 35.                          | Kanchan Devi Shikshak Prashikshan Mahavidyalaya , Kanchan Vihar, Pansal Road, Bhilwara                     |
| 36.                          | Mahaprabhu Swami Ramcharan Kanya Vidhyapeeth, Shahpura (Bhilwara)  |
| 37.                          | Punit Teacher Training College, Pansal, Bhilwara.  |
| 38.                          | Rajiv Gandhi Mahavidyalaya T.T., Vill. Amarwasi, Teh. Jahazpur (Bhilwara) - 311201                         |
| 39.                          | Shreeji Teachers Training College, Bijolia (Bhilwara)  |
| 40.                          | Smt. N.D.V. Mahila Physical T.T. College, (Mahila Ashram) ( Bhilwara)                                      |
| 41.                          | Smt. Narayani Devi Verma Women's T.T. College, (Mahila Ashram), Bhilwara.                                  |
| <b>NAGAUR DISTRICT (44)</b>  |  |
| 42.                          | Aadrash Shikshak Prashikshan Mahavidhyalaya, V.P.O. – Deu, Teh. Khivsar (Nagaur)                           |
| 43.                          | Adarsh B.Ed. College, Bhind P.W.D. Office, Dangawas Road, Merta City. (Nagaur)                             |
| 44.                          | Agarwal Girls T.T. College, Merta City (Nagaur)  |
| 45.                          | Agarwal Shikshak Prashikshan Mahavidyalaya, Mertacity (Nagaur)   |
| 46.                          | B.R. Kabra Kuchaman Mahila Shikshak Prashikshan Mahavidyalaya, Station Road, Kuchaman City (Nagaur) 341508 |
| 47.                          | B.R. Khokar Memorial Shikshak Prashikshan Maha. Kuchaman City,Nagaur                                       |
| 48.                          | Balaji T.T. College, Asanpura, Deedwana, Road, Kuchamanity (Nagaur)  |
| 49.                          | Bhartiya T.T. College, M. H. Road, Ladnu (Nagaur)  |
| 50.                          | Chhoti Devi Memorial Girls B.Ed. College, Opp. Gramotthan Vidyapeeth, Ladnu Road, Deedwana (Nagaur)        |
| 51.                          | Dr. Radha Krishan Teachers Training College, Mirdha Nagar, Didwana Road, Kuchaman City                     |
| 52.                          | Dr. Radhakrishanan Integrated College, Mirdha Road, VPO- Kuchamancity (Nagaur)                             |
| 53.                          | Geetanjali B.Ed. College, Borawar (Nagaur) 341 502   |
| 54.                          | Gramothan Vidhyapeeth Sansthan, Opp. Nagaur Stadium, Nagaur  |
| 55.                          | Gurukul B.Ed. College, Main Road, Gotan (Nagaur)   |
| 56.                          | Hind T.T. College, Mundwa Road Circle, Nagaur.   |
| 57.                          | Jai Marudhar Kesri B.Ed. College, Near Ganesh Mandir, Merta City (Nagaur)                                  |
| 58.                          | Kuchaman College of Education, Sikar Road, Kuchaman City (Nagaur)  |
| 59.                          | Maa Durga Mata B.Ed. College, Rian Bari, Merta City (Nagaur)   |
| 60.                          | Maa Sharda B.Ed. College, Deh (Nagaur)   |

|                           |  |
|---------------------------|--|
| 61.                       | Madi Devi Memorial B.Ed. College, 1-2 Padukalan Road, Near Petrol Pump, Vill.-Rinya Badi (Nagaur)                      |
| 62.                       | Mahadev B.Ed. College, Chhoti Khatu (Nagaur)   |
| 63.                       | Makrana T.T. College, Behind Sargam Cinema, Makrana (Nagaur)   |
| 64.                       | Naveen Vidhyapeeth T.T. College, Nimbi Jodha, Ladnu (Nagaur)   |
| 65.                       | Ravindra Nath Tagore Shikshan Sansthan, Chhoti Khatu, Teh. Deedwana (Nagaur)   |
| 66.                       | S.K. Greenwood Shikshak Prashikshan Mahavidyalaya, Kuchaman Road, Shekha Basni, Teh. Deedwana (Nagaur)                 |
| 67.                       | Sarsawati Shikshak Prashikshan Mahavidyalaya, Deedwana Road, Banthri (Nagaur)  |
| 68.                       | Sarvodaya Shikshak Prashikshan Mahavidyalaya, Deedwana Road, Chenar (Nagaur)   |
| 69.                       | Satguru Teacher Training College, Khasra No. 446/29, Village-Lamba Kotra, Teh. Nawa, Distt. Nagaur (Rajasthan)         |
| 70.                       | Seema Memorial B.Ed. College, Parbatsar (Nagaur)   |
| 71.                       | Shaheed Bhagat Singh Shikshak Prashikshan Maha. Nawa Shahar, Nagaur  |
| 72.                       | Shri Ganesh Chandra T.T. College, Jas Nagar, Merta City (Nagaur)   |
| 73.                       | Shri Madhav Shikshak Prashikshan Mahavidyalaya, Polt/Khasra No, 923/23 vill. Jaswantgarh, Mega highway Ladnun (Nagaur) |
| 74.                       | Shri Narayan Teachers Training School, Sikar Road, Kuchaman City, Nagaur   |
| 75.                       | Shri Rana Mahila T.T. College, Borawar, Makrana (Nagaur)   |
| 76.                       | Shri Sai Nath Shikshak Prashikshan Mahavidyalaya, Badayali (Nagaur)  |
| 77.                       | Shri Sawai T.T. College, Near Mega highway, Deedwana (Nagaur)  |
| 78.                       | Shri Tagore Integrated College, VPO- Kuchamancity (Nagaur) - 341508  |
| 79.                       | Shri Tagore Teacher Training College, Kuchamancity (Nagaur)  |
| 80.                       | Tagore Shikshak Prashikshan Sansthan, Deedwana Road, Mirdha Nagar, Kuchaman City (Nagaur)                              |
| 81.                       | Vedanti Shiksha Mahavidhyalaya Gayatri Mandir Road, Degana (Nagaur)  |
| 82.                       | Veer Teja Mahila Shikshan And Sodh Sansthan, Tejasthali, Marwar, Mundwa (Nagaur)                                       |
| 83.                       | Vivekanand Integrated College, Kuchamancity (Nagaur) - 341508  |
| 84.                       | Viraj Special Education Teacher Training College, Kuchamancity, Nagaur   |
| 85.                       | Raj Special Education Teacher Training College, Kuchamancity, Nagaur   |
| <b>TONK DISTRICT (36)</b> |  |
| 86.                       | Adarsh Teachers Training College, Church Road, Near CISF Main Gate, Deoli (Tonk)                                       |
| 87.                       | Dev Kanya Shikshak Prashikshan Mahavidyalaya, Near C.I.S.F. Main Gate, Patel Nagar, Deoli (Tonk)                       |
| 88.                       | Dev Shikshak Prashikshan Mahavidyalaya, Modi Ki Choki, Civil Lines, Tonk   |
| 89.                       | Dr. Ambedkar B.Ed. College, Panch Kuian Darwaza, Tonk  |
| 90.                       | Eklavya Teacher Training College, Nr. Circuit House, Civil Lines, Tonk   |
| 91.                       | Eminent T.T. Girls College, Jaipur Road, Diggi Malpura (Tonk)  |

|      |   |
|------|---|
| 92.  | Manav Dharam Mentally Retarded Teachers Training Centre, Near Panwar Road, NH-12, Deoli (Tonk) - 304803.                |
| 93.  | Mother Land Mahila Shikshak Prashikshan Mahavidyalaya, PanchkuiyaDarwaza, Purani Tonk, Tonk                             |
| 94.  | Pandit J.P. Upadhyay T.T. College, Civil Line, Tal Katora Circle, Tonk  |
| 95.  | Pannadhay Hearing Impaired, Teacher,s Training Centre, Near Sheetal Hotel NH.12, Tonk                                   |
| 96.  | Pannadhay Mahila Shikshak Prashikshan Mahavidyalaya, Khadi Gramodyog Samiti Bhawan, Moti Bagh Road, Bada Kua, Tonk      |
| 97.  | Rajeev Gandhi Shikshak Prashikshan Maha. Via-Malpura, Kookar (Tonk)   |
| 98.  | Rekha Devi Memorial T.T. Institute, Avika Nagar, Jaipur Road, Malpura(Tonk)   |
| 99.  | Saint Soldier Mahila T.T. College, Civil Line Road, Tal Katora Circle,Tonk  |
| 100. | Sanskar Teacher Training College, Hospital to Naya Gaon Road, Peeploo (Tonk) - 304801                                   |
| 101. | Shri Kalyan Women Teachers Training College, Opp. Krishi Mandi Road, Tonk   |
| 102. | Shri Kalyan Shikshak Prashikshan Mahavidyalaya, Khadi Ashram, Near Pashu Chikitsalaya, Tonk Road, Newai (Tonk)-3040 021 |
| 103. | Sevanand Mahavidhyalya Jugalpura Niwai, Dist.- Tonk (Raj.)  |
| 104. | Shri Narayna Shikshak Sansthan , Kuchamancity, Dist. Nagaur (Raj.)  |
| 105. | Pryas Seva Sansthan, Tonk (Raj.)  |
| 106. | Ishom Special Teacher Training Centre , Ladnun , Dist.- Nagaur-341306   |
| 107. | Sona Teacher Training College, Special B.Ed. Education, Bhilwara- 311001  |
| 108. | Maharana Pratap Special B.Ed. College, Uniyara, Dist- Tonk- 304024  |
| 109. | Manav Dharam Special B.Ed. College, Deoli , Dist.- Tonk- 304804   |
| 110. | Yogesh Shekshik Punarwas evam Shodh Sansthan , Newai , Dist- Tonk   |
| 111. | Alok Public School Shiksha Samiti T.T. College, Tonk  |
| 112. | Sh. Jagdish Seva Sansthan, Tonk   |
| 113. | Maharana Pratap Vishesh Mahavidhyalya, Uniyara, Tonk  |
| 114. | Prerna Education and Welfare Society, Tonk  |
| 115. | Samarpan Special B.Ed. College  |
| 116. | Sankalp Special B.Ed. College   |
| 117. | Sangam Special B.Ed. Education Peeplu   |
| 118. | Chetna Special B.Ed. Education (H.I.) Uniara  |
| 119. | Sambal Shiksha Samiti   |
| 120. | Shri Ram Gopal Vishesh Vidhyalya  |
| 121. | Sanskar Special Education College   |

## DEGREE AND CONVOCATION

### उपाधि अनुभाग

| S. No. | Particulars                                | Action taken   |
|--------|--|--|
| 1      | Degrees prepared and sent to the colleges. | The Degrees upto the Exam. 2023 have been dispatched.  |
| 2      | Position of Degrees due for distribution.  | For the printing of all the degrees of year 2024 the pre printed computer stationary has been brought. |
| 3      | Preparations of Convocation, if due.       | University's Twelfth Convocation may be held on February, 2025.  |
| 4      | Special issues relating to CAS.            | Not relating to Degree Section.  |
| 5      | Integrated Higher Education Portal.        | Not relating to Degree Section.  |

## **Malaviya Mission Teacher Training Centre (MMTTC)** **Maharshi Dayanand Saraswati University, Ajmer**

Prof. (Dr.) Rita Mehra, Head Department of Pure and Applied Chemistry, was for the third time given the additional charge of Director Malaviya Mission Teacher Training Centre (MMTTC) erstwhile HRDC of MDS University Ajmer in March 2024 by the then Hon'ble Vice-Chancellor Prof. Anil Shukla. Since then, from out of the Programmes/ Courses permitted by University Grants Commission to be conducted by MMTTC, MDS University Ajmer in 2024-25, Eight NEP-2020 Orientation and Sensitization Programmes and two Short Term Courses were organised under the auspices of Malaviya Mission Teacher Training Centre upto December 2024 and one is in pipeline to be commenced from 6.1.2025.

The brief details of the Programmes conducted are as follows:

- 1) NEP - 2020 Orientation and Sensitization Programme from 13<sup>th</sup> May to 21<sup>st</sup> May 2024 and mandatorily online by UGC.
- 2) NEP - 2020 Orientation and Sensitization Programme from 27<sup>th</sup> May to 6<sup>th</sup> June 2024 and mandatorily online by UGC.
- 3) NEP - 2020 Orientation and Sensitization Programme from 20<sup>th</sup> June to 29<sup>th</sup> June 2024 and mandatorily online by UGC.
- 4) NEP - 2020 Orientation and Sensitization Programme from 1<sup>st</sup> July to 10<sup>th</sup> July 2024 and mandatorily online by UGC.
- 5) NEP - 2020 Orientation and Sensitization Programme from 15<sup>th</sup> July to 25<sup>th</sup> July 2024 and mandatorily online by UGC.
- 6) NEP - 2020 Orientation and Sensitization Programme from 20<sup>th</sup> August to 30<sup>th</sup> August 2024 and mandatorily online by UGC.
- 7) NEP - 2020 Orientation and Sensitization Programme from 30<sup>th</sup> September to 10<sup>th</sup> October 2024 and mandatorily online by UGC.
- 8) Short Term Programme in Gender Studies (Online) from 17<sup>th</sup> October to 24<sup>th</sup> October 2024.
- 9) NEP - 2020 Orientation and Sensitization Programme from 18<sup>th</sup> November to 27<sup>th</sup> November 2024 and mandatorily online by UGC.
- 10) Short Term Programme in Human Rights (Online) from 17<sup>th</sup> December to 24<sup>th</sup> December 2024.

### **Dignitaries in Inaugural and Valedictory Sessions:**

1. Prof. Kailash Sodani  
Hon'ble Vice-Chancellor, Maharshi Dayanand Saraswati University Ajmer, Vardhmaan Mahavir Open University Kota and University of Kota, Kota (Rajasthan)
2. Prof. Anil Shukla, Erstwhile Hon'ble Vice-Chancellor, Maharshi Dayanand Saraswati University Ajmer (Rajasthan)
3. Prof. Bhagirath Singh, Former Hon'ble Vice-Chancellor, Maharaja Ganga Singh University Bikaner, MDS University Ajmer and PDUS University Sikar (Rajasthan)
4. Shri Om Thanvi, Former Hon'ble Vice-Chancellor, MDS University Ajmer
5. Prof. Rita Mehra, Director, Malaviya Mission Teacher Training Centre, MDS University Ajmer

**Resource Persons and their Affiliations:**

The resource persons who delivered lectures in the Online National Educational Policy (NEP) - 2020 Orientation and Sensitization Programme were mainly of the stature of Vice-Chancellors of State and Central Universities, Professors, Heads of University Teaching Departments, Former Dean of Faculty, Emeritus Professor and Emeritus Scientist - CSIR, Directors of Malaviya Mission teacher Training Centres, Former Chairperson Rajasthan Public service Commission, Director Mahatma Gandhi Institute, Jaipur and so on of distinguished institutions/ organisations and universities such as :

1. Dr. H. S. Gaur Central University, Sagar (M.P.)
2. Gurukul Kangri University, Haridwar (Uttarakhand)
3. Mohan Lal Sukhadia University, Udaipur (Rajasthan)
4. Central University of Haryana, Haryana
5. University of Rajasthan, Jaipur (Rajasthan)
6. Kurukshetra University, Kurukshetra (Haryana)
7. Malaviya National Institute of Technology, Jaipur
8. Pondicherry University, Puducherry
9. Sambalpur University, Odisha
10. Dr. B.R. Ambedkar Law University, Jaipur, Rajasthan
11. Harideo University of Journalism and Mass Communication, Jaipur
12. Amrawati University, Amrawati, Maharashtra
13. Aligarh Muslim University, Aligarh (U.P.)

**Names of States from which the participants were registered:**

1. Maharashtra
2. Himachal Pradesh
3. Haryana
4. Meghalaya
5. Uttar Pradesh
6. Madhya Pradesh
7. Uttarakhand
8. Tamil Nadu
9. Punjab
10. Gujarat

11. Chhattisgarh
12. Jammu & Kashmir
13. Rajasthan

**Themes on which lectures in NEP were delivered:**

1. Higher Education and Society
2. Indian Knowledge System
3. Academic Leadership, Governance and Management
4. Research and Development
5. Holistic and Multidisciplinary Education
6. Skill Development
7. Student Diversity and Inclusive Education
8. Information, Communication and Technology

**Few Themes on which Sessions were held in Short Term Programme in Gender Studies from 17<sup>th</sup> to 23<sup>rd</sup> October 2024:**

1. Gender Studies- Genesis, concept and importance
2. Historical Perspectives on Gender Equality Movements
2. Reproductive Rights and Gender Justice
3. Gender Justice in the Context of Constitution
4. Legal Frameworks for Gender Justice: National and Global Perspectives
5. Gender Sensitization: Issues, concerns and exploring solutions
6. Women in Leadership: Challenges and Opportunities
7. Gender Justice in Education: Barriers and Solutions
8. Gender Discrimination in health
9. Social Media and Gender Activism: Opportunities and Challenges
10. Dynamics of Gender Inequality in Indian Society
11. The Role of NGOs in Promoting Gender Justice
12. Cultural Norms and Their Impact on Gender Justice
13. Parenting and Gender Roles: Balancing Work and Family Life
14. Gender Justice and Mental Health
15. 16. Youth and Gender Justice: Empowering the Next Generation

16. 17. Advocacy Strategies for Gender Justice: Tools and Techniques
17. 18. Bhartiya Nyay Samhita

**Few Themes on which Sessions were held in Short Term Programme in Human Rights from 17<sup>th</sup> to 24<sup>th</sup> December 2024:**

1. Introduction to Human Rights: Historical Evolution and Key Documents
2. International Human Rights Law: Frameworks and Institutions
3. Children's Rights: Protection, Participation, and Advocacy
4. Human Rights : Education and Health
5. Globalization and Human Rights: Impacts on Local Communities
6. Human Rights and Gender: Addressing Discrimination and Violence
7. Civil and Political Rights: Protections and Violations
8. Economic, Social, and Cultural Rights: Access and Inequality
9. Indigenous Peoples' Rights: Recognition and Reconciliation
10. Refugees and Asylum Seekers: Rights and Legal Protections
11. Human Rights in the Digital Age: Privacy and Freedom of Expression
12. Human Rights Violations: Case Studies from Around the World
13. Human Rights Advocacy: Tools and Strategies for Change-
14. The Role of NGOs in Promoting and Protecting Human Rights
15. Human Rights and Environmental Justice: The Right to a Healthy Environment
16. Transitional Justice: Addressing Past Human Rights Abuses
17. Racial Justice and Human Rights: Combating Discrimination
18. Human Rights and the Role of the Media: Challenges and Responsibilities
19. Human Rights in Conflict Zones: Challenges and Protections
20. The Intersection of Human Rights and Economic Policies
21. Cultural Rights and Human Rights: Balancing Tradition and Modernity
22. Human Rights and Disability: Advocacy and Inclusion
23. Future Challenges for Human Rights: Emerging Issues and Trends

## COMPUTER CENTRE AND ERP CENTRE

| Section /room   | No. Of Computers procured this year and for which section | Section wise availability of Printers with type | No. of Printers procured this year and for which section | Scanners available and sections | No. Of Scanners procured this year and for which section | Proprietary software available | No. Of Proprietary software procured this year and for which section |
|-----------------|---|---|--|---------------------------------|--|--------------------------------|--|
| ACP             | 0   | Laser 1   | 0  | 1                               | 0  | NIL                            | NIL  |
| Computer centre | 0   | Laser-3   | 0  | 4                               | 0  | Self developed Salary software | NIL  |
| ERP centre      | 0   | Laser 3   | 0  | 2                               | 0  | ERP_MIS                        | NIL  |

Note: Information of other section may please be sought from DR GAD/ Store section from the ready record.

### Section wise information

| S. No. | Section/Department | No. of employees (LDC and above) | No. of employees who are trained in   |                                 |                       |
|--------|--------------------|----------------------------------|---------------------------------------|---------------------------------|-----------------------|
|        |                    |                                  | MS Office or any other word processor | MS Excel or any other worksheet | Other software (Name) |
|        | Computer Centre    | 2 (programmer, IA)               | Elementary proficiency                | Elementary proficiency          |                       |
|        | ERP Centre         | 1 (Asth. Programmer)             | Elementary proficiency                | Elementary proficiency          |                       |

Note: Information of other sections may please be sought from Establishment section from record/employee appointed after passing the computer test or seeking from them.

### What are the plans to make all employees computer literate?

So far there is no specified policy for **capacity Building** of the staff. However the state government insist on that employees should pass the RSCIT CCC program of RKCL(for detail visit <http://rkcl.in/educationprograms.php>) by a paying a fee. And on producing the pass certificate they can get refund of the **course fees Rs 2700/- per candidate** from the Government/ organisation they are employed in. But for this Administration should issue necessary orders and link this with Promotional avenues so that Employee opts for it. So far no such administrative action has been initiated in the university by our establishment section.

Also in the new recruitments, computer literacy must be made mandatory irrespective of post /cadre. This is also being adopted by state government. Again this requires policy level changes and orders from top level.

**Website information**

|               |                           |                  |
|---------------|---------------------------|------------------|
| When created? | How many sections updated | Date of updating |
|---------------|---------------------------|------------------|

Website is working from last 10+ years. In year 2016 through outsourcing it was revamped. All sections are given representation on website. It is being updated/maintained by Prof. Neeraj Bhargava.

**Types of information available on website:**

Mostly of Static nature

**Whether Departments or Sections can update their content on their own? If not, then procedure of updating:**

Updating of website is done by the vendor by sending duly approved contents through Web Administrator.

**Is there any link or page provided for on-line teaching and learning resources of various departments? If yes, then name the departments.**

Yes teaching department and students can interact with it on clicking MY MDSU Portal

**Whether IT policy exists, if not then the progress on this part:**

There is no stated IT Policy.

**Provide details on the provision made in the annual budget for the update, deployment and Maintenance of computers in the university.**

Relates to A&F Section

**Budgetary provisions:**

Relates to A&F Section

**Name the contractor and his/her contact details if the Computers and other IT facilities are under Annual Maintenance Contract.**

Repair and maintenance is done on case to case basis through GAD. Also there is no AMC in place from year 2018.

**Whether all buildings are connected through optical fiber and/or WiFi? If not, then name the buildings that need to be covered.**

This is done under NMEICT project which is being looked after by Prof. N. Bhargava. Its central infrastructure is located in the department of Computer Science.

**Name the Contractor and his/her contact details for Wi-Fi and LAN maintenance.**

This is done under NMEICT project which is being looked after by Prof. N. Bhargava. Its central infrastructure is installed in department of Computer Science. Under this scheme M/s Maheshwari Computer private Ltd (the Contractor) has deployed manpower who reports to In-charge NMEICT.

## ERP CENTRE and ACP

### 1. ERP-MIS Software:

The ERP-MIS Software was purchased from IIPL NOIDA vide order no. MDSU/GAD/ERP/2007/2688 dated 26.03.2007. Under this purchase order 4 modules Viz. Financial Accounting for Account section, Payroll & HR for Establishment section & A&f section, Store & Inventory for GAD Section and Affiliation module for Academic-II section. In the month April'2011 the firm was again called by MDSU with the intent to restart the work by the COF and firm started the customization in A&F module. Also an extensive Training was given to the A&F staff. Now already Procured SERVER was installed on July'2011 in the ERP Centre. As a result following works at A&F section are now being done by the A&F staff on ERP system:

- Work relating to cash & document receipts.
- Work relating to Payments and cheque preparation.
- Work relating to processing of medical Bills and tuition fee bills.
- Work relating to Examiner's remuneration Bills.
- Work relating to all types of advance Adjustment.
- Work relating to Payment of TA Bills.
- Preparation of various Registers of A&F works.
- Handling Bills of overtime of university Staff.
- Coordination in work relating to repair/maintenance/connectivity of nodes.
- Server Management related works.

### 2. Work relating to State Public Procurement Portal:

As per directions of State Government tenders issued by GAD section for procuring goods and services under transparency Act 2012 are being uploaded on SPPP portal from 10/07/2014. All tenders of value above 1 lacs and less than 5 lacs provided by GAD section are uploaded on the Portal.

### 3. Work relating to E-Procurement Portal:

In compliance to the procurement of goods and services transparency Act 2012 the University has started procurement through e-procurement Portal. To accomplish this activity following works were done:

- Digital signature of university officers are used in publishing, opening and uploading the documents on e-procurement portal.
- In this year tenders where cost of procurement was above 8 lacs were floated through this process. The threshold limit has now been reduced to 8 lacs for procurement of goods and services and Rs 05 Lacs for procurement of works.

### 4. Campus wide Networking under NMEICT project:

The ministry of Human resource and development (MHRD) is administering the centrally sponsored plan scheme namely National mission on education through Information and Communication Technology (NMEICT). Under this scheme, one of the components is to be providing connectivity to universities and colleges. BSNL-MTNL has been assigned the responsibility for the same.

Under the NMEICT, MDS University has been provided the 1 GBPS high speed Internet connectivity line on 27-01-2011. To make utilization of 1GBPS line throughout the university the setup of LAN-infrastructure is completed through the BSNL empanelled vendor.

- Vide order NO F2()/GAD/MDSU/2014/20226-35 dated 13/9/2014 Prof. Neeraj Bhargava, Head Deptt. of Computer Science has been made In-charge to look after further necessary progress of NMEICT project.
- ACP is looking after LAN networking work and related issues of Chanakya Bhavan.

#### **5. Work relating to Web Administrator:**

Vide order NO F2()/Estt./MDSU/2016/21880-930 dated 22/08/2016 the work of web Administrator (from Prof. Neeraj Bhargava, Head Deptt. of Computer Science) has been assigned to ACP to be executed through ERP cell. The university website mdsuajmer.ac.in is being maintained in coordination with M/s Avid web solutions, Udaipur in compliance to the above. Now the work of Web Administrator vide order no f()/estt./mdsu/2020/20347-392 dated 29-9-20 has been assigned to Prof. Neeraj Bhargava, Head Deptt. of Computer Science.

#### **6. Work relating to Rajasthan Sampark Portal and CM helpLine:**

Following activities relating to Rajasthan Sampark portal is being coordinated through ERP centre:

- Creation of Sampark users and their administration acting as Nodal officer.
- Training to users to dispose raised grievances. So far 3 sessions of training are organized.
- Received grievances are moderated and allocated by the Registrar office and departmental heads (trained users) dispose/ reply the grievance on the portal. The ERP centre provides hand holding support in this process.
- 95% grievances received by the university have been disposed.

#### **7. Work relating to Rajasthan On-line Scholarship Portal:**

This portal attempts to integrate activities of the student, college and university in the context of granting scholarship to the students. On the portal University has roles as approving authority. While various university department acts as Institute and Nodal agency to forward the received scholarship applications online of their students. The ACP is assisting in IT works to Deputy Registrar Academic-II and Deputy Registrar SC-ST cell as well as department heads.

#### **8. Work relating to vidhanSabha, Lokshasabha Question Cell:**

Traditionally in the University this work is carried out through GAD section. The Staff posted in GAD like Steno GR-II, ASO, LDC, IV Class actively work for secretarial work in preparing the reply of various vidhan sabha questions (VSQ). The undersigned undertook the work relating VSqs in compliance to the OO f2()/GAD/MDSUA/2019/6994-7050 dated 24-06-2019 onwards. As on today no VsQ is pending for reply.

#### **9. Work relating to GeM Portal:**

GAD section is a purchase unit in this University. The purchase through GeM portal is done as per procedure laid down for operations on the portal. In the University DR/AR GAD is designated as Buyer/consignee and PAO/DDO from A&F section makes the payment for purchases done through GeM. As per OO F2()/GAD/MDSUA/2018/8225-770 dated 7-5-18 I am working as the nodal Officer.

**10. Other Miscellaneous Works:**

- Work relating to UGC-website as per order No. F1()Estt./MDSU/2013/33136-85 Dated 08-11-2013.
- Vide office order F20(6)/NO/VCC/MDSU/2016/68401-02 Work relating to Nodal Officer Higher Education Portal assigned to ACP. The work assigned is to coordinate with DOIT&C, GOR and Raj-Bhavan in this context.
- Providing IT related assistance to A&F section relating to online fee collection by e-Mitra/RPS.
- स्टेट लेवल नोडल ऑफिसर फॉर राजस्थान संपर्क vide oo estt/mdsu/2021/6524-6580.

Work relating Vikisat Bharat@2047 : Vide office order F1()/संस्था/MDSU/2023/30836-841 dated 13-12-23, Prof. Shivdayal singh as Nodal officer and undersigned as Co-Nodal Officer 11.

Name of the Department: **NME-ICT**

**Physical Infrastructure:**

**Separate building for the department: Available/Not available/under construction. If, yes, then built area:**

| Physical Infrastructure Details             |           |
|---|-----------|
| Wi-Fi availability                          | Available |
| Internet connectivity through optical fiber | Available |

Name of Computer Laboratories: **Server Room**

## RESEARCH SECTION

|                                      |                                   | University Teaching Department |                 | Total |                 |
|--------------------------------------|-----------------------------------|--------------------------------|-----------------|-------|-----------------|
|                                      |                                   | Total                          | Added this year | Total | Added This year |
| No. of Faculty who are Ph.D. Guides  |                                   | 166                            |                 |       |                 |
| No. of Students registered for Ph.D. | Total                             | 245                            |                 |       |                 |
|                                      | Male                              | 102                            |                 |       |                 |
|                                      | Female                            | 143                            |                 |       |                 |
|                                      | Third Gender                      | -                              |                 |       |                 |
|                                      | SC Male                           | 26                             |                 |       |                 |
|                                      | SC Female                         | 25                             |                 |       |                 |
|                                      | ST Male                           | 15                             |                 |       |                 |
|                                      | ST Female                         | 09                             |                 |       |                 |
|                                      | OBC Male                          | 28                             |                 |       |                 |
|                                      | OBC Female                        | 38                             |                 |       |                 |
|                                      | SBC Male                          | 07                             |                 |       |                 |
|                                      | SBC Female                        | 22                             |                 |       |                 |
|                                      | Minority Male                     | -                              |                 |       |                 |
|                                      | Minority Female                   | -                              |                 |       |                 |
| No. of thesis submitted for Ph.D.    | Science                           | 69                             |                 |       |                 |
| No. of thesis Rejected for Ph.D.     |                                   | -                              |                 |       |                 |
| No. of thesis asked for revision     |                                   | 02                             |                 |       |                 |
| No. of Ph.D. awarded                 | Arts                              | 30                             |                 |       |                 |
|                                      | Commerce                          | 18                             |                 |       |                 |
|                                      | Education                         | 10                             |                 |       |                 |
|                                      | Fine Arts                         | 02                             |                 |       |                 |
|                                      | Journalism and Mass Communication | -                              |                 |       |                 |
|                                      | Law                               | 06                             |                 |       |                 |
|                                      | Management                        | 01                             |                 |       |                 |
|                                      | Science                           | 26                             |                 |       |                 |
|                                      | Social Science                    | 35                             |                 |       |                 |
|                                      | Vedic Studies                     | -                              |                 |       |                 |
| No. of M.Phil. Enrolled              |                                   | -                              |                 |       |                 |
| No. of M.Phil. awarded               |                                   | -                              |                 |       |                 |

## विधि अनुभाग

विधि अनुभाग में विश्वविद्यालय के विरुद्ध तथा विश्वविद्यालय की ओर से दायर विभिन्न न्यायालयों में लंबित प्रकरणों के संबंध में कार्यवाही सम्पादित की जाती है जिनका विवरण निम्नानुसार है :-

**Statement of Pending Court Cases**

| Year of Cases | No. of Pending Cases |            |                     | Total Pending Court Cases | Status of the case |         |
|---------------|----------------------|------------|---------------------|---------------------------|--------------------|---------|
|               | Supreme Court        | High Court | Tribunal and Others |                           | Decided            | Pending |
| 2024          | 03                   | 61         | 07                  | 71                        | 142                | 68      |

लाईट्स साफ्ट्वेयर के अनुसार माननीय उच्च न्यायालय, जोधपुर एवं जयपुर, राजस्थान उपभोक्ता आयोग, जिला उपभोक्ता मंच, श्रम न्यायालय, जिला न्यायालय व अन्य अधीनस्थ न्यायालयों में लंबित प्रकरणों में विश्वविद्यालय की ओर से विभिन्न अधिवक्ताओं के मार्फत विश्वविद्यालय का पक्ष प्रभावी रूप से रखा गया। अपील योग्य प्रकरणों में अपील दायर की गई तथा ऐसे प्रकरण जिनमें अपील नहीं किया जाने का निर्णय लिया गया उनमें माननीय न्यायालय के निर्णय की पालना सुनिश्चित कराई गई।

## DEGREE AND CONVOCATION

### उपाधि अनुभाग

| S. No. | Particulars                                | Action taken   |
|--------|--|--|
| 1      | Degrees prepared and sent to the colleges. | The Degrees upto the Exam. 2023 have been dispatched.  |
| 2      | Position of Degrees due for distribution.  | For the printing of all the degrees of year 2024 the pre printed computer stationary has been brought. |
| 3      | Preparations of Convocation, if due.       | University's Twelfth Convocation may be held on February, 2025.  |
| 4      | Special issues relating to CAS.            | Not relating to Degree Section.  |
| 5      | Integrated Higher Education Portal.        | Not relating to Degree Section.  |

# EXAMINATION AND SECRECY

Number of Candidates Registered for the exam 2024

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Status as on 13-11-24

| S.No. | Exam Name                               | Total Candidate | Total (gender) |        | Total (Cast) |      |      |       |      |      | Total (Category) |                |              |                |         |           |
|-------|---|-----------------|----------------|--------|--------------|------|------|-------|------|------|------------------|----------------|--------------|----------------|---------|-----------|
|       |   |                 | Male           | Female | SC           | ST   | Gen  | OBC   | SBC  | EWS  | Regular Male     | Regular Female | Ex.Stu. Male | Ex.Stu. Female | NC Male | NC Female |
| 1     | B.A. PART-II                            | 66313           | 32739          | 33574  | 13445        | 3513 | 6556 | 36656 | 4199 | 1944 | 16152            | 18260          | 267          | 168            | 16320   | 15146     |
| 2     | B.A. PART-III                           | 52329           | 25755          | 26574  | 10316        | 3072 | 5676 | 28671 | 3120 | 1474 | 12041            | 14301          | 666          | 504            | 13048   | 11769     |
| 3     | B.A. (HONS) PART-I                      | 259             | 191            | 68     | 71           | 2    | 48   | 121   | 11   | 6    | 189              | 65             | 2            | 3              | 0       | 0         |
| 4     | B.A. (HONS) PART-II                     | 216             | 136            | 80     | 51           | 3    | 47   | 93    | 15   | 7    | 123              | 80             | 13           | 0              | 0       | 0         |
| 5     | B.A. (HONS) PART-III                    | 173             | 106            | 67     | 41           | 0    | 42   | 77    | 7    | 6    | 101              | 63             | 5            | 4              | 0       | 0         |
| 6     | B.COM. PART-II                          | 3407            | 2030           | 1377   | 294          | 21   | 1875 | 1138  | 19   | 60   | 1461             | 1062           | 24           | 5              | 545     | 310       |
| 7     | B.COM. PART-III                         | 3494            | 1984           | 1510   | 271          | 21   | 1907 | 1200  | 28   | 67   | 1439             | 1167           | 70           | 34             | 475     | 309       |
| 8     | B.COM. (HONS) PART-I                    | 18              | 11             | 7      | 1            | 0    | 13   | 4     | 0    | 0    | 10               | 6              | 1            | 1              | 0       | 0         |
| 9     | B.COM. (HONS) PART-II                   | 29              | 18             | 11     | 3            | 1    | 13   | 12    | 0    | 0    | 18               | 11             | 0            | 0              | 0       | 0         |
| 10    | B.COM. (HONS) PART-III                  | 16              | 11             | 5      | 3            | 1    | 9    | 3     | 0    | 0    | 10               | 5              | 1            | 0              | 0       | 0         |
| 11    | B.SC. PART-II                           | 10913           | 7036           | 3877   | 1621         | 717  | 1166 | 6630  | 389  | 390  | 6943             | 3843           | 93           | 34             | 0       | 0         |
| 12    | B.SC. PART-III                          | 11087           | 7398           | 3689   | 1587         | 624  | 1271 | 6850  | 379  | 376  | 7069             | 3611           | 329          | 78             | 0       | 0         |
| 13    | B.SC. (HONS) PART-I                     | 34              | 11             | 23     | 7            | 1    | 10   | 13    | 0    | 3    | 10               | 22             | 1            | 1              | 0       | 0         |
| 14    | B.SC. (HONS) PART-II                    | 28              | 11             | 17     | 5            | 2    | 8    | 10    | 1    | 2    | 11               | 17             | 0            | 0              | 0       | 0         |
| 15    | B.SC. (HONS) PART-III                   | 23              | 11             | 12     | 3            | 1    | 6    | 12    | 1    | 0    | 11               | 12             | 0            | 0              | 0       | 0         |
| 16    | B.A. ADDITIONAL                         | 425             | 254            | 171    | 54           | 25   | 51   | 247   | 21   | 27   | 0                | 0              | 0            | 0              | 254     | 171       |
| 17    | B.SC. (HOME SCI) PART-I                 | 26              | 0              | 26     | 0            | 0    | 8    | 17    | 0    | 1    | 0                | 26             | 0            | 0              | 0       | 0         |
| 18    | B.SC. (HOME SCI) PART-III               | 25              | 0              | 25     | 1            | 0    | 10   | 13    | 0    | 1    | 0                | 25             | 0            | 0              | 0       | 0         |
| 19    | B.Sc. Naturopathys Yogic Sci. Part-II   | 23              | 12             | 11     | 5            | 0    | 7    | 7     | 3    | 1    | 11               | 11             | 1            | 0              | 0       | 0         |
| 20    | B.Sc. Naturopathys Yogic Sci. Part-III  | 13              | 7              | 6      | 2            | 0    | 4    | 5     | 1    | 1    | 7                | 4              | 0            | 2              | 0       | 0         |
| 21    | B.Sc. Information & Technology Part-II  | 38              | 30             | 8      | 1            | 0    | 21   | 15    | 0    | 1    | 30               | 7              | 0            | 1              | 0       | 0         |
| 22    | B.Sc. Information & Technology Part-III | 36              | 29             | 7      | 4            | 0    | 14   | 16    | 0    | 2    | 28               | 7              | 1            | 0              | 0       | 0         |
| 23    | B.C.A. PART-II                          | 1353            | 976            | 377    | 157          | 22   | 506  | 622   | 18   | 28   | 957              | 374            | 19           | 3              | 0       | 0         |
| 24    | B.C.A. PART-III                         | 940             | 673            | 267    | 99           | 21   | 405  | 386   | 15   | 14   | 652              | 265            | 21           | 2              | 0       | 0         |
| 25    | B.Sc. Biotechnology Part-II             | 3               | 0              | 3      | 0            | 0    | 3    | 0     | 0    | 0    | 0                | 3              | 0            | 0              | 0       | 0         |
| 26    | B.Sc. Biotechnology Part-III            | 2               | 0              | 2      | 0            | 0    | 2    | 0     | 0    | 0    | 0                | 2              | 0            | 0              | 0       | 0         |
| 27    | M.A. (Prev.) Draw. & Ptg.               | 137             | 52             | 85     | 24           | 12   | 17   | 72    | 2    | 10   | 52               | 85             | 0            | 0              | 0       | 0         |
| 28    | M.A. (Prev.) Economics                  | 594             | 292            | 302    | 147          | 30   | 116  | 262   | 21   | 18   | 55               | 114            | 0            | 1              | 237     | 187       |
| 29    | M.A. (Prev.) English                    | 2070            | 860            | 1210   | 317          | 139  | 395  | 976   | 95   | 148  | 47               | 124            | 0            | 1              | 813     | 1085      |
| 30    | M.A. (Prev.) Geography                  | 1864            | 704            | 1160   | 408          | 169  | 188  | 864   | 116  | 119  | 702              | 1158           | 2            | 2              | 0       | 0         |
| 31    | M.A. (Prev.) Hindi                      | 5266            | 1761           | 3505   | 1015         | 282  | 558  | 2745  | 323  | 343  | 204              | 606            | 1            | 2              | 1556    | 2897      |
| 32    | M.A. (Prev.) History                    | 8836            | 4298           | 4538   | 1603         | 445  | 858  | 4939  | 534  | 457  | 289              | 613            | 5            | 1              | 4004    | 3924      |

Status as on 13-11-24

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Number of Candidates Registered for the exam 2024

| S.No. | Exam Name                   | Total Candidate | Total (gender) |        | Total (Cast) |     |     |      |     |     | Total (category) |                |              |                |         |           |
|-------|-----------------------------|-----------------|----------------|--------|--------------|-----|-----|------|-----|-----|------------------|----------------|--------------|----------------|---------|-----------|
|       |                             |                 | Male           | Female | SC           | ST  | Gen | OBC  | SBC | EWS | Regular Male     | Regular Female | Ex.Stu. Male | Ex.Stu. Female | NC Male | NC Female |
| 33    | M.A. (Prev.) Mathematics    | 64              | 45             | 19     | 7            | 3   | 8   | 35   | 4   | 7   | 0                | 0              | 0            | 0              | 45      | 19        |
| 34    | M.A. (Prev.) Music          | 21              | 15             | 6      | 8            | 0   | 9   | 4    | 0   | 0   | 15               | 6              | 0            | 0              | 0       | 0         |
| 35    | M.A. (Prev.) Philosophy     | 74              | 46             | 28     | 23           | 3   | 15  | 26   | 3   | 4   | 13               | 18             | 0            | 0              | 33      | 10        |
| 36    | M.A. (Prev.) Political Sci. | 7943            | 4437           | 3506   | 1422         | 349 | 776 | 4555 | 403 | 438 | 237              | 443            | 0            | 0              | 4200    | 3063      |
| 37    | M.A. (Prev.) Public Admn.   | 311             | 169            | 142    | 71           | 6   | 56  | 147  | 10  | 21  | 55               | 48             | 0            | 1              | 114     | 93        |
| 38    | M.A. (Prev.) Rajasthan      | 89              | 71             | 18     | 14           | 5   | 5   | 53   | 4   | 8   | 0                | 0              | 0            | 0              | 71      | 18        |
| 39    | M.A. (Prev.) Sanskrit       | 685             | 215            | 470    | 139          | 38  | 86  | 311  | 44  | 67  | 35               | 105            | 1            | 0              | 179     | 365       |
| 40    | M.A. (Prev.) Sindhi         | 93              | 22             | 71     | 4            | 0   | 67  | 14   | 0   | 8   | 5                | 23             | 0            | 0              | 17      | 48        |
| 41    | M.A. (Prev.) Sociology      | 1474            | 527            | 947    | 292          | 27  | 301 | 744  | 45  | 65  | 60               | 89             | 0            | 0              | 467     | 858       |
| 42    | M.A. (Prev.) Urdu           | 540             | 211            | 329    | 44           | 41  | 80  | 330  | 18  | 27  | 48               | 82             | 0            | 0              | 163     | 247       |
| 43    | M.Com. (Prev.) A.B.S.T.     | 314             | 145            | 169    | 30           | 1   | 152 | 120  | 2   | 9   | 65               | 90             | 1            | 0              | 79      | 79        |
| 44    | M.Com. (Prev.) Bus.Admn.    | 1191            | 551            | 640    | 113          | 14  | 563 | 441  | 5   | 55  | 93               | 171            | 0            | 0              | 458     | 469       |
| 45    | M.Com. (Prev.) E.A.F.M.     | 410             | 178            | 232    | 42           | 10  | 156 | 177  | 5   | 20  | 74               | 121            | 0            | 0              | 104     | 111       |
| 46    | M.Sc.(Prev.) Geography      | 24              | 19             | 5      | 1            | 4   | 2   | 12   | 2   | 3   | 19               | 5              | 0            | 0              | 0       | 0         |
| 47    | M.A. (Prev.) Home Science   | 50              | 0              | 50     | 11           | 0   | 22  | 16   | 0   | 1   | 0                | 50             | 0            | 0              | 0       | 0         |
| 48    | LL.M. PART-I (NEW SCHEME)   | 40              | 20             | 20     | 8            | 3   | 15  | 10   | 0   | 4   | 19               | 20             | 1            | 0              | 0       | 0         |
| 49    | M.A. (Final) Draw. & Ptg.   | 94              | 49             | 45     | 25           | 11  | 13  | 36   | 4   | 5   | 45               | 43             | 4            | 2              | 0       | 0         |
| 50    | M.A. (Final) Economics      | 428             | 178            | 250    | 103          | 16  | 101 | 182  | 6   | 20  | 47               | 77             | 1            | 6              | 130     | 167       |
| 51    | M.A. (Final) English        | 1279            | 461            | 818    | 169          | 68  | 324 | 596  | 31  | 91  | 24               | 93             | 0            | 1              | 437     | 724       |
| 52    | M.A. (Final) Geography      | 1193            | 412            | 781    | 267          | 142 | 125 | 516  | 79  | 64  | 401              | 763            | 11           | 18             | 0       | 0         |
| 53    | M.A. (Final) Hindi          | 4310            | 1295           | 3015   | 829          | 184 | 528 | 2320 | 240 | 209 | 130              | 392            | 4            | 8              | 1161    | 2615      |
| 54    | M.A. (Final) History        | 6535            | 3010           | 3525   | 1220         | 307 | 744 | 3647 | 347 | 270 | 246              | 355            | 9            | 11             | 2755    | 3159      |
| 55    | M.A. (Final) Music          | 22              | 18             | 4      | 6            | 1   | 6   | 7    | 0   | 2   | 17               | 4              | 1            | 0              | 0       | 0         |
| 56    | M.A. (Final) Philosophy     | 45              | 21             | 24     | 13           | 2   | 10  | 16   | 2   | 2   | 6                | 13             | 0            | 0              | 15      | 11        |
| 57    | M.A. (Final) Political Sci. | 4808            | 2219           | 2589   | 906          | 160 | 563 | 2715 | 227 | 237 | 159              | 318            | 1            | 15             | 2059    | 2256      |
| 58    | M.A. (Final) Public Admn.   | 199             | 104            | 95     | 38           | 6   | 52  | 80   | 8   | 15  | 24               | 10             | 1            | 5              | 79      | 80        |
| 59    | M.A. (Final) Rajasthan      | 67              | 48             | 19     | 6            | 1   | 6   | 45   | 3   | 6   | 0                | 0              | 0            | 0              | 48      | 19        |
| 60    | M.A. (Final) Sanskrit       | 560             | 141            | 419    | 116          | 40  | 71  | 256  | 24  | 53  | 8                | 76             | 1            | 5              | 132     | 338       |
| 61    | M.A. (Final) Sindhi         | 53              | 11             | 42     | 1            | 0   | 46  | 5    | 0   | 1   | 1                | 25             | 0            | 0              | 10      | 17        |
| 62    | M.A. (Final) Sociology      | 1436            | 489            | 947    | 283          | 33  | 330 | 713  | 25  | 52  | 37               | 79             | 1            | 4              | 451     | 864       |
| 63    | M.A. (Final) Urdu           | 452             | 163            | 289    | 41           | 54  | 82  | 245  | 11  | 19  | 33               | 53             | 1            | 1              | 129     | 235       |

Status as on 13-11-24

MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Number of Candidates Registered for the exam 2024

| S.No. | Exam Name                                | Total Candidate | Total (gender) |        | Total (Cast) |      |     |      |     |     | Total (category) |                |              |                |         |           |
|-------|--|-----------------|----------------|--------|--------------|------|-----|------|-----|-----|------------------|----------------|--------------|----------------|---------|-----------|
|       |  |                 | Male           | Female | SC           | ST   | Gen | OBC  | SBC | EWS | Regular Male     | Regular Female | Ex.Stu. Male | Ex.Stu. Female | NC Male | NC Female |
| 64    | M.Com. (Final) A.B.S.T.                  | 307             | 122            | 185    | 21           | 1    | 182 | 88   | 3   | 12  | 42               | 97             | 2            | 2              | 78      | 86        |
| 65    | M.Com. (Final) Bus.Admin                 | 1290            | 594            | 696    | 151          | 17   | 612 | 445  | 19  | 46  | 76               | 158            | 2            | 1              | 516     | 537       |
| 66    | M.Com. (Final) E.A.F.M.                  | 399             | 183            | 216    | 64           | 4    | 153 | 151  | 5   | 22  | 74               | 88             | 1            | 2              | 108     | 126       |
| 67    | M.Sc. (Final) Geography                  | 9               | 5              | 4      | 1            | 1    | 2   | 3    | 1   | 1   | 5                | 4              | 0            | 0              | 0       | 0         |
| 68    | M.A. (Final) Mathematics                 | 29              | 23             | 6      | 4            | 1    | 2   | 18   | 2   | 2   | 0                | 0              | 0            | 0              | 23      | 6         |
| 69    | M.A. (Final) Home Science                | 42              | 0              | 42     | 9            | 0    | 19  | 13   | 0   | 1   | 0                | 39             | 0            | 3              | 0       | 0         |
| 70    | LL.M. PART-II (NEW)                      | 46              | 20             | 26     | 8            | 5    | 16  | 13   | 1   | 3   | 14               | 24             | 6            | 2              | 0       | 0         |
| 71    | PG.DIP.IN COMP.APPL.                     | 239             | 173            | 66     | 69           | 32   | 21  | 88   | 19  | 10  | 170              | 63             | 3            | 3              | 0       | 0         |
| 72    | PG DIP.IN IND.SEFETY HEALTH & ENVIRON.   | 17              | 15             | 2      | 0            | 0    | 6   | 11   | 0   | 0   | 15               | 2              | 0            | 0              | 0       | 0         |
| 73    | DIP.IN YOGA EDU.& HUMAN SCI.             | 22              | 6              | 16     | 3            | 2    | 4   | 8    | 3   | 2   | 6                | 15             | 0            | 1              | 0       | 0         |
| 74    | M.Ed. PART-I                             | 19              | 10             | 9      | 3            | 0    | 5   | 8    | 1   | 2   | 9                | 9              | 1            | 0              | 0       | 0         |
| 75    | M.Ed. PART-II                            | 18              | 6              | 12     | 6            | 0    | 3   | 7    | 0   | 2   | 6                | 12             | 0            | 0              | 0       | 0         |
| 76    | M.Ed. (PROGRAMME) I YEAR                 | 42              | 15             | 27     | 10           | 1    | 17  | 10   | 1   | 3   | 15               | 27             | 0            | 0              | 0       | 0         |
| 77    | M.Ed. (PROGRAMME) II YEAR                | 30              | 10             | 20     | 4            | 0    | 13  | 9    | 0   | 4   | 10               | 19             | 0            | 1              | 0       | 0         |
| 78    | YOGA INSTR.CERT.COURSE-VICC              | 16              | 8              | 8      | 2            | 1    | 4   | 9    | 0   | 0   | 8                | 8              | 0            | 0              | 0       | 0         |
| 79    | CERT.COURSE IN BIRDING                   | 16              | 9              | 7      | 3            | 1    | 5   | 7    | 0   | 0   | 9                | 7              | 0            | 0              | 0       | 0         |
| 80    | B.P.Ed. PART-II                          | 42              | 31             | 11     | 7            | 2    | 9   | 23   | 1   | 0   | 31               | 11             | 0            | 0              | 0       | 0         |
| 81    | B.P.Ed. PART-III                         | 38              | 30             | 8      | 6            | 1    | 10  | 20   | 1   | 0   | 27               | 7              | 3            | 1              | 0       | 0         |
| 82    | B.A.B.Ed. Pt.I                           | 1910            | 671            | 1239   | 412          | 167  | 145 | 895  | 125 | 166 | 669              | 1237           | 2            | 2              | 0       | 0         |
| 83    | B.A.B.Ed. Pt.II                          | 2430            | 891            | 1539   | 511          | 196  | 224 | 1189 | 139 | 171 | 887              | 1539           | 4            | 0              | 0       | 0         |
| 84    | B.A.B.Ed. Pt.III                         | 2507            | 912            | 1595   | 511          | 261  | 212 | 1191 | 139 | 193 | 910              | 1594           | 2            | 1              | 0       | 0         |
| 85    | B.A.B.Ed. Pt.IV                          | 2481            | 968            | 1513   | 445          | 254  | 229 | 1253 | 140 | 160 | 960              | 1511           | 8            | 2              | 0       | 0         |
| 86    | B.Ed. Ist Year                           | 10167           | 3947           | 6220   | 2002         | 1102 | 745 | 4807 | 597 | 914 | 3907             | 6183           | 40           | 37             | 0       | 0         |
| 87    | B.Ed. IInd Year                          | 10107           | 3973           | 6134   | 1810         | 1215 | 817 | 4787 | 632 | 846 | 3853             | 6031           | 120          | 103            | 0       | 0         |
| 88    | B.Ed. Special Education (H.I.) Ist. Year | 214             | 132            | 82     | 34           | 29   | 22  | 90   | 24  | 15  | 131              | 80             | 1            | 2              | 0       | 0         |
| 89    | B.Ed. Special Education (H.I.) IInd Year | 174             | 88             | 86     | 21           | 20   | 30  | 70   | 25  | 8   | 87               | 83             | 1            | 3              | 0       | 0         |
| 90    | B.Ed. Special Education (I.D.) Ist Year  | 485             | 297            | 188    | 43           | 40   | 35  | 264  | 79  | 24  | 296              | 186            | 1            | 2              | 0       | 0         |
| 91    | B.Ed. Special Education (I.D.) IInd Year | 267             | 146            | 121    | 36           | 25   | 28  | 160  | 11  | 7   | 146              | 121            | 0            | 0              | 0       | 0         |
| 92    | B.Ed. Special Education (V.I.) Ist Year  | 59              | 38             | 21     | 7            | 7    | 17  | 18   | 9   | 1   | 38               | 21             | 0            | 0              | 0       | 0         |
| 93    | B.Ed.(Programme) Ist Yr.                 | 102             | 46             | 56     | 16           | 5    | 29  | 36   | 0   | 16  | 46               | 56             | 0            | 0              | 0       | 0         |
| 94    | B.Ed.(Programme) IInd Yr.                | 100             | 44             | 56     | 18           | 5    | 33  | 31   | 0   | 13  | 44               | 56             | 0            | 0              | 0       | 0         |
| 95    | B.Sc.B.Ed. Pt.I                          | 1543            | 769            | 774    | 238          | 210  | 130 | 802  | 64  | 99  | 766              | 773            | 3            | 1              | 0       | 0         |

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Number of Candidates Registered for the exam 2024

| S.No. | Exam Name                               | Total Candidate | Total (gender) |        | Total (Cast) |     |     |      |     |     | Total (category) |                |              |                |         |           |
|-------|---|-----------------|----------------|--------|--------------|-----|-----|------|-----|-----|------------------|----------------|--------------|----------------|---------|-----------|
|       |   |                 | Male           | Female | SC           | ST  | Gen | OBC  | SBC | EWS | Regular Male     | Regular Female | Ex.Stu. Male | Ex.Stu. Female | NC Male | NC Female |
| 96    | B.Sc.B.Ed. PT.II                        | 1991            | 870            | 1121   | 354          | 255 | 178 | 968  | 92  | 144 | 865              | 1121           | 5            | 0              | 0       | 0         |
| 97    | B.Sc.B.Ed. PT.III                       | 2274            | 1059           | 1215   | 401          | 310 | 179 | 1111 | 105 | 168 | 1057             | 1211           | 2            | 4              | 0       | 0         |
| 98    | B.Sc.B.Ed. PT.IV                        | 2151            | 1059           | 1092   | 363          | 267 | 238 | 1027 | 93  | 163 | 1051             | 1086           | 8            | 6              | 0       | 0         |
| 99    | LL.B. II-Yr.                            | 2               | 2              | 0      | 1            | 0   | 0   | 1    | 0   | 0   | 0                | 0              | 2            | 0              | 0       | 0         |
| 100   | LL.B. III-Yr. (NEW)                     | 43              | 35             | 8      | 7            | 1   | 17  | 13   | 0   | 5   | 2                | 0              | 33           | 8              | 0       | 0         |
| 101   | M.Sc. APPLIED CHEMISTRY SEM.-I          | 14              | 11             | 3      | 1            | 1   | 3   | 8    | 0   | 1   | 11               | 3              | 0            | 0              | 0       | 0         |
| 102   | M.Sc. APPLIED CHEMISTRY SEM.-III        | 19              | 10             | 9      | 3            | 0   | 3   | 12   | 0   | 1   | 9                | 8              | 1            | 1              | 0       | 0         |
| 103   | B.B.A. PART-II SEM.III                  | 301             | 178            | 123    | 21           | 1   | 175 | 100  | 1   | 3   | 174              | 123            | 4            | 0              | 0       | 0         |
| 104   | B.C.A. (HONS) PART-I SEM.I              | 18              | 12             | 6      | 5            | 0   | 6   | 6    | 0   | 1   | 12               | 6              | 0            | 0              | 0       | 0         |
| 105   | B.C.A. (HONS) PART-II SEM.III           | 17              | 10             | 7      | 6            | 0   | 5   | 4    | 0   | 2   | 10               | 7              | 0            | 0              | 0       | 0         |
| 106   | B.C.A. (HONS) PART-III SEM.V            | 8               | 5              | 3      | 2            | 0   | 5   | 1    | 0   | 0   | 5                | 3              | 0            | 0              | 0       | 0         |
| 107   | B.Sc. (HONS) ENVIRON. SCIENCE SEM.-I    | 4               | 2              | 2      | 0            | 0   | 1   | 2    | 0   | 1   | 2                | 2              | 0            | 0              | 0       | 0         |
| 108   | B.Sc. (HONS) ENVIRON. SCIENCE SEM.-III  | 6               | 4              | 2      | 1            | 2   | 2   | 1    | 0   | 0   | 4                | 2              | 0            | 0              | 0       | 0         |
| 109   | B.Sc. FOOD SCI.& NUT. SEM.-III          | 11              | 4              | 7      | 2            | 1   | 2   | 6    | 0   | 0   | 4                | 7              | 0            | 0              | 0       | 0         |
| 110   | B.Sc. FOOD SCI.& NUT. SEM.-V            | 11              | 2              | 9      | 0            | 0   | 5   | 6    | 0   | 0   | 2                | 9              | 0            | 0              | 0       | 0         |
| 111   | M.Sc. BOTANY SEM.-I                     | 345             | 96             | 249    | 84           | 15  | 41  | 168  | 16  | 21  | 96               | 248            | 0            | 1              | 0       | 0         |
| 112   | M.Sc. BOTANY SEM.-III                   | 216             | 47             | 169    | 39           | 18  | 34  | 101  | 7   | 17  | 47               | 164            | 0            | 5              | 0       | 0         |
| 113   | B.P.Ed.(TWO YEAR) SEM.-I                | 254             | 83             | 171    | 46           | 32  | 10  | 119  | 19  | 28  | 83               | 171            | 0            | 0              | 0       | 0         |
| 114   | B.P.Ed.(TWO YEAR) SEM.-III              | 244             | 86             | 158    | 47           | 37  | 26  | 98   | 21  | 15  | 86               | 157            | 0            | 1              | 0       | 0         |
| 115   | M.Sc. CHEMISTRY SEM.-I                  | 622             | 302            | 320    | 119          | 23  | 109 | 304  | 19  | 48  | 301              | 319            | 1            | 1              | 0       | 0         |
| 116   | M.Sc. CHEMISTRY SEM.-III                | 472             | 214            | 258    | 72           | 22  | 84  | 233  | 10  | 51  | 210              | 252            | 4            | 6              | 0       | 0         |
| 117   | M.Sc. COMPUTER SCIENCE SEM.-I           | 24              | 12             | 12     | 0            | 0   | 8   | 11   | 2   | 3   | 12               | 12             | 0            | 0              | 0       | 0         |
| 118   | M.Sc. COMPUTER SCIENCE SEM.-III         | 25              | 11             | 14     | 1            | 0   | 10  | 13   | 0   | 1   | 11               | 14             | 0            | 0              | 0       | 0         |
| 119   | PG DIPLOMA IN NUTRI. & DIETETICS SEM.-I | 8               | 3              | 5      | 2            | 0   | 2   | 3    | 0   | 1   | 3                | 5              | 0            | 0              | 0       | 0         |
| 120   | M.Sc. ENVIRONMENT SCIENCE SEM.-I        | 8               | 4              | 4      | 0            | 0   | 5   | 2    | 0   | 1   | 4                | 4              | 0            | 0              | 0       | 0         |
| 121   | M.Sc. ENVIRONMENT SCIENCE SEM.-III      | 16              | 6              | 10     | 4            | 0   | 2   | 9    | 1   | 0   | 6                | 10             | 0            | 0              | 0       | 0         |
| 122   | M.Sc. EARTH SCIENCE (GEOLOGY) SEM.-I    | 10              | 7              | 3      | 2            | 0   | 1   | 7    | 0   | 0   | 7                | 3              | 0            | 0              | 0       | 0         |
| 123   | M.Sc. EARTH SCIENCE (GEOLOGY) SEM.-III  | 9               | 6              | 3      | 2            | 0   | 2   | 2    | 1   | 2   | 6                | 3              | 0            | 0              | 0       | 0         |
| 124   | M.Sc. FOOD & NUTRITION SEM.-I           | 17              | 2              | 15     | 1            | 0   | 11  | 5    | 0   | 0   | 2                | 15             | 0            | 0              | 0       | 0         |
| 125   | M.Sc. FOOD & NUTRITION SEM.-III         | 22              | 2              | 20     | 3            | 1   | 12  | 4    | 0   | 2   | 1                | 20             | 1            | 0              | 0       | 0         |
| 126   | M.Sc. INFORMATION TECHNOLOGY SEM.-I     | 69              | 48             | 21     | 8            | 4   | 25  | 25   | 3   | 4   | 48               | 21             | 0            | 0              | 0       | 0         |
| 127   | M.Sc. INFORMATION TECHNOLOGY SEM.-III   | 67              | 47             | 20     | 17           | 9   | 18  | 16   | 6   | 1   | 41               | 18             | 6            | 2              | 0       | 0         |

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| S.No. | Exam Name                                | Total Candidate | Total (gender) |        | Total (Cast) |    |     |     |     |     | Total (category) |                |              |                |         |           |
|-------|--|-----------------|----------------|--------|--------------|----|-----|-----|-----|-----|------------------|----------------|--------------|----------------|---------|-----------|
|       |  |                 | Male           | Female | SC           | ST | Gen | OBC | SBC | EWS | Regular Male     | Regular Female | Ex.Stu. Male | Ex.Stu. Female | NC Male | NC Female |
| 128   | M.B.A.(DS) PART-I SEM-I                  | 31              | 17             | 14     | 3            | 0  | 19  | 9   | 0   | 0   | 16               | 14             | 1            | 0              | 0       | 0         |
| 129   | M.B.A.(DS) PART-II SEM-III               | 31              | 15             | 16     | 1            | 0  | 18  | 10  | 0   | 2   | 15               | 16             | 0            | 0              | 0       | 0         |
| 130   | M.Sc. MICROBIOLOGY SEM-I                 | 14              | 2              | 12     | 1            | 0  | 8   | 3   | 0   | 2   | 2                | 12             | 0            | 0              | 0       | 0         |
| 131   | M.Sc. MICROBIOLOGY SEM-III               | 16              | 11             | 5      | 2            | 0  | 8   | 5   | 0   | 1   | 9                | 5              | 2            | 0              | 0       | 0         |
| 132   | M.Sc. BIOTECHNOLOGY PART-I SEM-I         | 4               | 3              | 1      | 0            | 0  | 1   | 3   | 0   | 0   | 3                | 1              | 0            | 0              | 0       | 0         |
| 133   | M.Sc. BIOTECHNOLOGY PART-II SEM-III      | 7               | 5              | 2      | 0            | 0  | 1   | 6   | 0   | 0   | 2                | 2              | 3            | 0              | 0       | 0         |
| 134   | M.C.A.(TWO YEAR) SEM-I                   | 15              | 5              | 10     | 1            | 0  | 8   | 4   | 0   | 2   | 5                | 10             | 0            | 0              | 0       | 0         |
| 135   | M.C.A.(TWO YEAR) SEM-III                 | 13              | 4              | 9      | 1            | 0  | 4   | 7   | 1   | 0   | 4                | 9              | 0            | 0              | 0       | 0         |
| 136   | MASTER OF JOURN. & MASS COMM. SEM-I      | 15              | 8              | 7      | 1            | 1  | 8   | 2   | 3   | 0   | 8                | 7              | 0            | 0              | 0       | 0         |
| 137   | MASTER OF JOURN. & MASS COMM. SEM-III    | 19              | 15             | 4      | 5            | 2  | 7   | 3   | 0   | 2   | 15               | 4              | 0            | 0              | 0       | 0         |
| 138   | MASTER DEGREE IN SOCIAL WORK SEM-III     | 5               | 2              | 3      | 1            | 1  | 1   | 2   | 0   | 0   | 2                | 3              | 0            | 0              | 0       | 0         |
| 139   | M.TECH. COMPUTER SCIENCE SEM-I           | 12              | 8              | 4      | 0            | 0  | 6   | 5   | 0   | 1   | 8                | 4              | 0            | 0              | 0       | 0         |
| 140   | M.TECH. COMPUTER SCIENCE SEM-III         | 6               | 6              | 0      | 1            | 0  | 2   | 2   | 0   | 1   | 6                | 0              | 0            | 0              | 0       | 0         |
| 141   | M.Sc. PHYSICS SEM-I                      | 294             | 173            | 121    | 42           | 15 | 43  | 165 | 7   | 22  | 172              | 121            | 1            | 0              | 0       | 0         |
| 142   | M.Sc. PHYSICS SEM-III                    | 220             | 125            | 95     | 37           | 10 | 34  | 109 | 9   | 21  | 122              | 90             | 3            | 5              | 0       | 0         |
| 143   | M.Sc.REMOTE SENS.& GEO.INFO.SEM-I        | 10              | 2              | 8      | 3            | 0  | 2   | 5   | 0   | 0   | 2                | 8              | 0            | 0              | 0       | 0         |
| 144   | M.Sc. REMOTE SENS.& GEO.INFO. SEM-III    | 8               | 5              | 3      | 2            | 0  | 2   | 4   | 0   | 0   | 5                | 3              | 0            | 0              | 0       | 0         |
| 145   | M.B.A. PART-I SEM-I                      | 54              | 30             | 24     | 6            | 3  | 24  | 17  | 1   | 3   | 30               | 24             | 0            | 0              | 0       | 0         |
| 146   | M.B.A. PART-II SEM-III                   | 50              | 30             | 20     | 3            | 1  | 22  | 23  | 0   | 1   | 29               | 20             | 1            | 0              | 0       | 0         |
| 147   | M.Sc. MATHEMATICS SEM-I                  | 361             | 181            | 180    | 72           | 14 | 43  | 172 | 15  | 45  | 180              | 179            | 1            | 1              | 0       | 0         |
| 148   | M.Sc. MATHEMATICS SEM-III                | 175             | 72             | 103    | 20           | 4  | 36  | 103 | 3   | 9   | 67               | 97             | 5            | 6              | 0       | 0         |
| 149   | MASTER IN YOGA STUD. & THER.MGMT SEM-I   | 23              | 9              | 14     | 4            | 0  | 10  | 7   | 0   | 2   | 9                | 14             | 0            | 0              | 0       | 0         |
| 150   | MASTER IN YOGA STUD. & THER.MGMT SEM-III | 24              | 1              | 23     | 6            | 0  | 9   | 6   | 1   | 2   | 1                | 20             | 0            | 3              | 0       | 0         |
| 151   | M.Sc. ZOOLOGY SEM-I                      | 505             | 133            | 372    | 103          | 30 | 71  | 251 | 14  | 36  | 133              | 372            | 0            | 0              | 0       | 0         |
| 152   | M.Sc. ZOOLOGY SEM-III                    | 379             | 95             | 284    | 86           | 13 | 61  | 189 | 10  | 20  | 94               | 281            | 1            | 3              | 0       | 0         |
| 153   | M.Sc. APPLIED CHEMISTRY SEM-II           | 12              | 8              | 4      | 1            | 0  | 3   | 8   | 0   | 0   | 8                | 4              | 0            | 0              | 0       | 0         |
| 154   | M.Sc. APPLIED CHEMISTRY SEM-IV           | 16              | 9              | 7      | 2            | 0  | 3   | 10  | 0   | 1   | 9                | 7              | 0            | 0              | 0       | 0         |
| 155   | B.B.A. PART-II SEM-IV                    | 301             | 173            | 128    | 19           | 2  | 175 | 101 | 1   | 3   | 168              | 125            | 5            | 3              | 0       | 0         |
| 156   | B.B.A. PART-III SEM-VI                   | 258             | 143            | 115    | 7            | 0  | 184 | 65  | 1   | 1   | 143              | 115            | 0            | 0              | 0       | 0         |
| 157   | B.C.A. (HONS) PART-I SEM-II              | 17              | 11             | 6      | 5            | 0  | 6   | 5   | 0   | 1   | 11               | 6              | 0            | 0              | 0       | 0         |
| 158   | B.C.A. (HONS) PART-II SEM-IV             | 16              | 9              | 7      | 6            | 0  | 5   | 4   | 0   | 1   | 9                | 7              | 0            | 0              | 0       | 0         |
| 159   | B.C.A. (HONS) PART-III SEM-VI            | 8               | 5              | 3      | 2            | 0  | 5   | 1   | 0   | 0   | 5                | 3              | 0            | 0              | 0       | 0         |

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| S.No. | Exam Name                             | Total Candidate | Total (gender) |        | Total (Cast) |    |     |     |     |     | Total (category) |                |              |                |         |           |
|-------|---------------------------------------|-----------------|----------------|--------|--------------|----|-----|-----|-----|-----|------------------|----------------|--------------|----------------|---------|-----------|
|       |                                       |                 | Male           | Female | SC           | ST | Gen | OBC | SBC | EWS | Regular Male     | Regular Female | Ex.Stu. Male | Ex.Stu. Female | NC Male | NC Female |
| 160   | B.Sc. (HONS) ENVIRON. SCIENCE SEM.-II | 4               | 2              | 2      | 0            | 0  | 1   | 2   | 0   | 1   | 2                | 2              | 0            | 0              | 0       | 0         |
| 161   | B.Sc. (HONS) ENVIRON. SCIENCE SEM.-IV | 6               | 4              | 2      | 1            | 2  | 2   | 1   | 0   | 0   | 4                | 2              | 0            | 0              | 0       | 0         |
| 162   | B.Sc. FOOD SCI.& NUT. SEM.-IV         | 11              | 4              | 7      | 2            | 1  | 2   | 6   | 0   | 0   | 4                | 7              | 0            | 0              | 0       | 0         |
| 163   | B.Sc. FOOD SCI.& NUT. SEM.-VI         | 11              | 1              | 10     | 0            | 0  | 5   | 6   | 0   | 0   | 1                | 10             | 0            | 0              | 0       | 0         |
| 164   | M.Sc. BOTANY SEM.-II                  | 326             | 85             | 241    | 77           | 15 | 35  | 164 | 13  | 22  | 82               | 241            | 3            | 0              | 0       | 0         |
| 165   | M.Sc. BOTANY SEM.-IV                  | 209             | 47             | 162    | 41           | 16 | 32  | 95  | 8   | 17  | 46               | 162            | 1            | 0              | 0       | 0         |
| 166   | B.P.Ed.(TWO YEAR) SEM.-II             | 251             | 83             | 168    | 42           | 34 | 10  | 119 | 17  | 29  | 80               | 168            | 3            | 0              | 0       | 0         |
| 167   | B.P.Ed.(TWO YEAR) SEM.-IV             | 245             | 84             | 161    | 46           | 40 | 21  | 97  | 21  | 20  | 84               | 160            | 0            | 1              | 0       | 0         |
| 168   | M.Sc. CHEMISTRY SEM.-II               | 564             | 266            | 298    | 104          | 20 | 103 | 269 | 19  | 49  | 264              | 293            | 2            | 5              | 0       | 0         |
| 169   | M.Sc. CHEMISTRY SEM.-IV               | 460             | 208            | 252    | 70           | 27 | 89  | 218 | 9   | 47  | 197              | 244            | 11           | 8              | 0       | 0         |
| 170   | M.Sc. COMPUTER SCIENCE SEM.-II        | 23              | 11             | 12     | 0            | 0  | 8   | 11  | 2   | 2   | 11               | 12             | 0            | 0              | 0       | 0         |
| 171   | M.Sc. COMPUTER SCIENCE SEM.-IV        | 25              | 11             | 14     | 1            | 0  | 10  | 13  | 0   | 1   | 11               | 14             | 0            | 0              | 0       | 0         |
| 172   | M.Sc. ENVIRONMENT SCIENCE SEM.-II     | 8               | 4              | 4      | 0            | 0  | 5   | 2   | 0   | 1   | 4                | 4              | 0            | 0              | 0       | 0         |
| 173   | M.Sc. ENVIRONMENT SCIENCE SEM.-IV     | 16              | 6              | 10     | 4            | 0  | 2   | 9   | 1   | 0   | 6                | 10             | 0            | 0              | 0       | 0         |
| 174   | M.Sc. EARTH SCIENCE (GEOLOGY) SEM.-II | 6               | 4              | 2      | 1            | 0  | 1   | 4   | 0   | 0   | 4                | 2              | 0            | 0              | 0       | 0         |
| 175   | M.Sc.EARTH SCIENCE (GEOLOGY) SEM.-IV  | 8               | 6              | 2      | 2            | 0  | 1   | 1   | 1   | 3   | 6                | 2              | 0            | 0              | 0       | 0         |
| 176   | M.Sc. FOOD & NUTRITION SEM.-II        | 13              | 1              | 12     | 0            | 0  | 9   | 4   | 0   | 0   | 1                | 12             | 0            | 0              | 0       | 0         |
| 177   | M.Sc. FOOD & NUTRITION SEM.-IV        | 21              | 1              | 20     | 3            | 1  | 13  | 3   | 0   | 1   | 1                | 20             | 0            | 0              | 0       | 0         |
| 178   | M.Sc. INFORMATION TECHNOLOGY SEM.-II  | 59              | 44             | 15     | 7            | 4  | 22  | 21  | 3   | 2   | 44               | 15             | 0            | 0              | 0       | 0         |
| 179   | M.Sc. INFORMATION TECHNOLOGY SEM.-IV  | 61              | 41             | 20     | 15           | 7  | 21  | 13  | 4   | 1   | 40               | 19             | 1            | 1              | 0       | 0         |
| 180   | M.B.A.(DS) PART-I SEM.II              | 22              | 10             | 12     | 1            | 0  | 13  | 8   | 0   | 0   | 10               | 12             | 0            | 0              | 0       | 0         |
| 181   | M.B.A.(DS) PART-II SEM.IV             | 29              | 16             | 13     | 1            | 0  | 17  | 9   | 0   | 2   | 16               | 13             | 0            | 0              | 0       | 0         |
| 182   | M.Sc. MICROBIOLOGY SEM.-II            | 14              | 3              | 11     | 1            | 0  | 8   | 3   | 0   | 2   | 2                | 11             | 1            | 0              | 0       | 0         |
| 183   | M.Sc. MICROBIOLOGY SEM.-IV            | 14              | 9              | 5      | 2            | 0  | 7   | 4   | 0   | 1   | 9                | 5              | 0            | 0              | 0       | 0         |
| 184   | M.Sc. BIOTECHNOLOGY PART-I SEM.-II    | 5               | 4              | 1      | 0            | 0  | 1   | 4   | 0   | 0   | 3                | 1              | 1            | 0              | 0       | 0         |
| 185   | M.Sc. BIOTECHNOLOGY PART-II SEM.-IV   | 4               | 2              | 2      | 0            | 0  | 1   | 3   | 0   | 0   | 2                | 2              | 0            | 0              | 0       | 0         |
| 186   | M.C.A.(TWO YEAR) SEM.-II              | 14              | 5              | 9      | 1            | 0  | 7   | 4   | 0   | 2   | 5                | 9              | 0            | 0              | 0       | 0         |
| 187   | M.C.A.(TWO YEAR) SEM.-IV              | 13              | 4              | 9      | 1            | 0  | 3   | 7   | 1   | 1   | 4                | 9              | 0            | 0              | 0       | 0         |
| 188   | MASTER OF JOURN. & MASS COMM. SEM.-II | 14              | 7              | 7      | 1            | 0  | 8   | 2   | 3   | 0   | 7                | 7              | 0            | 0              | 0       | 0         |
| 189   | MASTER OF JOURN. & MASS COMM. SEM.-IV | 19              | 15             | 4      | 5            | 2  | 7   | 3   | 0   | 2   | 15               | 4              | 0            | 0              | 0       | 0         |
| 190   | MASTER DEGREE IN SOCIAL WORK SEM.-IV  | 5               | 2              | 3      | 1            | 1  | 1   | 2   | 0   | 0   | 2                | 3              | 0            | 0              | 0       | 0         |

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MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

Number of Candidates Registered for the exam 2024

| S.No.   | Exam Name                               | Total Candidate | Total (gender) |        | Total (Cast) |       |       |        |       |       | Total (Category) |                |              |                |         |           |
|---------|---|-----------------|----------------|--------|--------------|-------|-------|--------|-------|-------|------------------|----------------|--------------|----------------|---------|-----------|
|         |   |                 | Male           | Female | SC           | ST    | Gen   | OBC    | SBC   | EWS   | Regular Male     | Regular Female | Ex.Stu. Male | Ex.Stu. Female | NC Male | NC Female |
| 191     | M.TECH. COMPUTER SCIENCE SEM.-II        | 10              | 7              | 3      | 0            | 0     | 4     | 5      | 0     | 1     | 7                | 3              | 0            | 0              | 0       | 0         |
| 192     | M.TECH. COMPUTER SCIENCE SEM.-IV        | 6               | 6              | 0      | 0            | 0     | 3     | 2      | 0     | 1     | 6                | 0              | 0            | 0              | 0       | 0         |
| 193     | M.Sc. PHYSICS SEM.-II                   | 269             | 155            | 114    | 42           | 10    | 47    | 146    | 4     | 20    | 154              | 112            | 1            | 2              | 0       | 0         |
| 194     | M.Sc. PHYSICS SEM.-IV                   | 207             | 121            | 86     | 34           | 9     | 37    | 102    | 7     | 18    | 117              | 86             | 4            | 0              | 0       | 0         |
| 195     | M.Sc. REMOTE SENS.& GEO.INFO. SEM.-II   | 9               | 2              | 7      | 3            | 0     | 2     | 4      | 0     | 0     | 2                | 7              | 0            | 0              | 0       | 0         |
| 196     | M.Sc. REMOTE SENS.& GEO.INFO. SEM.-IV   | 6               | 3              | 3      | 2            | 0     | 2     | 2      | 0     | 0     | 3                | 3              | 0            | 0              | 0       | 0         |
| 197     | M.B.A. PART-I SEM.II                    | 35              | 16             | 19     | 3            | 2     | 18    | 11     | 0     | 1     | 16               | 19             | 0            | 0              | 0       | 0         |
| 198     | M.B.A. PART-II SEM.IV                   | 45              | 26             | 19     | 2            | 1     | 21    | 19     | 1     | 1     | 26               | 19             | 0            | 0              | 0       | 0         |
| 199     | M.Sc. MATHEMATICS SEM.-II               | 297             | 152            | 145    | 51           | 10    | 35    | 157    | 7     | 37    | 146              | 144            | 6            | 1              | 0       | 0         |
| 200     | M.Sc. MATHEMATICS SEM.-IV               | 168             | 65             | 103    | 23           | 2     | 35    | 94     | 3     | 11    | 59               | 97             | 6            | 6              | 0       | 0         |
| 201     | MASTER IN YOGA STUD & THER. MGMT SEM-II | 21              | 8              | 13     | 2            | 0     | 9     | 9      | 0     | 1     | 8                | 11             | 0            | 2              | 0       | 0         |
| 202     | MASTER IN YOGA STUD & THER. MGMT SEM-IV | 24              | 1              | 23     | 6            | 0     | 8     | 7      | 1     | 2     | 1                | 23             | 0            | 0              | 0       | 0         |
| 203     | M.Sc. ZOOLOGY SEM.-II                   | 472             | 124            | 348    | 96           | 28    | 70    | 230    | 12    | 36    | 124              | 347            | 0            | 1              | 0       | 0         |
| 204     | M.Sc. ZOOLOGY SEM.-IV                   | 373             | 90             | 283    | 84           | 12    | 58    | 187    | 10    | 22    | 90               | 281            | 0            | 2              | 0       | 0         |
| 205     | M.Ed. SPECIAL Ed. (M.R.) SEM.-I         | 10              | 7              | 3      | 0            | 1     | 6     | 1      | 1     | 1     | 7                | 3              | 0            | 0              | 0       | 0         |
| 206     | B.A. Part-I Sem.-II                     | 70197           | 34394          | 35803  | 14507        | 4274  | 6371  | 37794  | 5150  | 2101  | 17129            | 21034          | 187          | 91             | 17078   | 14678     |
| 207     | B.Com. Part-I Sem.-II                   | 3405            | 2011           | 1394   | 292          | 19    | 1793  | 1209   | 22    | 70    | 1568             | 1117           | 15           | 4              | 428     | 273       |
| 208     | B.Sc. Part-I Sem.-II                    | 13083           | 8093           | 4990   | 1964         | 895   | 1399  | 7777   | 569   | 479   | 8017             | 4965           | 76           | 25             | 0       | 0         |
| 209     | B.Sc.(Home Sci.) Part-I Sem.-II         | 19              | 0              | 19     | 3            | 0     | 6     | 9      | 0     | 1     | 0                | 19             | 0            | 0              | 0       | 0         |
| 210     | B.Sc.Naturo.Yogic Sci.Part-I Sem.-II    | 25              | 16             | 9      | 4            | 0     | 6     | 13     | 2     | 0     | 16               | 9              | 0            | 0              | 0       | 0         |
| 211     | B.Sc. Infor.& Tech. Part-I Sem.-II      | 47              | 37             | 10     | 6            | 0     | 16    | 22     | 0     | 3     | 37               | 10             | 0            | 0              | 0       | 0         |
| 212     | B.C.A. Part-I Sem.-II                   | 1459            | 1056           | 403    | 139          | 37    | 517   | 717    | 14    | 35    | 1055             | 402            | 1            | 1              | 0       | 0         |
| 213     | B.Sc. Food Sci.& Nut. Sem.-II           | 10              | 1              | 9      | 1            | 0     | 5     | 4      | 0     | 0     | 1                | 9              | 0            | 0              | 0       | 0         |
| 214     | B.P.E.S. Sem.-II                        | 32              | 28             | 4      | 6            | 0     | 5     | 18     | 3     | 0     | 28               | 4              | 0            | 0              | 0       | 0         |
| 215     | B.B.A. Sem.-II                          | 314             | 194            | 120    | 10           | 0     | 204   | 94     | 2     | 4     | 194              | 120            | 0            | 0              | 0       | 0         |
| TOTAL:- |   | 345201          | 170025         | 175176 | 64050        | 20823 | 44093 | 183006 | 19283 | 13946 | 99037            | 106508         | 2169         | 1299           | 68819   | 67369     |

## गोपनीय अनुभाग प्रथम की उपलब्धियाँ

1. विश्वविद्यालय की परीक्षाओं में गोपनीयता को दृष्टिगत रखते हुये Bar Code की उत्तरपुस्तिकाएँ प्रयोग में ली जा रही है। वर्ष 2024 में आयोजित (बी.ए. व बी.एससी. सैमेस्टर द्वितीय के अतिरिक्त) सभी परीक्षाओं के परिणाम घोषित किये जा चुके हैं।
2. वर्तमान प्रासंगिक पद्धति के अनुसार छात्रों की सुविधाओं के लिये प्रश्न पत्र निर्माण करवाते हुये परीक्षायें आयोजित करवायी गयी।
3. वर्ष 2024 में आयोजित की गई परीक्षाओं के पुनर्मूल्यांकन के परिणामों को यथा समय घोषित किया गया।
4. सूचना के अधिकार अधिनियम-2005 के अन्तर्गत नियमानुसार छात्रों द्वारा उत्तरपुस्तिका की फोटो प्रति हेतु आवेदन करने पर निर्धारित समय पर ई-मेल के माध्यम से छात्रों को उत्तरपुस्तिकायें प्रेषित की जा रही है।

**वर्ष 2024-25 में गोपनीय अनुभाग-प्रथम में निम्न संकाय से संबंधित परीक्षात्मक कार्य व अन्य गोपनीय कार्य सम्पादित किये जा रहे हैं –**

5. **कला संकाय** – बी.ए. पार्ट-प्रथम (सैमेस्टर पद्धति), द्वितीय एवं तृतीय, बी.ए. आनर्स पार्ट-प्रथम, द्वितीय एवं तृतीय, बी.ए. एडिशनल, एम.ए. स्नातकोत्तर-इतिहास, अंग्रेजी, संस्कृत, राजनीति विज्ञान, अर्थशास्त्र, लोक प्रशासन, समाज शास्त्र, हिन्दी, भूगोल, उर्दू, दर्शनशास्त्र, संगीत, सिन्धी, ड्राइंग एण्ड पेंटिंग, राजस्थानी व वैदिक वाङ्मय।
6. **विज्ञान संकाय** – बी.एससी. पार्ट-प्रथम (सैमेस्टर पद्धति), द्वितीय एवं तृतीय, बी.एससी. ऑनर्स पार्ट-प्रथम, द्वितीय एवं तृतीय, बी.सी.ए. पार्ट – I, II, III, बी.एससी. आई.टी. पार्ट – I, II, III, बी.एससी. योगिक साइंस पार्ट – I, II, III, बी.एससी. होम साइंस पार्ट – I, II, III, बी.एससी. बायोटेक्नोलोजी पार्ट – I, II, III, एम.एससी. आई.टी., एम.एससी. कम्प्यूटर साइंस।
7. **वाणिज्य संकाय** – बी.कॉम. पार्ट – I (सैमेस्टर पद्धति), II, एवं III, बी.कॉम ऑनर्स पार्ट – I, II, III, एम.कॉम. लेखा एवं व्यावसायिक सांख्यिकी, व्यावसायिक प्रशासन, आर्थिक प्रशासन एवं वित्तीय प्रबंध।

8. **समस्त सेमेस्टर I, II, III, IV, V व VI – बी.एससी. खाद्य एवं पोषण एवं बी.सी.ए. ऑनर्स, मास्टर इन योगा स्टडीज़, एम.एससी. खाद्य एवं पोषण, वनस्पति शास्त्र, प्राणी शास्त्र, भौतिक शास्त्र, गणित, रसायन शास्त्र, अनुप्रयुक्त रसायन शास्त्र, भूगर्भ शास्त्र, रिमोट सेंसिंग एण्ड जियो इन्फोरमेटिक्स, पर्यावरण विज्ञान, सूक्ष्मजीव विज्ञान, एम.ए.जे. एम.सी., एम.एस. डब्ल्यू. एम.सी.ए.।**
- उपरोक्त विषय/पाठ्यक्रमों में परीक्षा संबंधी कार्य यथा प्रश्न पत्र निर्माण, प्रायोगिक परीक्षा, सैद्धांतिक एवं पूरक परीक्षा करवाकर, प्राप्त उत्तरपुस्तिकाओं की जाँच कार्य सम्पादित करवाकर परीक्षा परिणाम समय पर घोषित किये जाते हैं। गोपनीय अनुभाग प्रथम के परीक्षा – 2024 के समस्त परीक्षाओं के पुनर्मूल्यांकन परीक्षा परिणाम व अंकतालिकायें छात्रों को समय पर डाक द्वारा प्रेषित कर दी गई हैं।
  - परीक्षा – 2024 में विभिन्न प्रश्न पत्रों में त्रुटि संबंधी छात्रों से प्राप्त शिकायतों का शिकायत निवारण समिति के माध्यम से निष्पादन करवाया गया।
  - यू.जी. व पी.जी. कक्षाओं के टी.आर. व अवार्ड संधारित किये गये।

## गोपनीय अनुभाग द्वितीय की उपलब्धियाँ

- 01 सूचना अधिकार अधिनियम 2005 के अन्तर्गत छात्रों द्वारा उत्तरपुस्तिका की फोटो प्रति हेतु आवेदन करने पर समयानुसार ई.मेल से सम्बन्धित को उत्तरपुस्तिका प्रेषित की जा रही है।
- 02 विश्वविद्यालयों की समस्त परीक्षाओं को यथा सम्भव समय पर प्रारम्भ करते हुए सुचारु व निर्बाध रूप से सफलतापूर्वक संचालन किया जा रहा है।
- 03 विश्वविद्यालय की परीक्षाओं में गोपनीयता रखते हुए समस्त विषयों में **Bar Code** की उत्तर पुस्तिकाएँ प्रयोग में ली जा रही है।
- 04 प्रतियोगी परीक्षाओं के आधार पर वर्तमान प्रासंगिक परीक्षात्मक पद्धति के अनुसार छात्रों की सुविधाओं के लिये प्रश्न पत्र निर्माण करवाते हुए परीक्षाये समय पर आयोजित करवाई जाती है।
- 05 समस्त स्नातकोत्तर, व्यवसायिक एवं डिप्लोमा की परीक्षाओं के परिणाम समय पर त्रुटि रहित जारी किये जा रहे हैं।
- 06 वर्ष 2024 की परीक्षा के पुनर्मूल्यांकन परिणामों को समयानुसार घोषित किये जा चुके हैं।

**वर्ष 2024–25 में गोपनीय अनुभाग द्वितीय में निम्न संकाय से सम्बन्धित परीक्षात्मक कार्य व अन्य गोपनीय कार्य सम्पादित किये गये हैं :-**

- 01 शिक्षा संकाय के अन्तर्गत बी.एड.पार्ट— प्रथम, द्वितीय, बीएससी बी.एड. प्रथम,द्वितीय,तृतीय एवं चतुर्थ ,बी.ए.बी.एड, प्रथम,द्वितीय,तृतीय एवं चतुर्थ, एम.एड पार्ट— प्रथम एवं द्वितीय की परीक्षाएँ आयोजित करवायी गयी है। इसके अतिरिक्त विश्वविद्यालय की बी.एड. (एम.आर.) एवं एच.आई पार्ट— प्रथम एवं द्वितीय, एवं बी.पी.ई. पार्ट— तृतीय तथा बी.पी.एड. सेमेस्टर चतुर्थ, की परीक्षाएँ आयोजित करवायी गयी।
- 02 विधि संकाय के अन्तर्गत एलएलबी – तृतीय वर्ष, एल.एल.एम. पार्ट प्रथम एवं द्वितीय की परीक्षाएँ आयोजित करवायी गयी।
- 03 प्रबन्ध संकाय के अन्तर्गत बीबीए सेमेस्टर—प्रथम,तृतीय पंचम एवं ,एमबीए प्रथम एवं तृतीय, एम.बी.ए.(डी.एस.) सेमेस्टर प्रथम, तृतीय एवं एम.टेक –सेमेस्टर—प्रथम एवं तृतीय कम्प्यूटर साइंस के अन्तर्गत पी.जी.डी.सी.ए. एवं एम. टैक की समस्त परीक्षाएँ आयोजित करवायी जाती है।
- 04 अन्य डिप्लोमा एवं सर्टिफिकेट कोर्स: पीजी डिप्लोमा इन फुड एण्ड हेल्थ सेक्यूरिटी , योगा,, पी.जी. डिप्लोमा इन डाइटिक्स ,, डी.वाई.ई.एच.एस., वाई.आई.सी.सी की परीक्षाएँ आयोजित करवायी गयी।
- 05 इस सत्र से बी.फार्मा एवं डी फार्मा की परीक्षाओं का आयोजन भी किया गया है।

- उल्लेखित संकायो के अतिरिक्त विश्वविद्यालय की समस्त परीक्षाओं के प्रश्न पत्रों का निर्माण करवाने के पश्चात् गोपनीय प्रेस से मुद्रण करवा कर विभिन्न परीक्षा केन्द्रों पर इनकी संख्यात्मक मात्रा के आधार पर समयानुसार प्रश्न पत्र प्रेषण किया गया।
- गोपनीय अनुभाग-द्वितीय द्वारा परीक्षा सम्बन्धी कार्य यथा प्रश्न पत्र निर्माण करवाना, प्रायोगिक परीक्षा करवाना, सैद्धान्तिक एवं पूरक परीक्षा करवाना तथा इनकी परीक्षा आयोजित करवा के उत्तरपुस्तिकाओं का जॉच कार्य सम्पादित कर परीक्षा परिणाम घोषित करवाना। गोपनीय अनुभाग के समस्त पुनर्मूल्यांकन के परीक्षा परिणाम व अंकतालिका छात्रों को समय पर पंजीकृत डाक से भिजवाया जाता है।
- विश्वविद्यालय की समस्त परीक्षाओं यू.जी., पी.जी. एवं प्रोफेशनल परीक्षाओं से सम्बन्धित विभिन्न पत्र/डाक का प्रेषण कार्य समय पर किया जाता है।
- उल्लेखित मुख्य/सेमेस्टर परीक्षाओं से सम्बन्धित समस्त पुनर्मूल्यांकन कार्य करवा के परीक्षा परिणाम समय पर घोषित किया जाता है।
- विभिन्न परीक्षा केन्द्रों पर परीक्षा के दौरान उड़न दस्ता दल गठन समिति के द्वारा उड़न दस्ता दल तैयार कर परीक्षा केन्द्रों पर भिजवाया जाता है।
- विभिन्न परीक्षा केन्द्रों पर परीक्षा के दौरान नकल सम्बन्धी पकड़े गये अनुचित साधन प्रकरणों पर समयानुसार समिति के द्वारा निर्णय किया जाकर पूरक परीक्षा से भी पूर्व तदनुसार प्रकरणों का निस्तारण किया गया।
- विभिन्न प्रश्न पत्रों की त्रुटि सम्बन्धी छात्रों से प्राप्त शिकायतों का शिकायत निवारण समिति द्वारा निष्पादन किया।
- समस्त परीक्षाओं के टी.आर. व वर्षवार अवार्ड संधारण किया जाता है।
- परीक्षा एवं गोपनीय अनुभाग के द्वारा विश्वविद्यालय द्वारा निर्धारित मार्गों पर परीक्षा सामग्री /प्रश्न पत्र/उत्तरपुस्तिकाएँ/प्रवेश पत्र आदि को भेजने के लिए गाड़ी की व्यवस्था कर परीक्षा हेतु सामग्री सुचारु रूप से भिजवाने की व्यवस्था की जाती है।

## Shradhanand Shikshak Atithi Grah (University Guest House )

E-Mail : [mdsuguesthouse@gmail.com](mailto:mdsuguesthouse@gmail.com)(Ph.No.0145-2970602)

The Guest House of the M.D.S. University is known as Shradhanand Shikshak Atithi Grah. It is situated on the Pushkar Bye Pass Road, near Jaipur - Ajmer National Highway No.8. It was formally inaugurated by the then Governor of the state Shri Bali Ram Bhagat on 13<sup>th</sup> Oct 1996. This is a modern, double-storeyed building located in the foothills of the Aravali mountain range. A well organised Guest House is the pride of any institution. The Guest House provides accommodation to Academicians and other persons visiting the University for official purposes. The University Grants Commission has given assistance in the construction of this Guest House. Jodhpur stone has been used in this building with a traditional Rajasthani look similar to the buildings which have been constructed in the main University Campus. It has 2- AC VVIP Suites and 16 AC double bed rooms and a large Dining Hall. Also on the second floor there is a 5 bedded dormitory. It has an inner court yard with a green lawn where guests may enjoy the winter sun-shine or relax during the warm summer evenings. The Guest house provides accommodation on twin sharing basis. The office of the Manager, is located on the ground floor.

Round the year there are guests in University campus on official assignments. The visitors are provided accommodation in the well- maintained and fully- furnished university guest house. The staff here works on the principle of ATITHI DEVO BHAVAH.

**◆ GUEST HOUSE ADVISORY COMMITTEE 2024-25 ◆**

|   |  |                                     |
|---|--|-------------------------------------|
| 1 | Professor  | Convener                            |
| 2 | Registrar  | Member                              |
| 3 | Finance Officer  | Member                              |
| 4 | Prof. Ritu Mathur<br>Professor & Head<br>Department of Food & Nutrition Deptt. | Professor-In- Charge<br>Guest House |
| 5 | Mr. Sanjay Parashar, Manager Guest House                                       | Member Secretary                    |

**◆ GUEST HOUSE STAFF 2024 - 2025 ◆**

|   |                     |                      |
|---|---------------------|----------------------|
| 1 | Prof. Ritu Mathur   | Professor-In- Charge |
| 2 | Mr. Sanjay Parashar | Manager              |
| 4 | Shri Hari Shankar   | Cook                 |

**Catering Timings**

Meals (other than bed tea and breakfast) are served on advance order during the following hours and to provide better services the kitchen runs on contractual basis :

|             |                         |
|-------------|-------------------------|
| Bed Tea     | 6.30 a.m. to 7.00 a.m.  |
| Breakfast   | 7.30 a.m. to 9.30 a.m.  |
| Lunch       | 12.30 p.m. to 2.00 p.m. |
| Evening Tea | 5.30 p.m. to 6.00 p.m.  |
| Dinner      | 7.00 p.m. to 8.30 p.m.  |

**Types of Accommodation and Room Charges:**

| <b>Types of Accommodation</b>                    | <b>Category 'A'<br/>(Invited by University)</b>   | <b>Category 'B'<br/>(Not Invited by University)</b>   |
|--|---|---|
| <b>1. Ac Special VIP Suite<br/>( Room no. 5)</b> | Permission by hon'ble Vice-Chancellor only<br>300/- per person per day<br>400/- with spouse per day | Permission by hon'ble Vice-Chancellor only<br>400/- per person per day<br>500/- with spouse per day |
| <b>2. AC VIP Suites<br/>(Room no. 4)</b>         | 300/- per person per day<br>400/- with spouse per day   | 400/- per person per day<br>350/- with spouse per day   |
| <b>3. A.C.<br/>Double Bedded Room</b>            | 150/- per person per day<br>200/- with spouse per day   | 300/- per person per day<br>275/- with spouse per day   |
| <b>4. Dormitory</b>                              | 50/- per person   | 50/- per person   |

10% service Charges Extra as per University Guest House Rules

**Categories of Guest:**

| <b>Category</b> | <b>Eligibility</b>   |
|-----------------|--|
| Cat 'A'         | Person invited by MDSU/Coming for university purpose duly authorized by Registrar/HOD/Director or Prof. Incharge Guest House (as per University guest house rules) |
| Cat 'B'         | Personal visit (as per University guest house rules )  |

**RULES FOR STAY IN THE GUEST HOUSE**

1. For Block Booking (more than three rooms) i.e. for conference/short term courses etc. 50% payment to be made at least two weeks in advance and permission of Hon'ble VC/Registrar is required.
2. Charges for one day shall be levied if rooms are not occupied/remains unutilized after booking.
3. Normally a booking in the Guest House can be made for a period of 3 Days which can be extended up to a maximum period of 7 and beyond that period with the approval of the competent authority.
4. The management of the Guest House may at its discretion, cancel a booking or offer another type of accommodation e.g. a bed or twin sharing basis instead of a full room, depending on availability of accommodation.
5. Guests are advised not to leave valuables in the room while they are away. The Guest house is not responsible for loss, theft or damage of articles belonging to the guests.
6. Check out timings 24 hrs.
7. It is mandatory that for booking a room, a timely submission of the duly filled reservation form of the Guest House which has been signed by the guest/the person booking the room be done on time and this reservation form be sent in advance to the concerning authorities in the Guest House.

## CENTRAL LIBRARY

The Central Library is functioning since 1988, housed in a separate three storied library building named ‘**Saraswat Bhavan**’ in an area of 5100 sq.mtr. approx., out of which reading area is 1500 sq.mtr. The Library has good collection of science, social science and humanities with strong collection in the subject areas of botany, chemistry, computer science, economics, environment science, history, food science & nutrition, management, mathematics, microbiology, political science, religion, philosophy, vedic studies and zoology. In addition to the general & reference books, the collection also covers sufficient journals, reports, conference proceedings, statistics, audio-visual material and CDs. The readers are benefited with lending services, reading room facility, reference services, etc. Some of the important details are as follows:

- ❖ Web address: <http://mdsuajmer.ac.in/category.php?catid=10&pageid=16&page=Library>
- ❖ Total area of the library = 5100 sq. mtr.      Total seating capacity = 125
- ❖ Working hours = 7 (10:00 AM to 5:00 PM)
- ❖ Number of walk-ins = 120 to 145 per day
- ❖ Number of documents issued / returned = 65 to 95 per day
- ❖ Ratio of library documents to students enrolled = 65 : 1
- ❖ Number of books added during the last four years = 2827
- ❖ Number of log-in to OPAC = 75

### I - LIBRARY STATISTICS

| Sr.No. | Particulars of Collection, Membership, Building, etc. | No./Quantity |
|--------|---|--------------|
| 1      | Books   | 57478        |
| 2      | Ph.D. Thesis  | 3767         |
| 3      | Current Periodicals                                   | 51           |
| 4      | Reports   | 2251         |
| 5      | Back Volumes of Periodicals                           | 5340         |
| 6      | Complimentary Titles (Newsletters, etc.)              | 20           |
| 7      | Old News Papers Collection                            | 1 year       |
| 8      | Reference Volumes (part of the no. shown for books)   | 3160         |
| 9      | Audio-Visual Collection                               | 35           |
| 10     | CD  | 3313         |
| 11     | M.Phil. Dissertations                                 | 5510         |
| 12     | Student Members                                       | 788          |
| 13     | Research Scholars/SRF/JRF/Part-time teachers Members  | 21           |
| 14     | Faculty Members                                       | 12           |
| 15     | Non-teaching Staff Members                            | 110          |
| 16     | Total Area of the Library (of 3 floors)               | 5100 sq.mtr. |
| 17     | Stacks Area   | 2160 sq.mtr. |
| 18     | Reading Facility Area                                 | 1500 sq.mtr. |
| 19     | Reading Seats   | 125          |

|                    | Books | Back volumes | Theses | Non Print (Microfiche, AV)<br>CDs with books | Electronic (e-books, e-journals) |  | Reference books | Standards |
|--------------------|-------|--------------|--------|--|----------------------------------|--|-----------------|-----------|
|                    |       |              |        |  |                                  | Whether access available In house/Remote |                 |           |
| Procured this year | 1304  | Nil          | 108    | 36   | 1                                | Both                                     | Nil             | Nil       |
| Total available    | 57478 | 5340         | 3767   | 3409   | 1                                | Both                                     | 3160            | Nil       |

Expenditure for purchasing new books in 2023-24: 30.00 Lakhs

## II - SERVICES AVAILABLE

| Sr.No. | Particulars of Services   | Qty/Provision          |
|--------|---|------------------------|
| 1      | <b>Lending of Books:</b>  |                        |
| 1.1    | Master's Level Students   | 4                      |
|        | Research Scholars/SRF/JRF/Part-time teachers  | 6                      |
|        | Other Students  | 2                      |
|        | Faculty Members   | 15                     |
|        | Non-teaching Members  | 2                      |
| 1.2    | <b>Provision of Duration for the books issued:</b>  |                        |
|        | Students  | 14 Days                |
|        | Research Scholars/SRF/JRF/Part-time teachers  | 1 Month                |
|        | Faculty Members   | 1 Academic Session     |
|        | Non-teaching Members  | 14 Days                |
|        | (Late fine of Re 1/- for students, research scholars)                                       |                        |
| 2      | <b>Reading Room Facility</b><br>(For outsiders/non-members R.R. facility only is permitted) | Ground Floor           |
| 3      | <b>Current Periodicals (Journals, Magazines, News Papers)</b>                               | Ground Floor           |
| 4      | <b>Reference Service</b>  | Reference Section      |
| 5      | <b>Reports / Statistics / Conference Proceedings</b>  | Second Fl – Right Hall |
| 6      | <b>Back Volumes of Periodicals (Back Periodicals Section)</b>                               | First Fl.- Right Hall  |
| 7      | <b>Consultation of Theses (Theses Section)</b>  | First Fl.- Left Hall   |
| 8      | <b>Old News Papers (Old News Papers Section)</b>  | First Fl.- Left Hall   |
| 9      | <b>Photostat Service</b>  | Circulation Section    |
| 10     | <b>Inter-Library Loan (ILL) Service</b>   | Circulation Section    |
| 11     | <b>Bibliographical Service*</b>   | Reference Section      |
| 12     | <b>Digitized Copy Service</b>   | Circulation Section    |
| 13     | <b>OPAC</b>   | Central Area           |

\*Earlier provided: Panchayati Raj, Human Rights (Department of Political Sc.), RTI Collection (University Administration), Biodiversity (Department of Environment Sc.), Aves (Department of Environment Sc.), Dr B R Ambedkar (Dr Ambedkar Shodh Peeth), etc.

### III – ACQUISITION OF DOCUMENTS

The Acquisition Section purchases / acquires documents (other than the periodicals) and the Periodicals Section subscribes / receives periodicals (journals, magazines and newspapers) duly recommended by the Departments/faculty members. The terms & conditions are as per the Acquisition Policy of the University through a Library Advisory Committee. The Committee decides allocation of funds for purchasing books, etc. among various Departments in view of courses, numbers of students, etc.; finalizes rates of discounts, vendors, e-resources and periodicals. The LAC for session 2024-25: Prof. Shiv Dayal Singh, Head, Department of Economics (Convenor), Prof. Shiv Prasad, Head, Department of Management St (Member), Prof. Monica Bhatnagar, Department of Microbiology, Mrs. Padmini Singh, Comptroller of Finance (Member) and Dr Ashwini Tiwari, Librarian In-Charge (Member-Secretary).

#### STATUS OF BOOKS' COLLECTION

| Sr. No. | Department / Subject                                      | Number       |
|---------|---|--------------|
| 1       | Botany  | 1475         |
| 2       | Central Library / Miscellaneous Subjects / Gen. Reference | 12160        |
| 3       | Commerce  | 576          |
| 4       | Computer Science  | 2504         |
| 5       | Economics   | 4201         |
| 6       | Education   | 888          |
| 7       | Environmental Studies                                     | 2273         |
| 8       | Food Science & Nutrition                                  | 1968         |
| 9       | History   | 3646         |
| 10      | Journalism  | 159          |
| 11      | Law   | 142          |
| 12      | Literature  | 6727         |
| 13      | Management Studies, Entrepreneurship                      | 6589         |
| 14      | Mathematics   | 1028         |
| 15      | Microbiology  | 1040         |
| 16      | Pharmacy  | 202          |
| 17      | Physical Education  | 526          |
| 18      | Political Science & Public Administration                 | 4498         |
| 19      | Population Studies  | 770          |
| 20      | Pure & Applied Chemistry                                  | 2276         |
| 21      | Remote Sensing & Geo-informatics                          | 463          |
| 22      | Sanskrit, Vedic Studies                                   | 882          |
| 23      | Yogic Science   | 831          |
| 24      | Zoology   | 1654         |
|         | TOTAL =   | <b>57478</b> |

(Upto 31 Dec. 2024)

## PERIODICALS SUBSCRIBED

| Sr. No.                   | Title  | Publisher  | ISSN                      | UGC CARE (Y/N) |
|---------------------------|--|--|---------------------------|----------------|
| <b>Faculty of Science</b> |  |  |                           |                |
| 1                         | Current Science                                    | Current Science Association, Indian Academy of Sciences, Bengaluru                       | 0011-3891                 | Gp II          |
| 2                         | Indian Journal of Experimental Biology             | CSIR - National Institute of Science Communication and Policy Research, New Delhi        | e0975-1009<br>0019-5189   | Gp II          |
| 3                         | Indian Journal of Medical Research                 | Indian Council of Medical Research, Mumbai   | 0975-9174<br>0971-5916    | Gp II          |
| 4                         | National Academy Science Letters                   | <a href="#">The National Academy of Sciences, India</a> , Prayagraj                      | e2250-1754<br>0250-541X   | Gp II          |
| 5                         | Resonance: journal of science education            | Indian Academy of Sciences, Bengaluru  | 0971-8044                 | Gp II          |
| 6                         | Scientific American                                | <a href="#">Nature America Inc, Springer Nature Pub Group</a> . US Edition               | 0036-8733                 | Gp II          |
| <b>Botany</b>             |  |  |                           |                |
| 1                         | Journal of Biosciences                             | Indian Academy of Sciences, Bengaluru  | (e)0973-7138<br>0250-5991 | Gp II          |
| <b>Chemistry</b>          |  |  |                           |                |
| 1                         | Indian Journal of Chemistry                        | CSIR - National Institute of Science Communication and Policy Research, New Delhi        | (e)0975-0975 0376-4710    | N              |
| 2                         | Indian Journal of Biochemistry & Biophysics        | CSIR - National Institute of Science Communication and Policy Research, New Delhi        | (e)0975-0959<br>0301-1208 | Gp II          |
| 3                         | Journal of Scientific & Industrial Research        | CSIR - National Institute of Science Communication and Policy Research, New Delhi        | (e)0975-1084<br>0022-4456 | Gp II          |
| 4                         | Journal of the Indian Chemical Society             | Indian Chemical Society, Kolkata. Elsevier, Netherlands.                                 | 0019-4522                 | Gp II          |
| <b>Commerce</b>           |  |  |                           |                |
| 1                         | Chartered Secretary                                | The Institute of Company Secretaries of India, Noida                                     | 0972-1983                 | N              |
| 2                         | Dalal Street : investment journal                  | Achievements Merchandise Pvt. Ltd., Mumbai   | 0971-7579                 | N              |
| 3                         | Finance India                                      | Indian Institute of Finance, Greater Noida   | 0970-3772                 | Gp II          |
| 4                         | Indian Economic Review                             | <a href="#">Department of Economics, Delhi School of Economics</a> , University of Delhi | 0019-4670                 | Gp II          |
| 5                         | Indian Journal of Accounting                       | Indian Accounting Association  | 0972-1479                 | N              |
| 6                         | Indian Journal of Commerce                         | School of Management Studies, IGNOU, New Delhi   | 0019-512X                 | Gp I           |
| 7                         | Udyog Pragati: the journal for practising managers | National Institute of Industrial Engineering, Mumbai                                     | 0970-3365                 | N              |
| <b>Computer Science</b>   |  |  |                           |                |
| 1                         | Digit  | Zoom Entertainment Network Limited, NOIDA, Gautam Buddha Nagar                           |                           | Gp I           |
| 2                         | Open Source for You                                | EFY Enterprises Pvt. Ltd., New Delhi   | 2456-4885                 | N              |
| 3                         | PC Quest   | Cyber Media India Ltd, Gurgaon   |                           | N              |
| <b>Economics</b>          |  |  |                           |                |

|                              |   |   |                           |       |
|------------------------------|---|---|---------------------------|-------|
| 1                            | Anveshak  | Sardar Patel Institute of Economic and Social Research, Ahmedabad   | 0378-4568                 | Gp I  |
| 2                            | Artha Suchi : an index to Indian economic literature                  | National Council of Applied Economic Research, New Delhi  | 09708162                  | N     |
| 3                            | Economic & Political Weekly   | Economic & Political Weekly, Mumbai   | 0012-9976                 | N     |
| 4                            | The Indian Economic Journal   | Indian Economic Association, New Delhi. SAGE Publications India Pvt Ltd   | 00194662                  | Gp I  |
| 5                            | Indian Journal of Agricultural Economics                              | The Indian Society of Agricultural Economics, Mumbai  | 0019-5014                 | N     |
| 6                            | Indian Journal of Economics   | Department of Economics, University of Allahabad, Prayagraj   | 0019-5170                 | Gp I  |
| 7                            | Indian Journal of Labour Economics                                    | <b>Indian Society of Labour Economics, Institute for Human Development</b> , New Delhi  | (e)0019-5308<br>0971-7927 | Gp B  |
| 8                            | Indian Journal of Regional Science                                    | Regional Science Association, Kolkata   | 0046-9017                 | N     |
| 9                            | Margin: the journal of applied economic research                      | National Council of Applied Economic Research. Sage Publications India Pvt. Ltd.  | 00252921                  | Gp I  |
| 10                           | Monthly Commentary on Indian Economic Conditions                      | Indian Institute of Public Opinion Pvt Ltd, 44F/9, S/F Right Side, KH. No. 1230, Kishangarh, Vasant Kunj, New Delhi iipodelhi@yahoo.com |                           | N     |
| 11                           | Prajnan : journal of social and management sciences                   | National Institute of Bank Management, Pune   | 0970-8448                 | Gp I  |
| 12                           | Rajasthan Economic Journal  | Rajasthan Economic Association, Department of Economics, University of Rajasthan, Jaipur  | 0975-9050                 | N     |
| 13                           | Southern Economist  | Southern Economist, Bengaluru   | 00384046                  | N     |
| 14                           | Tathya Bharti   | Kota - 324007   |                           | N     |
| 15                           | The Indian Banker   | Indian Banks Association, Mumbai  | 2349-7483                 | N     |
| 16                           | Vikalpa : the journal for decision makers                             | IIM, Ahmedabad. SAGE Publications India Pvt Ltd.  | 0256-0909                 | N     |
| <b>Education</b>             |   |   |                           |       |
| 1                            | Bhartiya Adhunik Shiksha  | National Council of Educational Research and Training, New Delhi  | 0972-5636                 | Gp I  |
| 2                            | Bhartiya Shiksha Shodh Patrika  | Bhartiya Shiksha Shodh Sansthan, Lucknow  | 0970-7603                 | Gp I  |
| 3                            | Indian Educational Review   | National Council of Educational Research and Training, New Delhi  | 0019-4700                 | Gp I  |
| 4                            | Indian Journal of Educational Technology                              | Central Institute of Educational Technology. NCERT, New Delhi   | 2581-8325                 | Gp I  |
| 5                            | Indian Journal of Open Learning                                       | Indira Gandhi National Open University, New Delhi   | 0971-2690                 | Gp I  |
| <b>Environmental Studies</b> |   |   |                           |       |
| 1                            | Asian Journal of Microbiology, Biotechnology & Environmental Sciences | EM International, Pune  | 0972-3005                 | N     |
| 2                            | Current World Environment   | Enviro Research Publishers, Bhopal  | e2320-8031<br>0973-4929   | Gp II |
| 3                            | Down to Earth   | Society for Environmental Communications, New Delhi   | 0971-8079                 | N     |
| 4                            | Ecology, Environment & Conservation                                   | EM International, Pune  | 0971-765X                 | Gp II |
| 5                            | Energy Future   | Tata Energy Research Institute, New Delhi   | 2278-7186                 | N     |
| 6                            | Indian Journal of Air Pollution Control                               | Indian Association for Air Pollution Control, New Delhi   | 02505231                  | N     |
| 7                            | Indian Journal of Environmental Science                               | Green Earth Foundation, Jaipur  | 0971-8958                 | N     |

|  |   |  |                           |       |
|--|---|--|---------------------------|-------|
| 8  | Indian Journal of Occupational and Environmental Medicine | Indian Association of Occupational Health, Wolters Kluwer India Pvt Ltd, Mumbai  | e1998-3670<br>0973-2284   | Gp II |
| 9  | Journal of Environmental Science & Engineering            | National Environmental Engineering Research Institute (CSIR), Nagpur   | 0367-827X                 | Gp II |
| 10                                       | Journal of Environmental Research and Development         | Global Earth Society for Environmental Energy and Development, Jerad Publications, Bhopal                              | 0973-6921<br>e2319-5983   | N     |
| 11                                       | Journal of Resources, Energy and Development              | Tata Energy Research Institute, New Delhi  | 0975-7554                 | N     |
| 12                                       | Pollution Research  | EM International, Pune   | 0257-8050                 | N     |
| 13                                       | Research Journal of Chemistry and Environment             | World Researchers Associations, Indore   | 0972-0626<br>e 2278-4527  | N     |
| 14                                       | TERI Energy and Environment Data Diary and Year Book      | Tata Energy Research Institute, New Delhi  | 97893865<br>30134         | N     |
| 15                                       | TERI Information Digest on Energy and Environment         | Tata Energy Research Institute, New Delhi  | 0972-6721                 | N     |
| 16                                       | Terragreen  | Tata Energy Research Institute, New Delhi  | 0974-5688                 | N     |
| 17                                       | Tropical Ecology  | <b>International Society for Tropical Ecology</b> ,<br>Department of Botany, Banaras Hindu University,<br>Varanasi     | (e)2661-8982<br>0564-3295 | Gp II |
| <b><u>Food Science and Nutrition</u></b> |   |  |                           |       |
| 1  | Asian Journal of Home Science                             | Hind Agri-Horticultural Society, Muzaffarnagar   | 0973-4732                 | N     |
| 2  | Indian Food Industry Mag                                  | Association of Food Scientists & Technologists, CSIR-CFTRI Campus, Mysore  |                           | N     |
| 3  | Indian Journal of Public Health                           | Indian Public Health Association, Kolkata. Wolters Kluwer - Medknow Publications, Mumbai                               | (e)2229-7693<br>0019-557X | Gp B  |
| 4  | International Journal of Food Nutrition and Dietetics     | Red Flower Pub Pvt Ltd, New Delhi  | 2322-0775                 | N     |
| 5  | Journal of Food Science and Technology                    | Association of Food Scientists and Technologists of India. Springer India, New Delhi                                   | (e)0975-8402<br>0022-1155 | Gp II |
| 6  | The Indian Journal of Nutrition and Dietetics             | Avinashilingam Institute for Home Science and Higher Education for Women, Coimbatore                                   | (e)2348-621X<br>0022-3174 | Gp I  |
| <b><u>Hindi</u></b>                      |   |  |                           |       |
| 1  | Akshara   | Madhya Pradesh Rashtrabhasha Prachar Samiti, Bhopal  | 2456-7167                 | Gp I  |
| 2  | Bahuvachan  | Mahatma Gandhi Antarrashtriya Hindi Vishwavidyalaya, Vardha  | 2348-4586                 | Gp I  |
| 3  | Bhasvati  | Mahatma Gandhi Kashi Vidyapeeth, Varanasi  | 0976-9196                 | Gp I  |
| 4  | Chintan Srijan  | Astha Bharati, New Delhi   | 0973-1490                 | Gp I  |
| 5  | Dastavej  | Kendriya Hindi Sansthan, Agra  | 2348-7763                 | Gp I  |
| 6  | Gaveshna  | Kendriya Hindi Sansthan, Agra  | 0545-1460                 | Gp I  |
| 7  | Gyan Garima Sindhu  | Commission for Scientific and Technical Terminology, Ministry of Education (Department of Higher Education), New Delhi | 2321-0443                 | Gp I  |
| 8  | Hindi Anusheelan  | Bharatiya Hindi Parishad, Hindi Vibhag, Allahabad Vishwavidyalaya, Prayagraj   | 2249-930X                 | Gp I  |
| 9  | Indian Literature   | Sahitya Akademi, New Delhi   | 0019-5804                 | Gp I  |
| 10                                       | Samkaleen Bharatiya Sahitya                               | Sahitya Akademi, New Delhi   |                           | Gp I  |

|                           |   |  |                             |       |
|---------------------------|---|--|-----------------------------|-------|
| 11                        | Vaichariki  | Bharatiya Vidya Mandir, Kolkata  |                             | Gp I  |
| <b>History</b>            |   |  |                             |       |
| 1                         | Aalochana   | Rajkamal Prakashan Pvt. Ltd., New Delhi  | 2231-6329                   |       |
| 2                         | Contributions to Indian Sociology                       | Institute of Economic Growth. Sage Publications India Pvt. Ltd., New Delhi                                 | 0069-9667                   | Gp II |
| 3                         | Indian Economic and Social History Review               | Sage Publications India Pvt. Ltd., New Delhi   | 0019-4646                   | Gp B  |
| 4                         | Indian Historical Review                                | Indian Council of Historical Research, New Delhi. Sage Publications India Pvt. Ltd.                        | 0376-9836                   | Gp II |
| 5                         | Itihas  | Indian Council of Historical Research, New Delhi   | 2319-8818                   | Gp I  |
| 6                         | Medieval History Journal                                | Medieval History Society. Sage Publications India Pvt. Ltd., New Delhi                                     | 09719458                    | Gp II |
| 7                         | Purpravah   | The Indian Archaeological Society, New Delhi   | 2454-8014                   | Gp I  |
| 8                         | Shodh Sadhana   | Shri Natnagar Shodh Sansthan, Sitamau  |                             |       |
| 9                         | Shodhak : a journal of historical research              | National Organization of Historians and Social Scientists, Jaipur  | 0302-9832                   | Gp I  |
| 10                        | Studies in History                                      | Jawaharlal Nehru University, New Delhi. Sage Publications India Pvt. Ltd.                                  | 0257-6430                   | Gp II |
| 11                        | Studies in People's History                             | Sage Publications India Pvt. Ltd., New Delhi   | 2348-4489                   | Gp I  |
| 12                        | Vidyasagar University Journal of History                | Vidyasagar University, Midnapur, West Bengal   | 2321-0834                   | Gp I  |
| <b>Journalism</b>         |   |  |                             |       |
| 1                         | Communication Today (Lighthouse of Media Professionals) | Prof. (Dr.) Sanjeev Bhanawat, JAIPUR   | 0975-217X                   |       |
| 2                         | Global Media Journal                                    | Manipal Academy of Higher Education  | 2249-5835                   | Gp I  |
| 3                         | Media Mimansa   | Makhanlal Chaturvedi National University of Journalism and Communication, Bhopal                           | 2229-5593                   |       |
| 4                         | Sanchar Madhyam   | Indian Institute of Mass Communication, New Delhi  | 2321-2608                   |       |
| <b>Law</b>                |   |  |                             |       |
| 1                         | Annual Survey of Indian Law                             | Indian Law Institute, New Delhi  | 0570-2666                   | Gp I  |
| 2                         | Indian Journal of Intellectual Property Law             | NALSAR University of Law, Hyderabad  | 0975-492X<br>e2278-862X     | Gp I  |
| 3                         | Indian Journal of Law and Technology                    | National Law School of India University, Bengaluru   | 0973-0362                   | Gp I  |
| <b>Management Studies</b> |   |  |                             |       |
| 1                         | AIMS Journal of Management                              | Association of Indian Management Schools, Hyderabad  | 2395-6852                   | Gp I  |
| 2                         | Asia Pacific Business Review                            | <b>The National Council of YMCAs of India</b> , New Delhi  | 1743--<br>792X<br>1360-2381 | Gp II |
| 3                         | Apeejay Journal of Management and Technology            | Apeejay Institute of Management & Engineering, Jalandhar   | 0974-3294                   | Gp I  |
| 4                         | Decision  | <b>Indian Institute of Management</b> , Kolkata  | e2197-<br>1722<br>0304-0941 | Gp II |
| 5                         | Harvard Business Review                                 | <b>Harvard Business School Publishing, Harborough, U.K.</b> Central News Agency Private Limited, New Delhi | 0017-8012                   | Gp II |
| 6                         | Indian Journal of Industrial Relations                  | Shri Ram Centre for Industrial Relations & Human Resources, New Delhi                                      | 0019-5286                   | N     |
| 7                         | Indian Journal of Training & Development                | Indian Society for Training and Development, New Delhi   | 0971-5592                   | N     |
| 8                         | Indian Management                                       | All India Management Association, New Delhi  |                             | N     |

|                                |  |   |                           |       |
|--------------------------------|--|---|---------------------------|-------|
| 9                              | JIMS8M: The Journal of Indian Management & Strategy                | Jagannath International Management School, New Delhi.   | 0973-9335                 | Gp II |
| 10                             | Journal of Human Values  | Indian Institute of Management, Kolkata. Sage Publications India Pvt. Ltd., New Delhi   | (e)0973-0737<br>09716858  | Gp II |
| 11                             | Journal of Industrial Relations                                    | <b>The Journal of the Australian Labour and Employment Relations Associations.</b> Sage Publications India Pvt. Ltd., New Delhi | (e)1472-9296<br>0022-1856 | Gp II |
| 12                             | Journal of Management Research                                     | South Asia Publications, New Delhi. Indian Journals.com, Diva Enterprises Pvt. Ltd., New Delhi                                  | 0972-5814                 | N     |
| 13                             | Paradigm   | Institute of Management Technology, Ghaziabad. Sage Publications India Pvt. Ltd., New Delhi                                     | 09718907                  | N     |
| 14                             | Productivity   | National Productivity Council. Prints Publications Pvt. Ltd., New Delhi   | 00329924                  | N     |
| 15                             | The Chartered Accountant   | The Institute of Chartered Accountants of India, Noida  | 0009-188X                 | Gp I  |
| 16                             | The Management Accountant  | The Institute of Cost Accountants of India, Kolkata   | 0972-3528                 | Gp I  |
| <b>Microbiology</b>            |  |   |                           |       |
| 1                              | Annual Review of Microbiology                                      | <b>Annual Rev Inc, USA.</b> Allied Publishers Subscription Agency, NOIDA  | e1545-3251<br>0066-4227   | Gp II |
| 2                              | Applied & Environmental Microbiology                               | <b>American Society for Microbiology, Washington DC.</b> Allied Pub.  | e1098-5336<br>0099-2240   | Gp II |
| <b>Pharmaceutical Sciences</b> |  |   |                           |       |
| 1                              | Indian Journal of Pharmaceutical Education and Research            | Association of Pharmaceutical Teachers of India, Krupanidhi College of Pharmacy, Bengaluru                                      | 0019-5464                 |       |
| 2                              | Indian Journal of Pharmaceutical Sciences                          | Indian Pharmaceutical Association, Mumbai   | 1998-3743                 |       |
| 3                              | International Journal of Pharmaceutical Sciences and Drug Research | MRI Publication Pvt. Ltd., Lucknow  | 0975-248X                 | Gp I  |
| 4                              | Indian Journal of Pharmacology                                     | Indian Pharmacological Society. Wolters Kluwer India Pvt. Ltd., Mumbai  | 0253-7613<br>e1998-3751   |       |
| <b>Political Science</b>       |  |   |                           |       |
| 1                              | Administrative Change  | Jaipur  |                           |       |
| 2                              | Bhartiya Rajneeti Vigyan Shodh Patrika                             | Indian Political Science Association, Chaudhary Charan Singh University, Meerut   | 2229-452X                 | Gp I  |
| 3                              | Gandhi Marg  | Gandhi Peace Foundation, New Delhi  | 0016-4437                 | Gp I  |
| 4                              | Government and Opposition  | <b>Cambridge University Press</b> , Cambridge CB2 8BS, UK. Allied Publishers Subscription Agency                                | (e)1477-7053<br>0017-257X | Gp II |
| 5                              | India Quarterly : a journal of international affairs               | Indian Council of World Affairs, New Delhi. Sage Publications India Pvt. Ltd., New Delhi  | 0975-2684<br>0974-9284    | Gp B  |
| 6                              | Indian Journal of Political Science                                | Indian Political Science Association, Chaudhary Charan Singh University, Meerut   | 0019-5510                 | Gp I  |
| 7                              | Indian Journal of Secularism                                       | Centre for Study of Society and Secularism, Mumbai  | 2277-5501                 | N     |
| 8                              | International Studies  | Jawaharlal Nehru University, New Delhi. Sage Publications India Pvt. Ltd., New Delhi  | (e)0973-0702<br>0020-8817 | Gp I  |
| 9                              | Journal of National Human Rights Commission                        | National Human Rights Commission India. New Delhi   | 0973-7596                 | Gp I  |
| 10                             | Kurukshetra (Hindi)  | Department of Publications, Ministry of Information and Broadcasting, Government of India, New Delhi                            | 0971-8451                 | N     |
| 11                             | Manav Adhikar: nayi dishayein                                      | National Human Rights Commission India. Manav Adhikar Bhawan, New Delhi   | 0973-7588                 | Gp I  |

|   |  |   |                         |            |
|---|--|---|-------------------------|------------|
| 12  | Prashasika   | Harish Chandra Mathur Rajasthan State Institute of Public Administration, Jaipur  | 0971-6246               | N          |
| 13  | South Asian Survey   | JNU, New Delhi. Sage Publications India Pvt. Ltd., New Delhi  |                         | N          |
| <b>Population Studies</b>                   |  |   |                         |            |
| 1   | Demography India   | Indian Association for the Study of Population, Population Research Centre, Institute of Economic Growth, University of Delhi                   | 0970-545X               | Gp I       |
| 2   | Health and Population: perspectives and issues   | National Institute of Health and Family Welfare, New Delhi  | 0253-6803               | Y          |
| 3   | Indian Journal of Social Development   | Serials Publications Pvt. Ltd., New Delhi   | 0972-3692               | N          |
| 4   | Indian Journal of Social Work  | Tata Institute of Social Sciences, Mumbai   | 0019-5634               | N          |
| 5   | Journal of Well Being  | Academy of Well Being Society, Udaipur  | 0974-8717               | N          |
| 6   | Social Change  | Council for Social Development, New Delhi. Sage Publications India Pvt. Ltd.  | 0490-0857               | N          |
| <b>Remote Sensing &amp; Geo-informatics</b> |  |   |                         |            |
| 1   | Annals of the National Association of Geographers India  | National Association of Geographers India, Delhi School of Economics, University of Delhi, New Delhi  | 0970-972X               | Gp I       |
| 2   | Geospatial World Magazine  | <b>Geospatial Media and Communications Pvt Ltd</b> , NOIDA (Earlier: GIS Development)   | 2277-3134               |            |
| 3   | Indian Geographical Journal  | Indian Geographical Society. Department of Geography, University of Madras, Chennai   | 0019-4824               | Gp I       |
| 4   | Journal of Geomatics   | Indian Society of Geomatics, Indian Space Research Organization, Ahmedabad  | 0976-1330               | Gp I       |
| 5   | Journal of the Indian Society of Remote Sensing  | <b>Indian Society of Remote Sensing</b> , Dehradun  | e0974-3006<br>0255-660X | Gp II      |
| <b>Yog Vijnan</b>                           |  |   |                         |            |
| 1   | International Journal of Yoga  | Swami Vivekananda Yoga Anusandhana Samsthana (S-VYASA University), Bengaluru. Wolters Kluwer India Pvt. Ltd., Mumbai                            | e2231-2714 0973-6131    | GpI & GpII |
| 2   | Yoga Mimamsa   | Kaivalyadhama Ashram, Swami Kuvalyananda Marg, Lonavla, Pune. Wolters Kluwer India Pvt. Ltd., Mumbai  | e2394-2487<br>0044-0507 | Gp I       |
| 3   | Yoga Sandesh   | Patanjali Yogpeeth, Haridwar  |                         | N          |
| 4   | Yoga Sudha   | Swami Vivekananda Yoga Anusandhana Samsthana University, Bengaluru  | 0972-074X               | N          |
| 5   | Yoga Vijnana   | Morarji Desai National Institute of Yoga, New Delhi   |                         | N          |
| <b>Zoology</b>                              |  |   |                         |            |
| 1   | Flora and Fauna : an international research journal of biological, agricultural and medical sciences | Flora and Fauna, Jhansi   | 0971-6920               | Gp II      |
| 2   | Herpetological Review  | Department of Herpetology, American Museum of Nature History, New York. Society for the Study of Amphibians and Reptiles <ssarherps.org> Allied | 0018-084X               | Gp II      |
| 3   | Journal of Cell and Tissue Research  | Prof P P Sood, Rajkot   | 0973-0028               | N          |
| 4   | Journal of the Bombay Natural History Society  | Bombay Natural History Society, Mumbai  | 0006-6982<br>e2454-1095 | Gp II      |
| 5   | Proceedings of the Zoological Society  | Zoological Society, Kolkata. Springer   | 0373-5893               | Gp I       |

| Miscellaneous |  |  |                         |      |
|---------------|--|--|-------------------------|------|
| 1             | Aajkal   | Department of Publications, Ministry of Information and Broadcasting, Government of India, New Delhi | 0471-4478               |      |
| 2             | Akhand Jyoti                                       | Akhand Jyoti Sansthan, Mathura   |                         |      |
| 3             | Amnayiki   | Department of Ved, Sanskrit Vidya Dharm Vigyan, Banaras Hindu University, Varanasi                   | 2277-4270               | Gp I |
| 4             | Business Today                                     | The India Today Group, Noida   |                         |      |
| 5             | Civil Services Chronicle                           | Chronicle Publications Pvt. Ltd., Noida  | 0971-4073               |      |
| 6             | Competition Success Review                         | Competition Review Pvt. Ltd., New Delhi  | 01/1071                 |      |
| 7             | Computer Sanchar Suchna                            | India Publications, New Delhi  | 65533/97                |      |
| 8             | DELNET: Developing Library Network                 | Developing Library Network, Jawaharla Nehru University Campus, New Delhi                             |                         |      |
| 9             | Femina   | The Times of India, New Delhi  |                         |      |
| 10            | Frontline  | The Hindu Pub  |                         |      |
| 11            | General Knowledge Today                            | Competition Rev Pvt Ltd, New Delhi   |                         |      |
| 12            | Granthalaya Vigyan                                 | Professor SP Sood, Jaipur  | 0973-564X               |      |
| 13            | Grihashobha  | Delhi Press, New Delhi   | 0971-152X               |      |
| 14            | Hans   | Akshar Prakashan Pvt Ltd, New Delhi  | 2454-4450               | Gp I |
| 15            | IASLIC Bulletin                                    | Indian Association of Special Libraries & Information Centres, Kolkata                               | 0018-8441               | Gp I |
| 16            | India Today  | Living Media India Ltd., Noida   | 28581                   |      |
| 17            | India Today (Hindi)                                | Living Media India Ltd., Noida   | 45823                   |      |
| 18            | Jagti Jot  | Rajasthani Bhasha Sahitya and Sanskriti Academy  | 2319-3603               | Gp I |
| 19            | Journal of Educational Planning and Administration | National Institute of Educational Planning and Administration, New Delhi                             | 0971-3859               | Gp I |
| 20            | Journal of Indian Library Association              | Indian Library Association, New Delhi  | e2456-513X<br>2277-5145 | Gp I |
| 21            | Journal of Information and Knowledge               | Sarada Ranganathan Endowment for Library Science, Mysore. Informatics Publishing Ltd., Bengaluru     | e0976-2477<br>0972-2467 | Gp I |
| 22            | Kalyan   | Geeta Press, Gorakhpur   |                         |      |
| 23            | Lekha Vijya  | Jaipur   | 22391/71                |      |
| 24            | Library Herald                                     | Delhi Library Association, New Delhi. DIVA ENTERPRISES PVT. LTD., New Delhi                          | e0976-2469<br>0024-2292 | Gp I |
| 25            | Library Progress International                     | BPAS Publications, New Delhi   | 0970-1052               |      |
| 26            | Madhumati  | Rajasthan Sahitya Academy, Udaipur   | e2321-5569              | Gp I |
| 27            | Naya Gyanodaya                                     | Bhartiya Gyanpeeth, New Delhi  | 2278-2184               | Gp I |
| 28            | Nirogdham  | Nirogdham, Indore  | 62964/95                |      |
| 29            | Outlook  | Outlook Publishing India Pvt. Ltd., New Delhi  | 7044/1961               |      |
| 30            | Outlook (Hindi)                                    | Outlook Publishing India Pvt. Ltd., New Delhi  | 26981/2009              |      |
| 31            | Paropkari  | Paropkarini Sabha, Dayanand Ashram, Kesar Ganj, Ajmer  | 3959/59                 |      |
| 32            | Pratiyogita Darpan                                 | Upkar Prakashan, AGRA  | 38696/79                |      |
| 33            | Pratiyogita Sahitya : current affairs              | Sahitya Bhawan, AGRA   |                         |      |
| 34            | Samanya Gyan Darpan                                | Upkar Prakashan, AGRA  | 48019/88                |      |
| 35            | Sarita   | Delhi Press, New Delhi   | 0971-1538               |      |
| 36            | Science Reporter                                   | National Institute of Science Communication and Policy Research, New Delhi                           | 0036-8512               |      |
| 37            | Sports Star  | The Hindu, Sports Star Desk, Chennai   |                         |      |
| 38            | The Week   | Manorama Building, Kottayam  | 36122                   |      |
| 39            | University News                                    | Association of Indian Universities, New Delhi  | 0566-2257               |      |
| 40            | Vigyan Pragati                                     | CSIR - National Institute of Science Communication and Information Resources, New Delhi              | 0042-6075               |      |

|                    |  |  |                         |      |
|--------------------|--|--|-------------------------|------|
| 41                 | World Digital Libraries : an international journal | Tata Energy Research Institute, New Delhi                  | e0975-7597<br>0974-567X | Gp I |
| 42                 | Yojana   | Department of Publications, Government of India, New Delhi | 0971-8400               | Gp I |
| <b>News Papers</b> |  |  |                         |      |
| 1                  | Dainik Bhaskar                                     |  |                         |      |
| 2                  | Dainik Jagran                                      |  |                         |      |
| 3                  | Dainik Navjoti                                     |  |                         |      |
| 4                  | Economic Times                                     |  |                         |      |
| 5                  | Employment News                                    |  |                         |      |
| 6                  | Financial Express                                  |  |                         |      |
| 7                  | Hindu  |  |                         |      |
| 8                  | Hindustan Times                                    |  |                         |      |
| 9                  | Indian Express                                     |  |                         |      |
| 10                 | Jansatta   |  |                         |      |
| 11                 | Punjab Kesari                                      |  |                         |      |
| 12                 | Rajasthan Patrika                                  |  |                         |      |
| 13                 | Rashtrdoot   |  |                         |      |
| 14                 | Rashtriya Sahara                                   |  |                         |      |
| 15                 | Rojagar Samachar                                   |  |                         |      |
| 16                 | Times of India                                     |  |                         |      |

**Periodicals on Gratis**

|    |  |
|----|--|
| 1  | Akshaya Urja   |
| 2  | Anvesha (IES Management Collage and Research Centre) |
| 3  | Chintan Srijan                                       |
| 4  | Dialogue Quarterly                                   |
| 5  | Global Peace   |
| 6  | Human Rights News Letter                             |
| 7  | Jigyasa  |
| 8  | Jinvani  |
| 9  | Meerayan   |
| 10 | Mool Prashna   |
| 11 | New India Samachar                                   |
| 12 | New India Samachar Bulletin                          |
| 13 | Parmarth   |
| 14 | Prabuddha Bharat                                     |
| 15 | Prakrit Vidya  |
| 16 | Review of Religions                                  |
| 17 | RRCAT News Letter                                    |
| 18 | Sahkar Samachar                                      |
| 19 | Sikh Review  |
| 20 | Tulsi Prajya   |
| 21 | Vidhan Bodhini                                       |

❖ Expenditure on Periodicals = 15.00 Lakhs

#### IV – I.C.T. in LIBRARY & INFORMATION SERVICES

The Central Library is computerized since **June 2003** having own Server, Library LAN utilizing UGC-INFLIBNET's financial (Rs 6.50 Lacs) & technical assistance. The purchase of books, periodicals, other documents; recommendations of faculty members, technical processing, periodicals & reference services; billing, statistics, issue-return, membership, fee-fine controls, information & bibliographic services and all other library housekeeping operations are totally computerized succeeding the UGC - INFLIBNET Program. The SOUL 2.0.0.14 upgraded to **SOUL 30** software (developed by the UGC's INFLIBNET Centre) on 14<sup>th</sup> February 2022 for all library housekeeping operations. On-line technical assistance is continuously available from the INFLIBNET Centre (Inter-University Centre of the UGC), INFOCITY, Gandhinagar.

- Ahead of cards catalogue, On-line Public Access Catalogue (**OPAC**) is available for readers.
- HP 12th Gen Intel(R) Core(TM) i5-12500 3.00 GHz Computers for Technical Assistants, Office (LAN & Internet access) for all jobs/services.
- Having complete Databases of all the books, theses, periodicals and members.
- Hardware used: HP PC Server 12th Gen Intel(R) Core(TM) i5-12500, 3.00 GHz, 8.00 GB RAM, 07 HP Client PCs on LAN.  
Inkjet Printers EPSON (4), Sharp Multifunction Printer.
- Computer on OPAC for readers: 01
- Computers for Staff: 05
- Networking HUB/Unmanaged Switch: 03
- Operating System, Software: Windows 11, MY-SQL, SOUL 30, MS-Office, Quick Heal Anti-Virus, PDF Professional.
- Power Supply: Microtek UPS (05)

#### V – TOOLS FOR ACCESSING COLLECTION

OPAC is available using the **SOUL30 software** (INFLIBNET, UGC) at the computer system at central area before the Circulation Section. The Server computer manages Databases of all the collections and the Library Network Administrator continuously submit it to the INFLIBNET Centre (UGC), Gandhinagar which is accessible at website <[inlibnet.ac.in](http://inlibnet.ac.in)> under the option of **Union Database>INDCAT**. The Union Database>INDCAT is an online centralized catalogue for books, serials, theses, etc. (2.10 crores unique records) available from various universities. Hence, OPAC facility available within the library is also accessible through the Internet. **How to use INDCAT:** Click at Books / Serials / Thesis > Participating Universities > search by full name of a university > click at 'Search within Maharshi Dayanand Saraswati University' > enter search term under options of title / author / subject / publisher / place / year / ISBN.



(INDCAT by the UGC INFLIBNET Centre)



(View of the MDSU Records at the INDCAT)

## VI : DIGITAL LIBRARY SERVICES

The readers may access E – Resources / Digital Library Consortium as provided by the INFLIBNET Centre (UGC) over the campus wise networking, as available at NKN / NMEICT Connectivity. Having concerns with INFLIBNET Consortia since the beginning. Accessing E-Consortium since 18<sup>th</sup> May 2005 when it was started by installing VSAT 256 kbps. Sharing digital resources, solutions with the INFLIBNET Centre; getting regular technical updation from the Centre.





UGC-INFLIBNET Centre, Gandhinagar, Gujarat. Dr Ashwini Tiwari, Librarian I/c performing this liability as the Coordinator (UGC-SHODHGANGA, Shodh Gangotri, Anti-Plagiarism).



## UGC - SHODH GANGOTRI

The university set it mandatory to upload the Registration Letter and approved Synopsis at the SHODH GANGOTRI portal by the research scholar or supervisor. The Department provided technical support to supervisors and research scholars through a dedicated email address [mdu\\_plagcheck@outlook.in](mailto:mdu_plagcheck@outlook.in). This university achieved position among Top 10 universities in India for this project. Shodh Gangotri portal provides around 14000 synopsis.



(The University is among top 10 universities at the Shodh Gangotri portal, INFLIBNET)





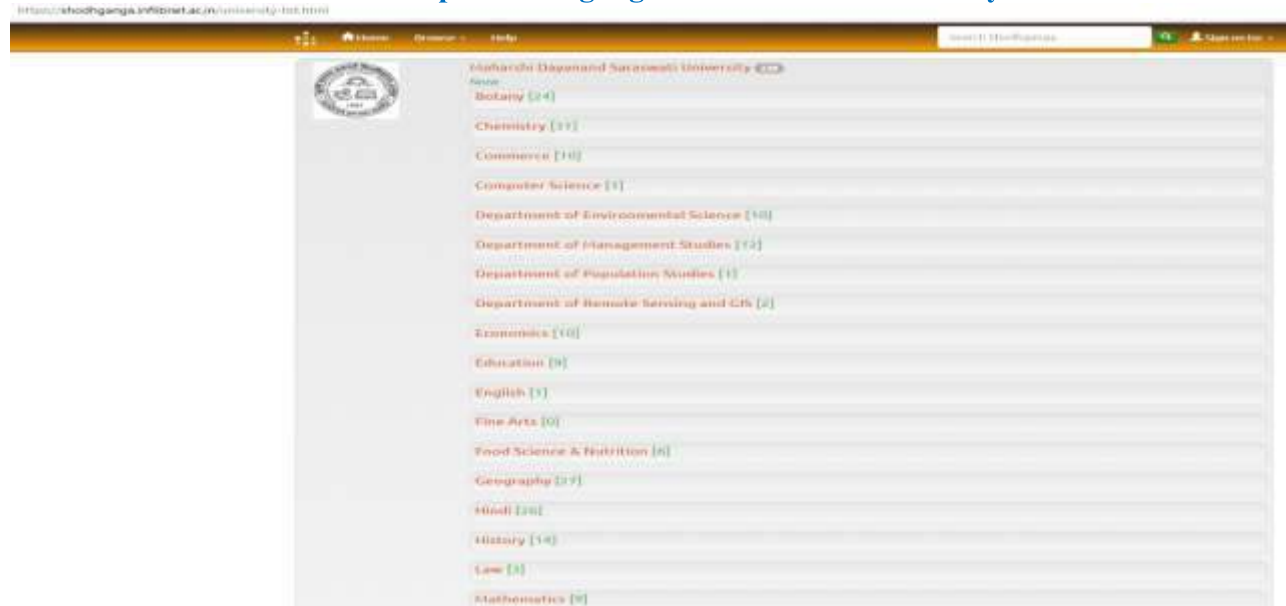
(Shodh Ganga Portal)

### Ph.D. Theses Uploaded at the SHODH GANGA

| SUBJECT                | Number |
|------------------------|--------|
| Botany                 | 24     |
| Chemistry              | 31     |
| Commerce               | 10     |
| Computer Science       | 1      |
| Economics              | 10     |
| Education              | 9      |
| English                | 1      |
| Environment Science    | 10     |
| Food Science Nutrition | 6      |
| Geography              | 27     |
| Geology                | 1      |
| Hindi                  | 26     |
| History                | 14     |
| Law                    | 3      |
| Mathematics            | 8      |
| Management Studies     | 12     |
| Physics                | 4      |
| Political Science      | 4      |
| Population Studies     | 1      |
| Remote Sensing         | 2      |
| Sanskrit               | 7      |
| Sociology              | 9      |
| Urdu                   | 5      |
| Zoology                | 15     |
| Total =                | 240    |

As on 31<sup>st</sup> December 2024

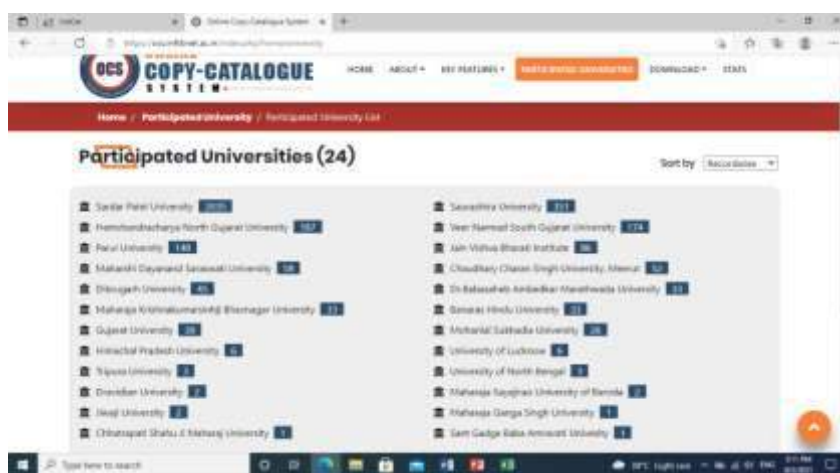
Web Link for MDSU Theses: <https://shodhganga.inflibnet.ac.in/university-list.html>



(Shodh Ganga Portal > Browse by University > Status of our University for full text Ph.D. Theses)

### VIII : Online Copy Catalogue System

OCS 2.0 Portal designed and developed by the INFLIBNET Centre is mainly used to promote cooperative cataloguing and avoid duplication of efforts. It is one of the initiatives which help Institutions to build-up their own catalogue using INFLIBNET's Union Catalogue (IndCat). It is fully supported with SOUL and other Library Management Softwares. In June 2022, there were 29 universities started online data contribution through OCS for the IndCat. The MDSU Central Library achieved 24<sup>th</sup> number position for contributing this portal in September 2021 and contributing regularly. Hence our Catalogue / OPAC is online.



### IX – LIBRARY PERSONNEL

The Central Library performs its functions with one Senior Technical Assistant (Mr. Bhagwan Das Chouhan), 2 Junior Technical Assistants (Mrs. Madhuri Parashar, Mr. Bhanwar Lal Chaudhary), one Senior Office Assistant and 1 Class IV employee. The administration,

management and Library LAN network administration and digital library services are performed by Dr Ashwini Tiwari, Librarian I/c.

### **X - LIBRARY RULES**

The functioning, membership, lending of documents, administrative & managerial aspects are in the form of 'Library Rules' duly approved in 1997 by the Board of Management, M.D.S.U. for smooth functioning of the Central Library.

**Happening Place:** Properly classified managed collection, Availability of OPAC computer facility, digital library service for accessing e-resources, availability of computerized services, full databases of variety of collections, sufficient chairs, tables, two air conditioned reading halls, specially facilitated tables for charging of laptops, proper lighting, pure drinking water, peaceful study atmosphere all this make, this knowledge resources centre as a good happening place.

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## DEPARTMENT OF BOTANY

### Programs of Learning offered

| Level of Course            | Name of the Program of Learning | Nature of course       |                  |  |                      | Cut off Marks at entry level, if any            | No. of seats in first year/ semester |
|----------------------------|---------------------------------|------------------------|------------------|--|----------------------|---|--------------------------------------|
|                            |                                 | Self Financed/ Regular | Semester/ Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |   |                                      |
| <b>Post-Graduate Level</b> | <b>M.Sc. Botany</b>             | Regular                | Semester         | N  | Non Modular          | Gen.-<br>79.03<br>OBC-<br>69.59<br>SC-<br>63.48 | <b>20</b>                            |

### Statistical Indicators -at a Glance

| Item  | 2024-25      |    |              |    |
|---|--------------|----|--------------|----|
| Name of Faculty/School  | Science      |    |              |    |
| Total Students (Regular Courses including self-financing courses): No. of Seats | M.Sc. Botany |    |              |    |
|   | PG courses   |    |              |    |
|   | I SEMESTER   |    | III SEMESTER |    |
| Number of students  | M            | F  | M            | F  |
| SC  | 02           | 01 | 02           | 02 |
| ST  | --           | -- | --           | -- |
| OBC/BC  | 04           | 06 | 06           | 06 |
| SBC / EWS / MBC   | 03           | 02 | 01           | -- |
| Person with Different Abilities (PWD)   |              |    |              |    |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)       |              |    |              |    |
| General   | --           | 02 | 02           | 01 |
|   | 09           | 11 | 11           | 09 |
|   |              |    |              |    |
| Total Female Students (Regular Courses) (Out of total students)                 | 20           |    |              |    |
| Percentage of Female Students   | 50 %         |    |              |    |
| Teacher: Student Ratio (On Sanctioned Strength)                                 | 3:40         |    |              |    |
| Teacher: Students Ratio (On Existing Strength)                                  | 1:40         |    |              |    |

|   |            |
|---|------------|
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | <b>3:2</b> |
| Teaching: Non-Teaching Ratio ( Existing Teaching Positions: Existing Non-Teaching Positions ) | <b>1:2</b> |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning                  | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|--------------------------------------|--|-------|---------------------------------|-------|---|-------|
|                                      | Total  | Girls | Total                           | Girls | Total   | Girls |
| M.Sc.Botany Semester 1 <sup>st</sup> | 16   | 08    | 16                              | 08    | 14  | 08    |
| M.Sc. Botany Semester 3rd            | 15   | 11    | 15                              | 11    | 14  | 10    |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | <b>M.Sc. Botany</b>             | 72                        | 72             | 01                       | 02                  | 04                  |

### Staff in the Department

|  | No. of Posts           |            |          |                            |                                    |
|--|------------------------|------------|----------|----------------------------|------------------------------------|
|  | Required               | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>  |                        |            |          |                            |                                    |
| Professor  | 01                     | 01         | 01       | NIL                        | NIL                                |
| Associate Professor                                    | 02                     | 02         | NIL      | 02                         | 02                                 |
| Assistant Professor                                    | 04                     | NIL        | NIL      | NIL                        | 04                                 |
| <b>Non Teaching</b>                                    |                        |            |          |                            |                                    |
| Administrative cum Accounts Officer                    | 01                     | NIL        | NIL      | NIL                        | 01                                 |
| UDC cum Storekeeper                                    | 02                     | 01         | 01       | NIL                        | 01                                 |
| Laboratory Assistant(s)                                | 02                     | NIL        | NIL      | NIL                        | 02                                 |
| Other Technical Assistant(s) (Name of the position(s)) | 01 Herbarium Assistant | 01         | 01       | NIL                        | NIL                                |

|                            |    |    |    |     |    |
|----------------------------|----|----|----|-----|----|
| Laboratory Boy cum<br>peon | 03 | 01 | 01 | NIL | 02 |
|----------------------------|----|----|----|-----|----|

### Profile of the Teachers

| Name of the Teacher | Date of birth    | Date of joining | Gender | Category | Qualification | Specialization             | Awards received, if any   | Foreign visits, if any | E-mail address               |
|---------------------|------------------|-----------------|--------|----------|---------------|----------------------------|---|------------------------|------------------------------|
| Prof. Arvind Pareek | October 20, 1974 | August 5 2017   | Male   | Genreal  | M.Sc. Ph.D.   | Phycology Medicinal Plants | Fellow of Botanical Society (FBS)<br><br>Fellow of Linnaean Society (FLS)<br><br>Fellow of Mendalian Academy of Science (FMA) | NO                     | arvindm<br>dsu@gm<br>ail.com |

### Citation Indices (based on Google Scholar)

| Name of the Teacher | Citations |            | h-index |            | i10 index |            |
|---------------------|-----------|------------|---------|------------|-----------|------------|
|                     | All       | Since 2019 | All     | Since 2019 | All       | Since 2018 |
| Arvind Pareek       | 348       | 227        | 10      | 08         | 11        | 06         |

### Publications

| Name of the teacher | Year | Papers published in Journals                  |                                    |
|---------------------|------|---|------------------------------------|
|                     |      | Without Thompson Reuter Journal Impact Factor | With Thompson Reuter Impact Factor |
| Arvind Pareek       | 2024 | 01 (Book Chapter)                             | 02                                 |
|                     |      |   |                                    |

### List of Research publications

| Authors   | Title   | Journal /Book          | Vol series & pages | Year | Publisher        |
|---|---|------------------------|--------------------|------|------------------|
| Neha Singh,Ravindra M.Samarth, Anjali Vashishth&Arvind Pareek | Amaranthus as a potential dietarysupplement in sports nutrition | CyTA - Journal of Food | 22(1) 1-21         | 2024 | Taylor & Francis |
| Neha Singh &Arvind  | <i>Prosopis cineraria:</i> a                                    | Vegetos                | 37,                | 2024 | Springer         |

|   |   |                               |       |  |                      |
|---|---|-------------------------------|-------|--|----------------------|
| Pareek  | potentialfunctional food for improvingsports performance  |                               | 1–5   |  | Nature               |
| Anjali Vashishth,Arvind Pareek,Sunil G. Purohit,B. R. Kasvan&Neha Singh | Effect of Herbal Supplements <i>Prosopis cineraria (Khejri)</i> andSpirulina on Muscle Mass, SkeletalMuscle Mass, and Fat-Free Mass inCricket Players | Sports Ergonomics (HWWE 2022) | 15–25 |  | Springer, Singapore. |

### Papers/Poster papers presented in international/national conferences/seminar/workshop

| S. No. | Title of paper  | Title of conference/seminar etc   |
|--------|---|---|
| 1.     | Algal flora of Polythene Debris and Study of their possible role in Degradation of Polythene  | XLVII All India Botanical Conference of the IBS   |
| 2.     | Effect of Different pH Values on the Growth of <i>Dunaliella parva</i> : An Isolate from Sambhar Lake, Jaipur (Rajasthan)                   | XLVII All India Botanical Conference of the IBS   |
| 3.     | Seasonal Variations of Diatoms in the Anasagar lake of Ajmer  | XLVII All India Botanical Conference of the IBS   |
| 4.     | Exploring Alga <i>Dunaliella</i> : A Promising Source of Antioxidants   | XLVII All India Botanical Conference of the IBS   |
| 5.     | GC-MS Profiling of <i>Martyniaannua</i> L. Fruit Extracts: Antioxidant Activity and Toxicity Assessment Using <i>Caenorhabditis elegans</i> | XLVII All India Botanical Conference of the IBS   |
| 6.     | Assessment of possible biodegradation of polythene: A preliminary study   | International Conference on Environment and Sustainable dev.: Challenges, Innovations, and Future Prospects |
| 7.     | Diatom flora of Anasagar lake of Ajmer  | International Conference on Environment and Sustainable dev.: Challenges, Innovations, and Future Prospects |

### Guest Faculty engaged during the session:

| Program of learning | Number of Guest Faculty with qualification |                        |
|---------------------|--|------------------------|
|                     | Semester I + III                           | Semester II + IV       |
| <b>M.Sc. Botany</b> | -----                                      | <b>04 (MSc, Ph.D.)</b> |
|                     |  |                        |

### Reviewer ship for the manuscripts in journal :

Associate Editor- Journal of Phytological Research  
Associate Editor- Journal of Mendelian Society of India

**Administrative functions performed by the faculty:-****Prof. Arvind Pareek**

1. Head Department of Botany
2. Coordinator, Sanvidhaan park
3. Incharge – Department of Mathematics and Department of Pharmacy

**Physical Infrastructure**

**Separate Building available for the Department:** NO

**Built Area:**

| <b>Physical Infrastructure Details</b>     |                    | <b>Number</b>                     |
|--|--------------------|-----------------------------------|
| Classrooms/Lecture halls                   |                    | <b>02</b>                         |
| Laboratories excluding computer laboratory |                    | <b>05</b>                         |
| Office Room                                |                    | <b>01</b>                         |
| Separate room for Head of the Department   |                    | <b>01</b>                         |
| Separate Staff Room                        | Number of Teachers | <b>06 (Guest faculty)</b>         |
|  | Number of rooms    | <b>01</b>                         |
|  | Common lavatories  | <b>02 ( Male and female each)</b> |
| Wi-Fi availability                         | Yes                |                                   |
| Internet connectivity through cable        | Yes                |                                   |

## DEPARTMENT OF COMMERCE

### Programs of Learning offered

| Level of Course       | Name of the Program of Learning | Nature of course        |                  |  |                      | Cut off Marks at entry level, if any                             | No. of seats in first year/ semester |
|-----------------------|---------------------------------|-------------------------|------------------|--|----------------------|--|--------------------------------------|
|                       |                                 | Self Financed / Regular | Semester/ Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |  |                                      |
| Research (PhD/ MPhil) | Ph. D.                          | Regular                 | Annual           |  |                      | As per merit of Ph. D.- RET                                      |                                      |
| Post-Graduate Level   | M.Com. (EAFM)                   | Regular                 | Annual           |  |                      | 48 % marks in aggregate at graduate level and 36 % for SC/ST/OBC | 30                                   |
|                       | M.Com. (ABST)                   | SFS                     | Annual           |  |                      | 48 % marks in aggregate at B.Com and 36 % for SC/ST/OBC          | 30                                   |
|                       | M.Com. (Bus. Adm.)              | SFS                     | Annual           |  |                      | 48 % marks in aggregate at B.Com/ BBA and 36 % for SC/ST/OBC     | 30                                   |

### Statistical Indicators - at a Glance

| Item   | 2024-25(01 January 2024 to Dec. 2024)           |
|--|---|
| Name of Faculty/School   | Faculty of Commerce<br>(Department of Commerce) |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | NO  |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | NO  |

|   |                       |    |    |    |
|---|-----------------------|----|----|----|
| Total Students (Regular Courses including self-financing courses): No. of Seats               | M.Com.<br>Ph.D.:      |    |    |    |
|   | PG courses            |    |    |    |
|   | I                     |    | II |    |
| Number of students  | M                     | F  | M  | F  |
| SC  | 01                    | 01 | 00 | 01 |
| ST  | 00                    | 01 | 00 | 00 |
| OBC/BC  | 00                    | 03 | 01 | 00 |
| SBC/EWS   | 00                    | 00 | 01 | 00 |
| Person with Different Abilities (PWD)   |                       |    |    |    |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)                     |                       |    |    |    |
| General   | 01                    | 04 | 01 | 04 |
| TOTAL   | 02                    | 09 | 03 | 05 |
| Total students in each program of learning  |                       |    | 19 |    |
| Total Female Students (Regular Courses) (Out of total students)                               | 14                    |    |    |    |
| Percentage of Female Students   | 73.68 %               |    |    |    |
| Teacher: Student Ratio (On Sanctioned Strength)   | Establishment Section |    |    |    |
| Teacher: Students Ratio (On Existing Strength)  | 0:19                  |    |    |    |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | Establishment Section |    |    |    |
| Teaching: Non-Teaching Ratio ( Existing Teaching Positions: Existing Non-Teaching Positions ) | 0:2                   |    |    |    |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| M.Com (EAFM) Final  | 12   | 08    | 12                              | 08    | 02  | 02    |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required     |                     |                     |
|-------|---------------------------------|---------------------------|----------------|------------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                    | Associate Professor | Assistant Professor |
| 1     | M.Com.(Pre) EAFM                | 24                        | 54             | As per university /UGC norms |                     |                     |
| 2     | M.Com. (Final) EAFM             | 30                        |                |                              |                     |                     |

**Staff in the Department**

|   | No. of Posts |            |                            |                            |                                    |
|---|--------------|------------|----------------------------|----------------------------|------------------------------------|
|   | Required     | Sanctioned | Existing                   | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>   |              |            |                            |                            |                                    |
| Professor   | 01           |            |                            |                            |                                    |
| Associate Professor                                       | 02           |            |                            |                            |                                    |
| Assistant Professor                                       | 03           |            |                            |                            |                                    |
| <b>Non Teaching</b>                                       |              |            |                            |                            |                                    |
| Administrative cum Accounts Officer                       | 00           | 00         | 00                         |                            | 00                                 |
| UDC cum Storekeeper                                       | 01           | 01         | 01 (Sharing with Pharmacy) | 00                         | 00                                 |
| Laboratory Assistant(s)                                   | 00           | 00         | 00                         | 00                         | 00                                 |
| Other Technical Assistant(s)<br>(Name of the position(s)) | 00           | 00         | 00                         | 00                         | 00                                 |
| Laboratory Boy cum peon                                   | 01           | 01         | 01                         |                            | 00                                 |

**Guest Faculty engaged during the session:**

| Program of learning | Name of Guest Faculty with qualification |                  |
|---------------------|--|------------------|
|                     | Semester I + III                         | Semester II + IV |
| M.Com. (E.A.F.M.)   | 01- M.Com. NET Ph. D.                    |                  |

**Physical Infrastructure**

**Separate Building available for the Department:** Yes

**Built Area:** Kuber Bhawan

| Physical Infrastructure Details              |  | Number                |
|--|--|-----------------------|
| Classrooms/Lecture halls                     |  | 02                    |
| Laboratories excluding computer laboratory   |  | NIL                   |
| Computer Laboratory                          |  | 01 ( but no computer) |
| Library, if any                              |  | NIL                   |
| Store, if any                                |  | 00                    |
| Office Room                                  |  | 01                    |
| Separate room for Head of the Department     |  | 01                    |
| Separate Staff Room                          | Number of Teachers                       | 01                    |
|  | Number of rooms                          | 02                    |
| Lavatories                                   | In the Head's room                       | 01                    |
|  | In staff room                            | 00                    |
|  | Common lavatories                        | 02                    |
|  | Lavatories for persons with disabilities | 00                    |
| Other essential allocations of rooms, if any |  | NIL                   |
| Wi-Fi availability                           |  | NO                    |
| Internet connectivity through cable          |  | NO                    |

**New Equipment and Infrastructure added during this session:** NO

## DEPARTMENT OF COMPUTER SCIENCE

Programs of Learning offered:

| Level of Course            | Name of the Program of Learning | Nature of Course        |                  |  |                      | Cut off Marks at entry level, if any | No. of Seats |
|----------------------------|---------------------------------|-------------------------|------------------|--|----------------------|--------------------------------------|--------------|
|                            |                                 | Self-finance d/ Regular | Semester/ Annual | Choice Based Credit scheme as per University Norms | Modular/ Non-modular |                                      |              |
| Research (Ph. D / M. Phil) | Ph. D.                          | Regular                 | Annual           | N/A  | N/A                  |                                      | 08           |
| Post-Graduate Level        | MCA (2 Years)                   | Regular                 | Semester         | N/A  | N/A                  |                                      | 20           |
|                            | M. Tech – Computer Science      | Self-finance            | Semester         | N/A  | N/A                  |                                      | 18           |
| Graduate Level             | BCA (Hons)                      | Self-finance            | Semester         | N/A  | N/A                  |                                      | 20           |

Skill oriented courses under various programs of learning and their scope for the industry/business:

**The scope of all the courses are IT industry related and are skill oriented courses.**

Distinct Skill oriented programs with their scope, if any:

**The scope of all the courses are IT industry related.**

Whether electives offered, if yes, then give the number of electives for each program of learning:

**MCA (2 Years) - 02**

Programs of learning having institute/industry interaction for  $\geq 1$  week: **Yes**

### Statistical Indicators at a Glance:

| Item   | 2024 – 2025 (01 Jan 2024 to Dec 2024)                         |
|--|---|
| Name of Faculty / Schools  | Faculty of Science, School of Engineering and System Sciences |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                         | NA  |
| Is Department/s Centre having collaboration / exchange programmes with other national and international institutions | NA  |

| Total Students (Regular Courses including self-financing courses)<br>Number of total students | UG |   |    |   |     |   | PG |    |    |   | Ph. D. |   |
|---|----|---|----|---|-----|---|----|----|----|---|--------|---|
|   | I  |   | II |   | III |   | I  |    | II |   |        |   |
|   | M  | F | M  | F | M   | F | M  | F  | M  | F | M      | F |
| SC  | 7  | 6 | 4  | 2 | 1   | 1 | 2  | 3  | 1  | 1 | 0      | 0 |
| ST  | 0  | 0 | 0  | 0 | 0   | 0 | 0  | 1  | 0  | 0 | 0      | 0 |
| OBC/BC  | 8  | 5 | 3  | 1 | 1   | 0 | 7  | 11 | 5  | 5 | 0      | 0 |
| SBC   | 0  | 0 | 0  | 0 | 0   | 0 | 0  | 0  | 0  | 0 | 0      | 0 |

|  |           |           |           |          |          |          |           |           |           |          |          |          |
|--|-----------|-----------|-----------|----------|----------|----------|-----------|-----------|-----------|----------|----------|----------|
| Person with Different Abilities (PWD)                    | 0         | 0         | 0         | 0        | 0        | 0        | 0         | 0         | 0         | 0        | 0        | 0        |
| Minorities (Christians, Sikhs, Buddhists, Parsis& Jains) | 0         | 0         | 0         | 0        | 0        | 0        | 0         | 0         | 0         | 0        | 0        | 0        |
| General  | 5         | 8         | 3         | 4        | 3        | 2        | 8         | 21        | 4         | 3        | 0        | 0        |
| <b>TOTAL</b>   | <b>20</b> | <b>19</b> | <b>10</b> | <b>7</b> | <b>5</b> | <b>3</b> | <b>17</b> | <b>36</b> | <b>10</b> | <b>9</b> | <b>0</b> | <b>0</b> |

|  | BCA(H)    | MCA(2Y)   | M.Tech    | PH. D.   |
|--|-----------|-----------|-----------|----------|
| Total Students in each program of learning | <b>64</b> | <b>48</b> | <b>24</b> | <b>0</b> |

|  |              |
|--|--------------|
| Total Female Students (Regular Courses) (out of total students)                              | <b>37</b>    |
| Percentage of Female Students  | <b>27.21</b> |
| Teacher:Students Ratio (on sanctioned strength)  | --           |
| Teacher:Students Ratio (on existing strength)  |              |
| Teaching:Non-teaching Ratio (Sanctioned Teaching Positions: Existing Non-Teaching Positions) | --           |
| Teaching:Non-teaching Ratio (Existing Teaching Positions: Existing Non-Teaching Positions)   | <b>1:4</b>   |

### Examination Results (2024)

| Program of Learning | Number of Students that Appeared in Final Year Exam |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|---|-------|---------------------------------|-------|---|-------|
|                     | Total   | Girls | Total                           | Girls | Total   | Girls |
| M. Tech (Comp Sci)  | 06  | 04    | 06                              | 04    | 06  | 04    |
| MCA (2 Years)       | 18  | 14    | 18                              | 14    | 16  | 12    |
| BCA (Hons)          | 16  | 06    | 16                              | 06    | 03  | 03    |
| Ph. D.              | In Progress   |       | Awarded                         |       |   |       |
|                     | Nil   | Nil   | Nil                             | Nil   |   |       |

### Teaching workload of Faculty

| Sr. | Name of the Course | Workload hours/week                     | Total Workload | No. of Teachers required |                     |                     |
|-----|--------------------|---|----------------|--------------------------|---------------------|---------------------|
|     |                    |   |                | Professor                | Associate Professor | Assistant Professor |
| 1   | MCA (2 Years)      | Sem I, III: 104<br>Sem II, IV: 98       | 104            |                          |                     |                     |
| 2   | M. Tech (SFS)      | Sem I, II, III, IV: 36                  | 36             |                          |                     |                     |
| 3   | BCA (Hons) [SFS]   | Sem I, III, V: 84<br>Sem II, IV, VI: 84 | 84             |                          |                     |                     |
|     | Total              |   | 224            |                          |                     |                     |



|               |   |   |
|---------------|---|---|
| M. Tech (SFS) | Dr. PrafulNarooka (Ph. D.)<br>Pramod Singh Rathore (M. Tech)                          | Dr. PrafulNarooka (Ph. D.)<br>Pramod Singh Rathore (M. Tech)                          |
| BCA (Hons)    | Meenaskhi Sharma (M. Tech)<br>Christabell Fredrick (M. Tech)<br>Harshita Pathak (MCA) | Meenaskhi Sharma (M. Tech)<br>Christabell Fredrick (M. Tech)<br>Harshita Pathak (MCA) |

### Profile of Research Students (Ph. D.):

| Sr. | Name of the Supervisor | Total limit Of Registration | Total no. of Candidates Registered | No. of students registered during current year | No. of students with thesis submitted | No. of students awarded Ph. D. degree | Vacancy for Ph. D. Students |
|-----|------------------------|-----------------------------|------------------------------------|--|---------------------------------------|---------------------------------------|-----------------------------|
| 1   | Prof. Neeraj Bhargava  | 08                          | --                                 | --   | --                                    | --                                    | 08                          |

### Administrative functions performed by the faculty:

1. Head of the Department, Dept. of Computer Science
2. Convener, BOS Computer Science & COC in Computer Application and Information Technology
3. Nodal In-charge, NME-ICT
4. In-charge, IPR
5. Web-Administrator
6. Convener, Online Admission Committee
7. Director, Research Section

### Physical Infrastructure:

**Separate building for the department: Available/Not available/under construction. If, yes, then built area:**

| Physical Infrastructure Details                        |  | Number |
|--|--|--------|
| Classrooms/Lecture halls                               |  | 5      |
| Laboratories excluding computer laboratory             |  | 0      |
| Computer Laboratories*                                 |  | 6      |
| Library, if any  |  | 0      |
| Store, if any( <b>nil</b> )                            |  | 0      |
| Office room  |  | 1      |
| Separate room for Head of the department:              |  | 1      |
| Separate Staff rooms                                   | Number of Teachers                       | 1      |
|  | No. of Rooms                             | 0      |
| Lavatories   | In the Head's room                       | 1      |
|  | In staff rooms                           | 0      |
|  | Common Lavatories                        | 2      |
|  | Lavatories for persons with disabilities | 0      |
| Other essential allocations of rooms, if any then give | UPS rooms                                | 2      |

|   |           |  |
|---|-----------|--|
| names                                       |           |  |
| Wi-Fi availability                          | Available |  |
| Internet connectivity through optical fiber | Available |  |

**\*Name of Computer Laboratories:**

1. Online Training Laboratory
2. Database Technology Lab
3. Open Source Lab
4. High Performance Computing Lab
5. General Programming Lab
6. MATLAB Lab

## DEPARTMENT OF ECONOMICS

### Programs of Learning offered

| Level of Course         | Name of the Program of Learning | Nature of course       |                  |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|-------------------------|---------------------------------|------------------------|------------------|--|----------------------|--------------------------------------|--------------------------------------|
|                         |                                 | Self Financed/ Regular | Semester/ Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Research (Ph.D./M Phil) | Ph.D.                           | Regular                |                  | N  | Non modular          |                                      | 10                                   |
| Post-Graduate Level     | M.A.                            | Regular                | Annual           | N  | Non modular          |                                      | 20                                   |
|                         |                                 |                        |                  |  |                      |                                      |                                      |

### Statistical Indicators -at a Glance

| Item   | 2024-25  |   |    |   |     |   |            |   |    |   |         |   |       |   |
|--|--|---|----|---|-----|---|------------|---|----|---|---------|---|-------|---|
| Name of Faculty/School   | Social Science   |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | N.A  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | N.A  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | Diploma:<br>M.A/MBA/M.Sc.:20+20<br>PG Diploma:<br>M. Phil.:<br>Ph.D.: 10 |   |    |   |     |   |            |   |    |   |         |   |       |   |
|  | UG courses   |   |    |   |     |   | PG courses |   |    |   | M. Phil |   | Ph.D. |   |
|  | I  |   | II |   | III |   | I          |   | II |   |         |   |       |   |
| Number of students   | M  | F | M  | F | M   | F | M          | F | M  | F | M       | F | M     | F |
| SC   |  |   |    |   |     |   | 2          | 2 | 1  | - |         |   |       |   |
| ST   |  |   |    |   |     |   | -          | - | -  | 1 |         |   |       |   |
| OBC/BC   |  |   |    |   |     |   | 5          | 4 | 1  | 3 |         |   |       |   |
| SBC  |  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Person with Different Abilities (PWD)  |  |   |    |   |     |   | -          | - | -  | - |         |   |       |   |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  |  |   |    |   |     |   | -          | - |    |   |         |   |       |   |

|   |       |  |  |  |  |  |    |   |   |   |  |  |  |  |
|---|-------|--|--|--|--|--|----|---|---|---|--|--|--|--|
| General   |       |  |  |  |  |  | 1  | 3 | 1 | 5 |  |  |  |  |
| TOTAL   |       |  |  |  |  |  | 8  | 9 | 3 | 9 |  |  |  |  |
| Total students in each program of learning  |       |  |  |  |  |  | 29 |   |   |   |  |  |  |  |
| Total Female Students (Regular Courses) (Out of total students)                             | 18    |  |  |  |  |  |    |   |   |   |  |  |  |  |
| Percentage of Female Students   | 62.06 |  |  |  |  |  |    |   |   |   |  |  |  |  |
| Teacher:Student Ratio (On Sanctioned Strength)  | 3:40  |  |  |  |  |  |    |   |   |   |  |  |  |  |
| Teacher:Students Ratio (On Existing Strength)   | 1:29  |  |  |  |  |  |    |   |   |   |  |  |  |  |
| Teaching:Non-Teaching Ratio (sanctioned Teaching Positions:Existing Non-Teaching Positions) | 2:2   |  |  |  |  |  |    |   |   |   |  |  |  |  |
| Teaching:Non-Teaching Ratio ( Existing Teaching Positions:Existing Non-Teaching Positions ) | 1:2   |  |  |  |  |  |    |   |   |   |  |  |  |  |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| M.A ECONOMICS       | 09   | 05    | 05                              | 03    | 01  | 01    |
| Ph.D.:              | In Progress  |       | Awarded                         |       |   |       |
|                     | 1  | 1     |                                 |       |   |       |

### Teaching workload of Faculty

| S.No. | Name of the Program of learning | Workload for week in hours | Total workload | No. of teachers required |            |           |
|-------|---------------------------------|----------------------------|----------------|--------------------------|------------|-----------|
|       |                                 |                            |                | Required                 | Sanctioned | Available |
| 1     | M.A                             | 40                         | 52             | 03                       | 02         | 01        |
| 2     | Ph.D.                           | 12                         |                |                          |            |           |

### Staff in the Department

|                     | No. of Posts |            |          |                            |                                    |
|---------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>     |              |            |          |                            |                                    |
| Professor           |              | 1          | 1        |                            |                                    |
| Associate Professor | 1            | 1          | -        | 1                          | 1                                  |
| Assistant Professor | 1            | -          | -        | -                          | 1                                  |

| Non Teaching   |  |   |   |   |   |
|--|--|---|---|---|---|
| Administrative cum Accounts Officer                    |  |   |   |   |   |
| UDC cum Storekeeper                                    |  | 1 | 1 | - | - |
| Laboratory Assistant(s)                                |  |   |   |   |   |
| Other Technical Assistant(s) (Name of the position(s)) |  | - |   |   |   |
| Laboratory Boy cum peon                                |  | 1 | 1 | - | - |

### Profile of the Teachers

| Name of the Teacher | Date of birth | Date of joining | Gender | Category | Qualification | Specialization | Awards received, if any | Foreign visits, if any | E-mail address                   |
|---------------------|---------------|-----------------|--------|----------|---------------|----------------|-------------------------|------------------------|----------------------------------|
| Prof. S. D. Singh   | 8.8.65        | 16.4.94         | Male   | Gen      | M.A/Ph.D      | Economics      | -                       | -                      | Shiv.dayal.singh@mdsuajmer.ac.in |

### Guest Faculty engaged during the session:

| Program of learning | Name of Guest Faculty with qualification SEM. I+III SEM II+IV |
|---------------------|---|
| M.A PRE. & FINAL    | Ranvika Chopra Ph.D.  |
|                     | Bhanu chawla NET  |
|                     | Jhalak Garg NET   |

### Profile of Research Students (PhD)

| S. No. | Name of the Supervisor | Total limit for Registration | Total no. of Candidates registered | No. of students registered during current year | No. of students with thesis submitted | No. of students Awarded Ph.D. degree | Vacancy for Ph.D. students |
|--------|------------------------|------------------------------|------------------------------------|--|---------------------------------------|--------------------------------------|----------------------------|
| 01     | Prof. S. D. Singh      | 10                           | 01                                 | Nil  |                                       |                                      | 09                         |

### Administrative functions performed by the faculty

1. Dean, social science, M.D.S. University Ajmer.
2. Director, prathviraj chauhan etihasic avam sanskratik shodh kendra.

3. Convener, board of studies, Economics.
4. Member IQAC
5. Professor Incharge Department of political Science
6. Convener, Departmental admission committee Political, Economics.
7. Director research
8. Member library advisory committee

### Physical Infrastructure

| Physical Infrastructure Details                             |  | Number                  |
|---|--|-------------------------|
| Classrooms/Lecture halls                                    |  | 02                      |
| Laboratories excluding computer laboratory                  |  | -                       |
| computer laboratory   |  | 01                      |
| Library, if any   |  | 01                      |
| Store, if any   |  | 01                      |
| Office room   |  | 01                      |
| Separate room for Head of the department                    |  | 01                      |
| Separate staff room   | Number of Faculty members                | 01                      |
|   | No. of rooms                             | -                       |
| Lavatories  | In the Head's room                       | 01                      |
|   | In staff rooms                           | -                       |
|   | Common lavatories                        | 02                      |
|   | Lavatories for persons with disabilities | -                       |
| Other essential allocations of rooms, if any then give name |  | -                       |
| Wi Fi Availability  |  | Available/Not available |
| Internet connectivity through optical fiber                 |  | Available/Not available |

## DEPARTMENT OF EDUCATION

Programs of Learning offered

| Level of Course     | Name of the Program of Learning | Nature of course       |                  |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|---------------------|---------------------------------|------------------------|------------------|--|----------------------|--------------------------------------|--------------------------------------|
|                     |                                 | Self Finance d/Regular | Semester/ Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Post-Graduate Level | M.Ed.                           | SFS                    | Annual           | N  | Non Modular          | As Per the P.M.E.T.                  | 25                                   |
| Graduate Level      | B.Ed.                           | SFS                    | Annual           | N  | Non Modular          | As Per the P.M.E.T.                  | 50                                   |

Whether electives offered, if yes then give the number of electives for each program of learning:

M.Ed. - First Year- any 2 out of 4 papers.

M.Ed. - Second Year- Course III: any 2 out of papers; Course IV: any 1 out of 4 papers.

B.Ed. - First Year- any 2 teaching subject out of 11 papers.

B.Ed. - Second Year- any 2 teaching subject out of 11 papers

Programs of learning having institute/industry interaction for  $\geq 1$  week:

M.Ed. - First Year- Two weeks Internship at senior secondary school.

M.Ed. - Second Year- Two Weeks Internship at Teacher's Training Institute.

B.Ed. - First Year- Four Weeks Internship at Govt. Senior/ Higher Secondary Schools.

B.Ed. - Second Year- Sixteen Weeks Internship at Govt. Senior/ Higher Secondary Schools.

### Statistical Indicators -at a Glance

| Item  | 2024 – 25 (01 January 2024 to Dec.2024) |
|---|---|
| Name of Faculty/School  | Faculty of Education                    |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                      | NO                                      |
| Is Department/Centre having collaboration/exchange programmers with other national and international institutions | NO                                      |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                   | M.Ed. 25<br>B.Ed. 50                    |

|   | UG courses   |    |    |    |     |   | PG courses  |    |    |    | M. |   | Ph.D. |   |
|---|--------------|----|----|----|-----|---|-------------|----|----|----|----|---|-------|---|
|   | I            |    | II |    | III |   | I           |    | II |    |    |   |       |   |
| Number of students  | M            | F  | M  | F  | M   | F | M           | F  | M  | F  | M  | F | M     | F |
| SC  | 08           | 02 | 07 | 02 | -   | - | 00          | 01 | -  | -  | -  | - | -     | - |
| ST  | 03           | 01 | 04 | 01 | -   | - | -           | -  | 01 | 01 | -  | - | -     | - |
| OBC/BC  | 08           | 07 | 13 | 08 |     |   | 01          | 03 | 02 | -  |    |   |       |   |
| SBC   | 03           | 02 | 01 | -  | -   | - | -           | -  | 02 | -  | -  | - | -     | - |
| Person with Different Abilities (PWD)   | -            | 02 | 01 | -  | -   | - | -           | -  | -  | -  | -  | - | -     | - |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)                   | 01           | 01 | -  | 01 | -   | - | -           | -  | -  | -  | -  | - | -     | - |
| General   | 04           | 06 | 07 | 05 | -   | - | -           | 01 | -  | 03 | -  | - | -     | - |
| TOTAL   | 27           | 21 | 33 | 17 | -   | - | 01          | 05 | 05 | 04 | -  | - | -     | - |
| Total students in each program of learning  | I- 48 II- 50 |    |    |    |     |   | I-06 II- 09 |    |    |    |    |   |       |   |
| Total Female Students (Regular Courses) (Out of total students)                             | 47/113       |    |    |    |     |   |             |    |    |    |    |   |       |   |
| Percentage of Female Students   | 41.59%       |    |    |    |     |   |             |    |    |    |    |   |       |   |
| Teacher:Student Ratio (On Sanctioned Strength)  | 1:11         |    |    |    |     |   |             |    |    |    |    |   |       |   |
| Teacher:Students Ratio (On Existing Strength)   | 1:11         |    |    |    |     |   |             |    |    |    |    |   |       |   |
| Teaching:Non-Teaching Ratio (sanctioned Teaching Positions:Existing Non-Teaching Positions) |              |    |    |    |     |   |             |    |    |    |    |   |       |   |
| Teaching:Non-Teaching Ratio ( Existing Teaching Positions:Existing Non-Teaching Positions ) | 7:1          |    |    |    |     |   |             |    |    |    |    |   |       |   |

### Examination results (2023)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| M.Ed.               | 15   | 10    | 13                              | 09    | 13  | 09    |
| B.Ed.               | 98   | 38    | 95                              | 38    | 96  | 36    |

**Teaching workload of Faculty**

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | M.Ed.                           | 72                        | 144            | 02                       | 02                  | 11                  |
| 2     | B.Ed.                           | 72                        |                |                          |                     |                     |

**Staff in the Department**

|  | No. of Posts |            |          |                            |                                    |
|--|--------------|------------|----------|----------------------------|------------------------------------|
|  | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>  |              |            |          |                            |                                    |
| Professor  | 02           | NIL        | -        | -                          | 02                                 |
| Associate Professor                                    | 02           | NIL        | -        | -                          | 02                                 |
| Assistant Professor                                    | 11           | NIL        | -        | -                          | 11                                 |
| <b>Non Teaching</b>                                    |              |            |          |                            |                                    |
| Administrative cum Accounts Officer                    | 01           | NIL        | -        |                            |                                    |
| UDC cum Storekeeper                                    | 02           | NIL        | 01       |                            |                                    |
| Laboratory Assistant(s)                                | 02           | NIL        | -        |                            |                                    |
| Other Technical Assistant(s) (Name of the position(s)) | 02           | NIL        | -        |                            |                                    |
| Laboratory Boy cum peon                                | 04           | NIL        | 01       |                            |                                    |

**Guest Faculty engaged during the session:**

| Program of learning | Name of Guest Faculty with qualification |  |
|---------------------|--|--|
|                     | Name                                     | Qualification  |
| M.Ed. + B.Ed.       | Dr. Vishnu Kumar                         | M.A. (Pol. Sc.) M.Phil. (Pol. Sc.) PGDCA, Ph.D. (Pol. Sc.) MLIS, SLET (Pol. Sc.) B.Ed. M.A. (Edu) UGC-NET (Lib & Inf.Sc.) 2012, UGC-NET (Edu) 2013, M.A. (Hindi) |
| M.Ed. + B.Ed.       | Dr. Asha Sain                            | M.Ed., Ph.D.   |
| M.Ed.               | Dr. Kalindi Lalchandani                  | M.A. (Pol.Sc.) M.Ed. M.A.(Edu), Ph.D (Edu) 2015  |
| B.Ed.               | Dr. Amita Garg                           | M.Com., Ph.D.(EAFM)  |
| M.Ed.               | Mrs. Anuradha Jain                       | M.A. (Pol.Sc.), M.Ed., UGC-NET (Edu) 2013  |

|               |                       |  |
|---------------|-----------------------|--|
| M.Ed. + B.Ed. | Dr. Sunil Kumar       | M.A.(Soicio), M.Ed., UGC-NET (Edu) 2017 Ph.D.                                  |
| B.Ed.         | Dr. Anju Agarwal      | M.Com. (Applied Eco), LL.B M.Ed. UGC-NET (Edu) 1997, Ph.D                      |
| B.Ed.         | Dr. Nemichand Tamboli | M.A.(Hindi), M.Phil. (Hindi), M.Ed., M.Phil. (Edu) UGC-NET (Hindi) 2013, Ph.D. |
| M.Ed. + B.Ed. | Dr. Bhawna Gaur       | Net (Edu.), Ph.D.  |
| B.Ed.         | Mrs. Tanuja Tiwari    | SET  |
| B.Ed.         | Ms. Geetika           | M.A.(English) UGC-NET  |

### Physical Infrastructure

**Separate Building available for the Department:** Yes/No/Under construction (If yes/Under construction, then) **Built Area:**

| Physical Infrastructure Details              |  | Number          |
|--|--|-----------------|
| Classrooms/Lecture halls                     |  | 08              |
| Laboratories excluding computer laboratory   |  | NIL             |
| Computer Laboratory                          |  | NIL             |
| Library, if any                              |  | Central Library |
| Store, if any                                |  | 01              |
| Office Room                                  |  | 01              |
| Separate room for Head of the Department     |  | 01              |
| Separate Staff Room                          | Number of Teachers                       |                 |
|  | Number of rooms                          | 01              |
| Lavatories                                   | In the Head's room                       | 01              |
|  | In staff room                            | 01              |
|  | Common lavatories                        | 04              |
|  | Lavatories for persons with disabilities | -               |
| Other essential allocations of rooms, if any |  | NO              |
| Wi-Fi availability                           |  | Yes             |
| Internet connectivity through cable          |  | Yes             |

## DEPARTMENT OF ENVIRONMENTAL SCIENCE (CENTRE FOR EXCELLENCE)

### Programs of Learning offered

| Level of Course      | Name of the Program of Learning | Nature of course      |                 |  |                     | Cut off Marks at entry level, if any | No. of seats in first year/semester |
|----------------------|---------------------------------|-----------------------|-----------------|--|---------------------|--------------------------------------|-------------------------------------|
|                      |                                 | Self Financed/Regular | Semester/Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/Non modular |                                      |                                     |
| Research (PhD/MPhil) | (1) PhD                         | Regular               | Annual          | N  | Non Modular         |                                      |                                     |
| Post-Graduate Level  | (1) M/.Sc.                      | Regular               | Semester        | Y  | Non Modular         |                                      | 20                                  |
|                      | (2) PGDISHE                     | SFS                   | 1 year          | N  | Non Modular         |                                      | 20                                  |
|                      | (3) DCBO                        | SFS                   | 6 months        | N  | Non Modular         |                                      | 20                                  |
| Graduate Level       | (1) B.Sc. (Hons)                | Regular               | Semester        | Y  | Non Modular         |                                      | 20                                  |
|                      | (2) CCB                         | SFS                   | 6 months        | N  | Non Modular         |                                      | 20                                  |

### Skill oriented courses under various programs of learning and their scope for the industry/business:

- 1) PhD
- 1) M.Sc. Environmental Science
- 2) Post Graduate Diploma In Industrial Safety, Health & Environment (PGDISHE)

### Distinct Skill oriented programs with their scope, if any:

- 1) Diploma Course in Basics of Ornithology
- 2) Certificate Course in Birding

**Whether electives offered, if yes then give the number of electives for each program of learning:**

1) M.Sc. Environmental Science: 11

**Programs of learning having institute/industry interaction for  $\geq 1$  week:**

1) Post Graduate Diploma In Industrial Safety, Health & Environment (PGDISHE)

**Student Counseling Activity, if performed then duration:**

One day for each program

**Student Orientation Activity, if performed, then duration:**

One day for each program

### Statistical Indicators -at a Glance

| Item   | 2023-24(01 January 2023 to Dec. 2023)  |   |    |   |     |   |            |   |    |   |         |   |       |   |
|--|--|---|----|---|-----|---|------------|---|----|---|---------|---|-------|---|
| Name of Faculty/School   | Department of Environmental Science(Centre for Excellence)   |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | No   |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | No   |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | Diploma:19:20<br>M.A/MBA/M.Sc.:12:40<br>PG Diploma: 20:20<br>M.Phil.:<br>Ph.D.: 4:8<br>B.Sc: 17:60 |   |    |   |     |   |            |   |    |   |         |   |       |   |
|  | UG courses   |   |    |   |     |   | PG courses |   |    |   | M. Phil |   | Ph.D. |   |
|  | I  |   | II |   | III |   | I          |   | II |   |         |   |       |   |
| Number of students   | M  | F | M  | F | M   | F | M          | F | M  | F | M       | F | M     | F |
| SC   | -  | - | -  | - | 1   | - | -          | - | -  | - | -       | - | 1     | - |
| ST   | -  | - | -  | - | 1   | 1 | -          | - | -  | - | -       | - | -     | - |
| OBC/BC   | 6  | 1 | 1  | 1 | 1   | - | 1          | 1 | 2  | - | -       | - | 1     | 1 |
| SBC  | -  | - | -  | - | -   | - | -          | - | -  | - | -       | - | -     | - |
| Person with Different Abilities (PWD)  | -  | - | -  | - | -   | - | -          | - | -  | - | -       | - | -     | - |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  | -  | - | -  | - | -   | - | -          | - | -  | - | -       | - | -     | - |
| General  | 1  | - | 1  | 1 | 1   | 1 | -          | 2 | 2  | 4 | -       | - | -     | - |
| TOTAL  | 7  | 1 | 2  | 2 | 4   | 2 | 1          | 3 | 4  | 4 | -       | - | 2     | 2 |
| Total students in each program of learning   | 18   |   |    |   |     |   | 12         |   |    |   |         |   | 4     |   |

|   |        |
|---|--------|
| Total Female Students (Regular Courses) (Out of total students)                             | 14     |
| Percentage of Female Students   | 41.17% |
| Teacher:Student Ratio (On Sanctioned Strength)  | 4:100  |
| Teacher:Students Ratio (On Existing Strength)   | 1:30   |
| Teaching:Non-Teaching Ratio (sanctioned Teaching Positions:Existing Non-Teaching Positions) | 4:3    |
| Teaching:Non-Teaching Ratio ( Existing Teaching Positions:Existing Non-Teaching Positions ) | 1:3    |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning         | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|-----------------------------|--|-------|---------------------------------|-------|---|-------|
|                             | Total  | Girls | Total                           | Girls | Total   | Girls |
| M.Sc. Environmental Science | 12   | 6     | 12                              | 6     | 12  | 6     |
| PGDISHE                     | 17   | 2     | 15                              | 2     | 13  | 2     |
| CCB                         | 16   | 8     | 16                              | 8     | 16  | 8     |
| Ph.D.:                      | In Progress  |       | Awarded                         |       |   |       |
|                             | 4  | 2     | -                               | -     |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | M.Sc. Environmental Science     | 57                        | 149            |                          |                     |                     |
| 2     | B.Sc. Environmental Science     | 76                        |                |                          |                     |                     |
|       | PGDISHE                         | 8                         |                |                          |                     |                     |
|       | CCB                             | 4                         |                |                          |                     |                     |
|       | DCBO                            | 4                         |                |                          |                     |                     |

### Staff in the Department

|                                     | No. of Posts |            |          |                            |                                    |
|-------------------------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>                     |              |            |          |                            |                                    |
| Professor                           | 0            | 1          | 1        | 0                          | 0                                  |
| Associate Professor                 | 0            | 1          | 0        | 1                          | 0                                  |
| Assistant Professor                 | 0            | 2          | 0        | 2                          | 0                                  |
| <b>Non Teaching</b>                 |              |            |          |                            |                                    |
| Administrative cum Accounts Officer | 1            | 1          | 0        | 1                          | 0                                  |
| UDC cum Storekeeper                 | 1            | 1          | 1        | 0                          | 0                                  |
| Laboratory Assistant(s)             | 1            | 1          | 1        | 0                          | 0                                  |
| Laboratory Boy cum peon             | 1            | 1          | 1        | 0                          | 0                                  |

### Profile of the Teachers

| Name of the Teacher | Date of birth | Date of joining | Gender | Category | Qualification | Specialization        | Awards received, if any | Foreign visits, if any | E-mail addresses          |
|---------------------|---------------|-----------------|--------|----------|---------------|-----------------------|-------------------------|------------------------|---------------------------|
| Prof. Subroto Dutta | 15/07/1967    | 12/11/1998      | Male   | General  | M.Sc, Ph.D    | Environmental Science |                         |                        | drsubroto.dutta@gmail.com |

### Citation Indices (based on Google Scholar)

| Name of the Teacher | Citations |            | h-index |            | i10 index |            |
|---------------------|-----------|------------|---------|------------|-----------|------------|
|                     | All       | Since 2020 | All     | Since 2020 | All       | Since 2020 |
| Prof. Subroto Dutta | 196       | 104        | 8       | 5          | 7         | 2          |

### Guest Faculty engaged during the session:

| Program of learning         | Name of Guest Faculty with qualification  |  |
|-----------------------------|---|--|
|                             | Semester I + III  | Semester II + IV   |
| M.Sc. Environmental Science | 1) Praveen Mathur (Phd)<br>2) Shubhra Singh (Phd)<br>3) Sushmita Choudhary (NET)<br>4) Anima Sharma (Phd)<br>5) Rounak Choudhary (NET)<br>6) Rashmi Dadhich (Phd)<br>7) Firoz Khan (Phd, NET) | 1) Praveen Mathur (Phd)<br>2) Shubhra Singh (Phd)<br>3) Sushmita Choudhary (NET)<br>4) Anima Sharma (Phd)<br>5) Rounak Choudhary (NET)<br>6) Firoz Khan (Phd, NET)<br>7) Komal Nogia (NET) |

|                                   |  |  |
|-----------------------------------|--|--|
|                                   | 8) Komal Nogia (NET)<br>9) Nivedita Sharma (M.Phil)  | 8) Nivedita Sharma (M.Phil)  |
| B.Sc.<br>Environmental<br>Science | 1) Praveen Mathur (Phd)<br>2) Shubhra Singh (Phd)<br>3) Sushmita Choudhary (NET)<br>4) Anima Sharma (Phd)<br>5) Rounak Choudhary (NET)<br>6) Rashmi Dadhich (Phd)<br>7) Firoz Khan (Phd, NET)<br>8) Komal Nogia (NET)<br>9) Nivedita Sharma (M.Phil)<br>10) KausalRupawat (M.Phil) | 1) Praveen Mathur (Phd)<br>2) Shubhra Singh (Phd)<br>3) Sushmita Choudhary (NET)<br>4) Anima Sharma (Phd)<br>5) Rounak Choudhary (NET)<br>6) Firoz Khan (Phd, NET)<br>7) Komal Nogia (NET)<br>8) Nivedita Sharma (M.Phil)<br>9) Kaushal Rupawat (M.Phil) |
| PGDISHE                           | 1) Firoz Khan (Phd, NET)<br>2) Shubhra Singh (Phd)<br>3) Sushmita Choudhary (NET)<br>4) Rounak Choudhary (NET)<br>5) Praveen Mathur (Phd)  |  |
| CCB                               | 1) Vivek Sharma (Phd)<br>2) Rounak Choudhary (NET)<br>3) Praveen Mathur (Phd)  |  |
| DCBO                              | 1) Vivek Sharma (Phd)<br>2) Rounak Choudhary (NET)<br>3) Praveen Mathur (Phd)  |  |

### Publications

| Name of the teacher | Year | Papers published in Journals                     |                                       |
|---------------------|------|--|---------------------------------------|
|                     |      | Without Thompson Reuter<br>Journal Impact Factor | With Thompson Reuter<br>Impact Factor |
| Prof Subroto Dutta  | 2024 | 2  | 3                                     |

### Collaborative research:

Number of papers with co-authors from departments other than the parent department:

| Faculty wise<br>number of<br>publications<br>from the<br>department | No. of<br>papers<br>published<br>as single<br>author | No. of<br>papers with<br>co-authors<br>from parent<br>department | No. of papers<br>with co-authors<br>from<br>departments<br>other than<br>parent<br>department | No. of papers<br>with co-authors<br>from other<br>universities/<br>institutes of<br>India | No. of papers<br>with co-authors<br>from other<br>universities/<br>institutes from<br>countries other<br>than India |
|---|--|--|---|---|---|
| Prof.<br>Subroto<br>Dutta (6)                                       | 0  | 5  | 5   | 1   | 0   |

**Profile of Research Students (PhD)**

| S No | Name of the Supervisor | Total limit for Registration | Total no. of Candidates registered | No. of students Registered during current year | No. of students with thesis submitted | No. of students Awarded Ph.D. degree | Vacancy for Ph.D. students |
|------|------------------------|------------------------------|------------------------------------|--|---------------------------------------|--------------------------------------|----------------------------|
| 1    | Prof. Subroto Dutta    | 8                            | 2                                  | 1  | 0                                     | 0                                    | 4                          |

**Environmental consciousness activities:**

- 1) Seminar on World Wetland Day
- 2) Seminar on World Forest Day
- 3) Seminar on Biodiversity
- 4) International Day for Biological Diversity
- 5) Seminar on World Environment Day
- 6) Seminar on Elephant Day
- 7) International Day for the Preservation of the Ozone Layer 2024
- 8) Seminar on World Rhino Day
- 9) Seminar on World Migratory Bird Day
- 10) Field Trip to Vulture Conservation Reserve, Jorbeer, Bikaner
- 11) Workshop on Water Quality Analysis in Joint collaboration with Sophia Girls' College, Ajmer
- 12) Plantation Drive in Campus
- 13) Snake rescue training in Joint collaboration with Ajmer Forest Department
- 14) Workshop on water management in urban informal settlements in Joint collaboration with Ajmer municipal corporations and PRIA NGO.
- 15) Seminar on National Pollution Prevention Day

**Administrative functions performed by the faculty**

- 1) Controller of Examination
- 2) Convener COC Remote Sensing
- 3) Convener COC Environmental Science
- 4) Member Academic Council
- 5) Convener Revaluation

**Physical Infrastructure**

**Separate Building available for the Department: Yes**

| Physical Infrastructure Details            | Number |
|--|--------|
| Classrooms/Lecture halls                   | 3      |
| Laboratories excluding computer laboratory | 6      |
| Computer Laboratory                        | 1      |

|  |  |                     |
|--|--|---------------------|
| Library, if any                              |  | <b>1</b>            |
| Store, if any                                |  | <b>2</b>            |
| Office Room                                  |  | <b>1</b>            |
| Separate room for Head of the Department     |  | <b>1</b>            |
| Separate Staff Room                          | Number of Teachers                       | <b>1</b>            |
|  | Number of rooms                          | <b>4</b>            |
| Lavatories                                   | In the Head's room                       | <b>1</b>            |
|  | In staff room                            | <b>0</b>            |
|  | Common lavatories                        | <b>6 (3 M, 3 F)</b> |
|  | Lavatories for persons with disabilities | <b>4 (2 M, 2 F)</b> |
| Other essential allocations of rooms, if any | 2 Conference Halls                       |                     |
| Wi-Fi availability                           | Yes                                      |                     |
| Internet connectivity through cable          | Yes                                      |                     |

## DEPARTMENT OF FOOD SCIENCE AND NUTRITION

### Programs of Learning offered

| Level of Course          | Name of the Program of Learning                        | Nature of course       |   |  |                      |   |                                      |
|--------------------------|--|------------------------|---|--|----------------------|---|--------------------------------------|
|                          |  | Self Financed/ Regular | Semester / Annual                             | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular | Cut off Marks at entry level, if any            | No. of seats in first year/ semester |
| Research (Ph.D/ M.Phil.) | Ph.D.  | Regular                | Annual with Ph.D. Course Work of One Semester | No   | Non modular          | Through RET/ NET/ SET/any other equivalent exam | 16                                   |
| Post-Graduate Level      | M.Sc. Foods and Nutrition                              | Regular                | Semester                                      | Yes, approved by BOS, soon to be implemented             | Non modular          | 50%   | 20                                   |
| Graduate Level           | B.Sc. Food Science and Nutrition                       | Regular                | Semester                                      | No   | Non modular          | 50%   | 30                                   |
| P.G. Diploma             | P.G. Diploma in Nutrition and Dietetics                | Regular                | Semester                                      | No   | Non modular          | 50%   | 25                                   |
| Post PG Diploma          | Advanced (Post PG) Diploma in Food and Health Security | Regular                | Annual  | No   | Non modular          | 50%   | 25                                   |

Skill oriented courses under various programs of learning and their scope for the industry/business:

| Level of Course       | Name of Course            | Skill oriented courses   |
|-----------------------|---------------------------|--|
| Research (PhD/M Phil) | Ph. D.                    |  |
| Post-Graduate Level   | M. Sc. Food and Nutrition | <ul style="list-style-type: none"> <li>Clinical and Therapeutic Nutrition : Internship and placements as Dietitians in various prestigious Hospitals all over India.</li> <li>Nutrition for Vulnerable Groups: Addressing</li> </ul> |

|                      |   |  |
|----------------------|---|--|
|                      |   | <p>Nutritional problem of vulnerable section of the society.</p> <ul style="list-style-type: none"> <li>Community and Public Nutrition : Development of low cost nutritious recipes for the community, nutritious mid day meal snacks for school children and value added products in Food Science Labs of the Department..</li> <li>Food Preservation : Marketing of Preserved products.</li> </ul> |
|                      | P.G. Diploma in Nutrition and Dietetics                   | Professional course  |
|                      | Advanced (Post P.G. ) Diploma in Food and Health Security | Professional course  |
| Under-Graduate Level | B.Sc. Food Science and Nutrition                          | Professional Course  |

Distinct Skill oriented programs with their scope, if any:

- Skill oriented courses have been incorporated in the programs of the study being offered by the Department .

Whether electives offered, if yes then give the number of electives for each program of learning:

- Elective papers included for M.Sc. Foods and Nutrition under the CBCS, to be implemented shortly.

Programs of learning having institute/industry interaction for  $\geq 1$  week:

| Title of such activity  | Duration                        | Place   | Number of students |
|---|---------------------------------|---|--------------------|
| Internship in various hospitals (mandatory for students of PG Diploma in Nutrition and Dietetics) | 45 days                         | <ul style="list-style-type: none"> <li>Renowned hospitals of India such as: Mittal hospital and Research center , Ajmer</li> <li>Kshetrapal Hospital, Ajmer</li> <li>Santokba Durlabhji Memorial Hospital, Jaipur</li> <li>R K Marble Hospital , Kishangarh</li> <li>G D Badaya Hospital, Ajmer</li> <li>CK Birla Hospital , Jaipur.</li> </ul> | 6                  |
| Internship in various hospital (mandatory for   | Minimum 4 to 6 weeks extendable | Renowned hospitals of India such as:  | 12                 |

|  |                |   |  |
|--|----------------|---|--|
| students of M.Sc. Foods and Nutrition) | up to 24 weeks | <ul style="list-style-type: none"> <li>• Mittal hospital and Research center , Ajmer</li> <li>• Kshetrapal Hospital, Ajmer</li> <li>• Santokba Durlabhji Memorial Hospital, Jaipur</li> <li>• R K Marble Hospital , Kishangarh</li> <li>• G D Badaya Hospital, Ajmer</li> <li>• CK Birla Hospital , Jaipur.</li> <li>• Dayanand Medical college and Hospital Ludhiana</li> <li>• Pacific Medical College and Hospital, Udaipur</li> </ul> |  |
|--|----------------|---|--|

Exposure visits/training/workshops if any, attended by the students: Title of such activity, duration, place and number of students who attended it.

| Title of such activity  | Duration       | Place  | Number of students |
|---|----------------|--|--------------------|
| <b>World Breast Feeding week:</b><br>Poster competition , Nutrient Rich recipe competition, Development of low cost Weaning foods, creating awareness in pregnant and lactating mothers regarding significance of breast feeding  | Aug 1-8, 2024  | NSI - Nutrition Society of India<br>Ajmer Chapter<br>Department of Food Science and Nutrition<br>MDS University<br>Ajmer | 60                 |
| <b>National Nutrition Week:</b><br>Organisation of Nutrition quiz, special lectures by doctors and Nutritionists on topics of Health and nutrition, organization of Nutritional status assessment , body composition analysis and dietary counseling camp for University employees by the Post Graduate students of the Department. | Sept 1-7, 2024 | NSI - Nutrition Society of India<br>Ajmer Chapter<br>Department of Food Science and Nutrition<br>MDS University<br>Ajmer | 60                 |
| Visits to Dairy, Spice unit, Institutional Hotels and Hospitals   | 2024           | Department of Food science and Nutrition<br>MDS University<br>Ajmer  | 60                 |

Student Counseling activity, if performed then duration:

- Yes, done from time to time as and when required, for internship, NET, SET exams, vacancies etc.

Student Orientation activity, if performed then duration:

- Yes at the time of admission the orientation Sessions are conducted in the Department

### Statistical Indicators -at a Glance

| Item   | 2024-2025  |     |    |   |     |    |            |   |    |   |            |    |       |   |
|--|--|-----|----|---|-----|----|------------|---|----|---|------------|----|-------|---|
| Name of Faculty/School   | Faculty of science   |     |    |   |     |    |            |   |    |   |            |    |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | No   |     |    |   |     |    |            |   |    |   |            |    |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | No   |     |    |   |     |    |            |   |    |   |            |    |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | B Sc. Food Science and Nutrition -30<br>M.Sc. Foods and Nutrition-20<br>P.G. Diploma in Nutrition and Dietetics-25<br>Ph.D. in Foods and Nutrition -25 |     |    |   |     |    |            |   |    |   |            |    |       |   |
|  | UG courses   |     |    |   |     |    | PG courses |   |    |   | PG Diploma |    | Ph.D. |   |
|  | I  |     | II |   | III |    | I          |   | II |   | Diploma    |    |       |   |
| Number of students   | M  | F   | M  | F | M   | F  | M          | F | M  | F | M          | F  | M     | F |
| SC   | -  | 4+1 | 1  | 1 | -   | -  | -          | - | -  | - | -          | 1  | -     | 2 |
| ST   | -  | -   | 1  | - | -   | -  | 1          | 1 | -  | - | -          | 1  | -     | - |
| OBC/BC   | 1+5  | 6+3 | 1  | 5 | 1   | 5  | 1          | 4 | 1  | 2 | 1          | 4  | -     | 4 |
| EWS  | -  | 1   | 1  |   | -   | -  | -          | - | -  | - | 1          | -  | -     | - |
| Person with Different Abilities (PWD)  |  |     |    |   | -   | -  | -          | - | -  | - | -          | -  | -     | - |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  |  |     |    |   | -   | -  | -          | - | -  |   | -          | -  | -     | - |
| MBC  |  |     |    |   | -   | -  | -          | - | -  | - | -          | -  | -     | - |
| General  | -  | 5+4 | 1  | 1 | -   | 5  | 2          | 2 | -  | 4 | 1          | 9  | -     | 9 |
| TOTAL  | 6  | 19  | 5  | 7 | 1   | 10 | 4          | 7 | 1  | 6 | 3          | 15 |       |   |
| Total students in each program of learning   | 48   |     |    |   |     |    | 18         |   |    |   | 18         |    | 15    |   |
| Total Female Students (Regular Courses) (Out of total students)  | 79/99  |     |    |   |     |    |            |   |    |   |            |    |       |   |
| Percentage of Female Students  | 79.79%   |     |    |   |     |    |            |   |    |   |            |    |       |   |

|  |      |
|--|------|
| Teacher: Student Ratio (On Sanctioned Strength)  |      |
| Teacher: Students Ratio (On Existing Strength)   | 1:54 |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions:Existing Non-Teaching Positions) |      |
| Teaching:Non-Teaching Ratio ( Existing Teaching Positions:Existing Non-Teaching Positions )  | 2:3  |

### Examination results (2023)

(Number of Students in the latest Final Examination)

| Program of Learning                           | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---|--|-------|---------------------------------|-------|---|-------|
|   | Total  | Girls | Total                           | Girls | Total   | Girls |
| BSc. Food Science and Nutrition 1st year      | 12   | 11    | 12                              | 11    |   |       |
| BSc. Food Science and Nutrition 2nd year      | 11   | 7     | 11                              | 7     |   |       |
| BSc. Food Science and Nutrition 3rd year      | 11   | 10    |                                 |       |   |       |
| MSc. Foods and Nutrition 1 <sup>st</sup> year | 5  | 4     |                                 |       |   |       |
| MSc. Foods and Nutrition 2 <sup>nd</sup> year | 7  | 6     |                                 |       |   |       |
| PG Diploma in Nutrition and Dietetics         | 7  | 5     |                                 |       |   |       |
| Ph.D.:  | In Progress  |       | Awarded                         |       |   |       |
|   | 9  | 9     | 4                               | 4     |   |       |

### Teaching workload of Faculty:

| S. No | Name of the Program of learning         | Workload ( Hours of Instructions per Week ) | Total workload | No. of teachers required |                     |                     |
|-------|---|---|----------------|--------------------------|---------------------|---------------------|
|       |   |   |                | Professor                | Associate Professor | Assistant Professor |
| 1.    | Research (PhD)                          | 12  | 12             | 1*                       | 5*                  | 9*                  |
| 2.    | P.G. Diploma in Nutrition and Dietetics | 30  | 30             |                          |                     |                     |

|  |  |     |     |  |  |  |
|--|--|-----|-----|--|--|--|
| 3.   | Advanced Post P.G. Diploma in Food and Health Security | 36  | 36  |  |  |  |
| 4.   | M. Sc. Foods and Nutrition- Previous Semester I/III    | 36  | 36  |  |  |  |
| 5.   | M. Sc. Foods and Nutrition-Final Semester II/IV        | 36  | 36  |  |  |  |
| 6.   | B.Sc. Food Science and Nutrition<br><b>Part One</b>    | 32  | 32  |  |  |  |
| 7.   | B.Sc. Food Science and Nutrition<br><b>Part Two</b>    | 32  | 32  |  |  |  |
| 8.   | B.Sc. Food Science and Nutrition<br><b>Part Three</b>  | 32  | 32  |  |  |  |
|  |  | 246 | 246 |  |  |  |
| <p>*As per the total Workload as under<br/> 2 Professors ( existing ) 14 hours /week - 14x2=28<br/> 5 Associate Professors 14 hours/week - 14x5=70<br/> 9Assistant Professors 16 hours/week - 16x9=144<br/> Total =242<br/> To meet the workload of 246 hours/week as indicated in the Table above</p> |  |     |     |  |  |  |

### Staff in the Department

|  | No. of Posts |            |                   |                            |                                    |
|--|--------------|------------|-------------------|----------------------------|------------------------------------|
|  | Required     | Sanctioned | Existing          | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>  |              |            |                   |                            |                                    |
| Professor  |              | -          | 2*Promoted by CAS |                            |                                    |
| Associate Professor                                    | 5            | -          | -                 |                            |                                    |
| Assistant Professor                                    | 9            | -          | -                 |                            |                                    |
| <b>Non Teaching</b>                                    |              |            |                   |                            |                                    |
| Administrative cum Accounts Officer                    | -            | -          | -                 | -                          | -                                  |
| UDC cum Storekeeper                                    |              |            | 1                 |                            |                                    |
| Laboratory Assistant(s)                                |              |            | 1                 |                            |                                    |
| Other Technical Assistant(s) (Name of the position(s)) |              |            | -                 |                            |                                    |
| Laboratory Boy cum peon                                |              |            | 1                 |                            |                                    |

**Profile of the Teachers**

| Name of the Teacher | Date of birth | Date of joining | Gender | Category | Qualification | Specialization  | Awards received if any | Foreign visits, if any | E-mail address                 |
|---------------------|---------------|-----------------|--------|----------|---------------|---|------------------------|------------------------|--------------------------------|
| Prof. Bharti Jain   | 27.04.1964    | 15.12.1994      | F      | General  | M.Sc. Ph.D    | Food Science and Food Analysis, Clinical and Community Nutrition, advanced Nutrition                    | -                      | -                      | drbhartija in27@rediffmail.com |
| Prof. Ritu Mathur   | 20.01.1968    | 24.08.1995      | F      | General  | M.Sc. Ph.D    | Clinical and Therapeutic Nutrition, Biochemistry, Institutional Food Administration , Food Microbiology | -                      | 01                     | drritumat hur@gmail.com        |

**Guest Faculty engaged during the session:**

| Program of learning  | Name of Guest Faculty with qualification |                      |                               |
|--|--|----------------------|-------------------------------|
|  | Semester I + III+V                       | Semester II + IV+ VI |                               |
| B.Sc. Food Science and Nutrition,                                    | Poonam Pareek                            | Poonam Pareek        | RPSC SLET                     |
| M.Sc. Foods and Nutrition<br>P.G. Diploma in Nutrition and Dietetics | Dr. Sakshi Pathak                        | Dr. Sakshi Pathak    | UGC NET SRF, Ph.D.            |
|  | Dr. Swati Mathur                         | Dr. Swati Mathur     | UGC NET SRF, Ph.D.            |
|  | Apoorva Yadav                            | Apoorva Yadav        | UGC-NET                       |
|  | Apurva Sharma                            | Apurva Sharma        | UGC-NET                       |
|  | Dr. Firoz Khan                           | Dr. Firoz Khan       | UGC NET, Ph.D.                |
|  | Dr. Poonam Mohan                         | Dr. Poonam Mohan     | Ph.D.                         |
|  | Dr. Rashmi Dadhich                       | Dr. Rashmi Dadhich   | Ph.D.                         |
|  | Kshipra Jain                             |                      | UGC- NET                      |
|  | Dr. Sonia Deval                          | Dr. Sonia Deval      | SET 2012, NET 2016, Ph.D 2012 |
|  | Mr.Nemi C. Tamboli                       |                      | UGC-NET, Ph.D.                |
|  |  | Mr.Sugan Chand       | NET 2018                      |

**List of Research publications**

| Authors                              | Title   | Journal/ Book   | Vol series & pages      | Year | Publis her        | Journal Impact Factor (Thompson Reuter) |
|--------------------------------------|---|---|-------------------------|------|-------------------|---|
| Pathak Sakshi and <b>Jain Bharti</b> | Phytochemical Analysis of Dried Moringa oleifera Leaf Powder. | The Journal of Plant Science Research<br>ISSN 0970-2539 | Vol 39(1)<br>pp 101-108 | 2023 | Print Publication | Listed in UGC- CARE Journal             |

**List of paper presented in National and International Conferences:**

| Authors  | Title   | Date  | Organised by   | Year |
|--|---|---|--|------|
| Mathur Swati and <b>Jain Bharti</b>                      | Health consciousness, changing food preferences and its impact on development of food products in future at the International Conference on Future of Food, Food Safety , Sustainability Diversity  | 3 <sup>rd</sup> and 4 <sup>th</sup> March       | Department of Home Science University of Rajasthan, Jaipur | 2023 |
| Pathak Sakshi and <b>Jain Bharti</b>                     | at the International Conference on Future of Food, Food Safety , Sustainability Diversity   | 3 <sup>rd</sup> and 4 <sup>th</sup> March       | Department of Home Science University of Rajasthan, Jaipur | 2023 |
| Pareek Poonam, <b>Jain Bharti</b> and <b>Mathur Ritu</b> | Development and standardization of a millet based products and sensory evaluation of value added products incorporating the premix at the International Conference on Future of Food, Food Safety , Sustainability Diversity                | 3 <sup>rd</sup> and 4 <sup>th</sup> March       | Department of Home Science University of Rajasthan, Jaipur | 2023 |
| Pathak Sakshi, <b>Jain Bharti</b> and <b>Mathur Ritu</b> | Nutritive Value of Dried Moringa oleifera leaf powder and its use as Nutraceutical in the Food Industry at the International Conference on Future of Food, Food Safety , Sustainability Diversity   | 3 <sup>rd</sup> and 4 <sup>th</sup> March       | Department of Home Science University of Rajasthan, Jaipur | 2023 |
| Pathak Sakshi and <b>Jain Bharti</b>                     | Nutritive value and Sensory Acceptability of Buns and Muffins Fortified with Dried Moringa oleifera leaf Powder in the ICSSR sponsored International Conference on Millets: A sustainable approach towards health nutrition and Environment | 25 <sup>th</sup> and 26 <sup>th</sup> September | School of Home Science, IIS University, Jaipur             | 2023 |

|  |   |  |   |      |
|--|---|--|---|------|
| Pathak Sakshi and <b>Jain Bharti</b>                     | Nutritive value and Sensory Acceptability of Buns and Muffins Fortified with Dried Moringa oleifera leaf Powder in the ICSSR sponsored International Conference on Millets: A sustainable approach towards health nutrition and Environment   | 25 <sup>th</sup> and 26 <sup>th</sup> September  | School of Home Science, IIS University, Jaipur                            | 2023 |
| Yadav Apoorva and <b>Mathur Ritu</b>                     | Millets and Micro Greens: The ancient and Modern Foods for a healthier You in the ICSSR sponsored International Conference on Millets: A sustainable approach towards health nutrition and Environment  | 25 <sup>th</sup> and 26 <sup>th</sup> September  | School of Home Science, IIS University, Jaipur                            | 2023 |
| Sharma Apurva and <b>Mathur Ritu</b>                     | Empowering women wellness: Unveiling the potential of super food- A comprehensive Review in the ICSSR sponsored International Conference on Millets: A sustainable approach towards health nutrition and Environment                          | 25 <sup>th</sup> and 26 <sup>th</sup> September  | School of Home Science, IIS University, Jaipur                            | 2023 |
| Jhakkar Meenakshi and <b>Mathur Ritu</b>                 | Use of traditional Medicinal Plants: Evaluating the impact of Ker (Capparis Decidua) in Pre-hypertensive Patients in the ICSSR sponsored International Conference on Millets: A sustainable approach towards health nutrition and Environment | 25 <sup>th</sup> and 26 <sup>th</sup> September  | School of Home Science, IIS University, Jaipur                            | 2023 |
| Pareek Poonam, <b>Jain Bharti</b> and <b>Mathur Ritu</b> | Development and acceptability evaluation of millet based snacks for diabetics at Ajaimeru Diabetic summit and Diabetic Foot care Workshop   | 7 <sup>th</sup> and 8 <sup>th</sup> October 2023 | Ajaimeru Diabetes Society in Association with Indian Podiatry Association | 2023 |
| Pathak Sakshi and <b>Jain Bharti</b>                     | Exploring the Therapeutic Potential of Moringa oleifera leaves: A comprehensive Review of its role in managing Diabetes Mellitus at Ajaimeru Diabetic summit and Diabetic Footcare Workshop   | 7 <sup>th</sup> and 8 <sup>th</sup> October 2023 | Ajaimeru Diabetes Society in Association with Indian Podiatry Association | 2023 |

### Profile of Research Students (PhD)

| S No | Name of the Supervisor | Total limit for Registration | Total no. of Candidates registered | No. of students Registered during current year | No. of students with thesis submitted | No. of students Awarde d Ph.D. degree | Vacancy for Ph.D. students |
|------|------------------------|------------------------------|------------------------------------|--|---------------------------------------|---------------------------------------|----------------------------|
| 1    | Prof. Bharti Jain      | 8                            | 4                                  | 3  | -                                     | 2                                     | 4                          |
| 2    | Prof. Ritu Mathur      | 8                            | 5                                  | 3  | -                                     | 2                                     | 3                          |

**Reviewer ship for the manuscripts in journals:**

| Name of Faculty          | Name of the Journal  | National/<br>International |
|--------------------------|--|----------------------------|
| <b>Prof. Bharti Jain</b> | • Asian Journal of Home Science                                  | International              |
|                          | • Food Science Research Journal                                  |                            |
|                          | • Research and Reviews : Journal of Food Science and Technology  | National                   |
|                          | • The IIS University Journal of Science and Technology (JOST)    | National<br>National       |
|                          | • Research and Reviews : Journal of dairy science and Technology |                            |
| <b>Prof. Ritu Mathur</b> | • The IIS University Journal of Science and Technology (JOST)    | National                   |

**Environmental consciousness activities:**

Cleanliness of University campus and village adopted by University, Tree plantation, No Plastic Campaign, Training on waste disposal , Conservation of natural resources, ways to reduce environmental pollution etc.

**Extension activities:**

Assessment of nutritional status through body composition analysis , imparting health nutrition education to nearby communities and in village adopted by the University, Dietary counseling regarding prevention and management of chronic degenerative diseases such as Diabetes, Obesity, Hypertension, Cardiovascular diseases , renal diseases etc.

**Seminar/Conference/Training/Workshop organized:**

| S. No. | Dates                      | Title                     | Sponsor   |
|--------|----------------------------|---------------------------|---|
| 1      | 22 <sup>nd</sup> July 2023 | National Mango Day        | NSI - Nutrition Society of India Ajmer Chapter<br>Department of Food science and Nutrition, MDS University, Ajmer   |
| 2      | Aug 1-8, 2024              | World Breast Feeding week | NSI - Nutrition Society of India Ajmer Chapter<br>Department of Food science and Nutrition<br>MDS University, Ajmer |
| 3      | Aug. 5 , 2024              | World Breast Feeding week | Special lecture by Dr. Vinita Jain on the health benefits of Breast Feeding for Mother and Child                    |
| 4      | Sept 1-7, 2024             | National Nutrition Week   | NSI - Nutrition Society of India Ajmer Chapter<br>Department of Food science and Nutrition<br>MDS University, Ajmer |

### Administrative functions performed by the faculty

|   |  |
|---|--|
| <b>Prof. Bharti Jain</b><br>(Retired on 30/4/24)  | <ol style="list-style-type: none"> <li>1. Head , Department of Food Science and Nutrition</li> <li>2. Member Academic Council</li> <li>3. Convenor of Unfair Means Committee</li> <li>4. Convenor and Member of Board of Studies in the subject Foods and Nutrition</li> <li>5. Member of Admission Committee in the Department of Food Science and Nutrition</li> <li>6. Member of various other committees as and when required by University Administration such as student elections , employees election</li> <li>7. Convenor of grievance committee</li> <li>8. Coordinator and Program officer, NSS till July 2023</li> <li>9. Member Library advisory committee</li> </ol> |
| <b>Prof. Ritu Mathur</b><br>( HOD from May, 2024) | <ol style="list-style-type: none"> <li>1. Member of Board of Studies in the subject Foods and Nutrition.</li> <li>2. Convenor of Internal complaint Committee</li> <li>3. Member of various other committees as and when required by University Administration</li> <li>4. Member of Admission Committee in the Department of Food Science and Nutrition</li> <li>5. Dean PG studies since December 2021</li> <li>6. Warden of Gargi Girls Hostel</li> <li>7. In charge of Education Department</li> <li>8. Member Unfair means committee</li> <li>9. Member Library advisory committee</li> </ol>   |

### Physical Infrastructure

Separate Building available for the Department: No

| Physical Infrastructure Details                              |  | Number         |
|--|--|----------------|
| Classrooms/Lecture halls                                     |  | 3              |
| Laboratories excluding computer laboratory*                  |  | 4              |
| Computer Laboratories  |  | nil            |
| Library, if any  |  | 1              |
| Store, if any  |  | 1              |
| Office room  |  | 1              |
| Separate room for Head of the department                     |  | 1              |
| Separate staff rooms   | Number of Teachers                       | 2              |
|  | No. of rooms                             | 2              |
| Lavatories   | In the Head's room                       | 1              |
|  | In staff rooms                           | -              |
|  | Common lavatories                        | 2              |
|  | Lavatories for persons with disabilities | -              |
| Other essential allocations of rooms, if any then give names |  | Laminar room 1 |
| Wi Fi availability   |  | Available      |
| Internet connectivity through optical fiber                  |  | Available      |

## DEPARTMENT OF HINDI

### Programs of Learning offered

### MA Hindi

| Level of Course     | Name of the Program of Learning | Nature of course        |                   |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|---------------------|---------------------------------|-------------------------|-------------------|--|----------------------|--------------------------------------|--------------------------------------|
|                     |                                 | Self Financed / Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Post-Graduate Level | M. A. (Hindi)                   | Regular                 | Annual            | N  | Non Modular          | 48%                                  | 20                                   |

### Statistical Indicators -at a Glance

| Item   | 2024-25 (01 January 2024 to Dec. 2024)                     |   |    |   |     |   |            |   |    |   |         |   |       |   |
|--|--|---|----|---|-----|---|------------|---|----|---|---------|---|-------|---|
| Name of Faculty/School   | Department of Hindi  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | NA   |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | Nil  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | Diploma:<br>M.A.: 20<br>PG Diploma:<br>M. Phil.:<br>Ph.D.: |   |    |   |     |   |            |   |    |   |         |   |       |   |
|  | UG courses   |   |    |   |     |   | PG courses |   |    |   | M. Phil |   | Ph.D. |   |
|  | I  |   | II |   | III |   | I          |   | II |   |         |   |       |   |
| Number of students   | M  | F | M  | F | M   | F | M          | F | M  | F | M       | F | M     | F |
| SC   |  |   |    |   |     |   | 2          | 0 | 2  | 0 |         |   |       |   |
| ST   |  |   |    |   |     |   | 0          | 0 | 0  | 0 |         |   |       |   |
| OBC/BC   |  |   |    |   |     |   | 2          | 5 | 1  | 1 |         |   |       |   |
| SBC/ MBC   |  |   |    |   |     |   | 0          | 0 | 0  | 0 |         |   |       |   |
| Person with Different Abilities (PWD)  |  |   |    |   |     |   | 0          | 0 | 0  | 0 |         |   |       |   |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  |  |   |    |   |     |   | 0          | 0 | 0  | 0 |         |   |       |   |
| General  |  |   |    |   |     |   | 0          | 3 | 0  | 2 |         |   |       |   |
| TOTAL  |  |   |    |   |     |   | 4          | 8 | 3  | 3 |         |   |       |   |

|   |                                      |  |  |
|---|--------------------------------------|--|--|
| Total students in each program of learning  | 18                                   |  |  |
| Total Female Students (Regular Courses) (Out of total students)                             | 11                                   |  |  |
| Percentage of Female Students   | 61%                                  |  |  |
| Teacher:Student Ratio (On Sanctioned Strength)  | Not Applicable                       |  |  |
| Teacher:Students Ratio (On Existing Strength)   | (All Teachers Come as Guest Faculty) |  |  |
| Teaching:Non-Teaching Ratio (sanctioned Teaching Positions:Existing Non-Teaching Positions) |                                      |  |  |
| Teaching:Non-Teaching Ratio ( Existing Teaching Positions:Existing Non-Teaching Positions ) |                                      |  |  |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
|                     | 5  | 4     | 5                               | 4     | 2   | 1     |
|                     |  |       |                                 |       |   |       |
| Ph.D.:              | In Progress  |       | Awarded                         |       |   |       |
|                     | NIL  |       | NIL                             |       |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | MA Hindi                        | 36                        |                | 1                        | 2                   | 3                   |
| 2     |                                 |                           |                |                          |                     |                     |

### Staff in the Department

|                     | No. of Posts |            |          |                            |                                    |
|---------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>     |              |            |          |                            |                                    |
| Professor           |              |            | 0        |                            |                                    |
| Associate Professor |              |            | 0        |                            |                                    |

|   |  |  |   |  |  |
|---|--|--|---|--|--|
| Assistant Professor                                       |  |  | 0 |  |  |
| <b>Non Teaching</b>                                       |  |  |   |  |  |
| Administrative cum Accounts Officer                       |  |  | 0 |  |  |
| UDC cum Storekeeper                                       |  |  | 1 |  |  |
| Laboratory Assistant(s)                                   |  |  | 0 |  |  |
| Other Technical Assistant(s)<br>(Name of the position(s)) |  |  | 0 |  |  |
| Laboratory Boy cum peon                                   |  |  | 0 |  |  |

**Guest Faculty engaged during the session:** Not applicable

| Program of learning | Name of Guest Faculty with qualification |                                       |
|---------------------|--|---------------------------------------|
|                     | Semester I + III                         | Semester II + IV                      |
| MA Hindi            |  |                                       |
|                     | Nemi Chand Tamboli<br>MA, NET, Ph D      | Nemi Chand Tamboli<br>MA, NET, Ph D   |
|                     | Chanchal Mehra<br>MA, MPhil, NET, PhD    | Chanchal Mehra<br>MA, MPhil, NET, PhD |

### Physical Infrastructure

| Physical Infrastructure Details              |  | Number |
|--|--|--------|
| Classrooms/Lecture halls                     |  | 2      |
| Laboratories excluding computer laboratory   |  |        |
| Computer Laboratory                          |  |        |
| Library, if any                              |  |        |
| Store, if any                                |  |        |
| Office Room                                  |  | 1      |
| Separate room for Head of the Department     |  | 1      |
| Separate Staff Room                          | Number of Teachers                       |        |
|  | Number of rooms                          |        |
| Lavatories                                   | In the Head's room                       |        |
|  | In staff room                            |        |
|  | Common lavatories                        | 2      |
|  | Lavatories for persons with disabilities |        |
| Other essential allocations of rooms, if any |  |        |
| Wi-Fi availability                           |  |        |
| Internet connectivity through cable          |  |        |

**New Equipment and Infrastructure added during this session:** nil

## DEPARTMENT OF HISTORY

### Programs of Learning offered

| Level of Course      | Name of the Program of Learning | Nature of course       |                  |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|----------------------|---------------------------------|------------------------|------------------|--|----------------------|--------------------------------------|--------------------------------------|
|                      |                                 | Self Finance d/Regular | Semester/ Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Research (PhD/MPhil) | Ph.D.                           | Regular                | Annual           | N  | Modular              | 55%                                  | Nil                                  |
| Post-Graduate Level  | MA History                      | Regular                | Annual           | N  | Modular              | 48%                                  | 20                                   |

### Statistical Indicators -at a Glance

| Item   | 2024-25 (01 January 2024 to December 2024)           |   |   |   |   |   |            |   |   |   |         |   |       |   |
|--|--|---|---|---|---|---|------------|---|---|---|---------|---|-------|---|
| Name of Faculty/School   | Social Science                                       |   |   |   |   |   |            |   |   |   |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | -  |   |   |   |   |   |            |   |   |   |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | -  |   |   |   |   |   |            |   |   |   |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | Diploma:<br>M.A/MBA/M.Sc.PG Diploma: 20<br>Ph.D.: 08 |   |   |   |   |   |            |   |   |   |         |   |       |   |
|  | UG courses   |   |   |   |   |   | PG courses |   |   |   | M. Phil |   | Ph.D. |   |
|  | I  | F | M | F | M | F | I          | F | M | F | M       | F | M     | F |
| Number of students   | M  | F | M | F | M | F | M          | F | M | F | M       | F | M     | F |
| SC   | -  | - | - | - | - | - | 1          | 1 | 1 | 1 | -       | - | -     | - |
| ST   | -  | - | - | - | - | - | -          | - | - | 1 | -       | - | -     | - |
| OBC/BC   | -  | - | - | - | - | - | 3          | 5 | 5 | 5 | -       | - | -     | - |
| SBC  | -  | - | - | - | - | - | -          | - | - | - | -       | - | -     | - |
| Person with Different Abilities (PWD)  | -  | - | - | - | - | - | -          | - | - | - | -       | - | -     | - |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  | -  | - | - | - | - | - | -          | - | - | - | -       | - | -     | - |
| General  | -  | - | - | - | - | - | 2          | - | 3 | - | -       | - | -     | - |
| TOTAL  |  |   |   |   |   |   | 6          | 6 | 9 | 7 | -       | - | -     | - |
| Total students in each program of learning   |  |   |   |   |   |   | 28         |   |   |   |         |   | -     |   |

|   |      |
|---|------|
| Total Female Students (Regular Courses) (Out of total students)                             | 13   |
| Percentage of Female Students   | 47%  |
| Teacher:Student Ratio (On Sanctioned Strength)  | 0:28 |
| Teacher:Students Ratio (On Existing Strength)   | 0:28 |
| Teaching:Non-Teaching Ratio (sanctioned Teaching Positions:Existing Non-Teaching Positions) | 0:2  |
| Teaching:Non-Teaching Ratio ( Existing Teaching Positions:Existing Non-Teaching Positions ) | 0:2  |

### Examination results (2023)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| History Final       | 12   | 03    | 10                              | 02    | 03  | 01    |
| Ph.D.:              | In Progress  |       | Awarded                         |       |   |       |
|                     | -  | -     | -                               | -     |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | MA Previous                     | 16                        | 36             |                          |                     |                     |
| 2     | MA Final                        | 20                        |                |                          |                     |                     |

### Staff in the Department

|                                     | No. of Posts |            |          |                            |                                    |
|-------------------------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>                     |              |            |          |                            |                                    |
| Professor                           | 01           | 01         | -        | -                          | 02                                 |
| Associate Professor                 | 02           | -          | -        | -                          | 02                                 |
| Assistant Professor                 | -            | -          | -        | -                          | -                                  |
|                                     |              |            |          |                            |                                    |
| Administrative cum Accounts Officer | -            | -          | -        | -                          | -                                  |

|  |    |   |     |   |   |
|--|----|---|-----|---|---|
| UDC cum Storekeeper                                    | 01 | - | 01  | - | - |
| Laboratory Assistant(s)                                | -  |   | -   | - | - |
| Other Technical Assistant(s) (Name of the position(s)) | 01 | - | Nil | - | - |
| Laboratory Boy cum peon                                | -  | - | -   | - | - |

**Guest Faculty engaged during the session: -**

| Program of learning | Name of Guest Faculty with qualification |                             |
|---------------------|--|-----------------------------|
|                     | Semester I + III                         | Semester II + IV            |
|                     | Dr. Lata Agarwal M.A. Ph.D.              | Mr. Vijay Mahawar Net       |
|                     | Dr. Iti Raj Sharma Ph.D.                 | Miss Ashta Gour Net         |
|                     |  | Dr. Sushil Bairwa M.A. Ph.D |

**Administrative functions performed by the faculty:**

Dr. Deepika Upadhyay  
 Incharge, Department of History  
 Incharge, Department of Population Studies  
 Incharge, Master of Social Works  
 Deputy Director, C.E.B.S.M  
 Incharge, Department of Hindi

**Physical Infrastructure**

**Separate Building available for the Department:** Yes/No/Under construction (If yes/Under construction, then) **Built Area:** No

| Physical Infrastructure Details              |  | Number    |
|--|--|-----------|
| Classrooms/Lecture halls                     |  | 01        |
| Laboratories excluding computer laboratory   |  | -         |
| Computer Laboratory                          |  | -         |
| Library, if any                              |  | -         |
| Store, if any                                |  | -         |
| Office Room                                  |  | 01        |
| Separate room for Head of the Department     |  | -         |
| Separate Staff Room                          | Number of Teachers                       | -         |
|  | Number of rooms                          | -         |
| Lavatories                                   | In the Head's room                       | -         |
|  | In staff room                            | -         |
|  | Common lavatories                        | 01        |
|  | Lavatories for persons with disabilities | -         |
| Other essential allocations of rooms, if any |  | -         |
| Wi-Fi availability                           |  | Available |
| Internet connectivity through cable          |  | Available |

**New Equipment and Infrastructure added during this session: -NIL**

## KAPTAN DURGA PRASAD CHOUDHARY DEPARTMENT OF JOURNALISM, MASS COMMUNICATION & MULTI MEDIA TECHNIQUE

### Programs of Learning offered

| Level of Course     | Name of the Program of Learning | Nature of course        |                   |  |                       | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|---------------------|---------------------------------|-------------------------|-------------------|--|-----------------------|--------------------------------------|--------------------------------------|
|                     |                                 | Self Financed / Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular / Non modular |                                      |                                      |
| Post-Graduate Level | M. A.                           | SFS                     | Annual            |  |                       |                                      | 20                                   |

### Statistical Indicators -at a Glance

| Item   | 2024-25  |   |    |   |     |   |            |   |    |   |         |   |       |   |
|--|--|---|----|---|-----|---|------------|---|----|---|---------|---|-------|---|
| Name of Faculty/School   | Social Science   |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | N.A  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | N.A  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Total Students (Regular Courses including self-financing courses):<br>No. of Seats                               | Diploma:<br>M.A/MBA/M.Sc.:20<br>PG Diploma:<br>M. Phil.:<br>Ph.D.: |   |    |   |     |   |            |   |    |   |         |   |       |   |
|  | UG courses   |   |    |   |     |   | PG courses |   |    |   | M. Phil |   | Ph.D. |   |
|  | I  |   | II |   | III |   | I          |   | II |   |         |   |       |   |
| Number of students   | M  | F | M  | F | M   | F | M          | F | M  | F | M       | F | M     | F |
| SC   |  |   |    |   |     |   | 4          | - | 4  | 1 |         |   |       |   |
| ST   |  |   |    |   |     |   | -          | - | 2  | - |         |   |       |   |
| OBC/BC   |  |   |    |   |     |   | 3          | 1 | 2  | 1 |         |   |       |   |

|   |               |  |  |  |  |  |    |    |    |    |  |  |  |  |
|---|---------------|--|--|--|--|--|----|----|----|----|--|--|--|--|
| SBC   |               |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Person with Different Abilities (PWD)   |               |  |  |  |  |  | -  | -  | -  | -  |  |  |  |  |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)                     |               |  |  |  |  |  | -  | -  | -  | -  |  |  |  |  |
| General   |               |  |  |  |  |  | 9  | 1  | 7  | 2  |  |  |  |  |
| TOTAL   |               |  |  |  |  |  | 16 | 02 | 15 | 04 |  |  |  |  |
| Total students in each program of learning  |               |  |  |  |  |  | 37 |    |    |    |  |  |  |  |
| Total Female Students (Regular Courses) (Out of total students)                               | 06            |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Percentage of Female Students   | 16.21         |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teacher: Student Ratio (On Sanctioned Strength)   | Estt. section |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teacher: Students Ratio (On Existing Strength)  | 0:37          |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | Estt. section |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teaching: Non-Teaching Ratio (Existing Teaching Positions: Existing Non-Teaching Positions)   | 0:2           |  |  |  |  |  |    |    |    |    |  |  |  |  |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| M.A (JMC).          | 15   | 09    | 14                              | 08    | 14  | 08    |

### Teaching workload of Faculty

| S.No. | Name of the Program of learning | Workload for week in hours | Total workload | No. of teachers required |           |
|-------|---------------------------------|----------------------------|----------------|--------------------------|-----------|
|       |                                 |                            | Required       | Sanctioned               | Available |
| 1     | M.A. (JMC) PRE.                 | 48                         | NA             | NA                       | --        |
|       | M.A.(JMC)FINAL                  |                            |                |                          |           |

**Staff in the Department**

|  | No. of Posts |            |  |                            |                                    |
|--|--------------|------------|--|----------------------------|------------------------------------|
|  | Required     | Sanctioned | Existing                                   | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>  |              |            |  |                            |                                    |
| Professor  |              |            |  |                            |                                    |
| Associate Professor                                    |              |            |  |                            |                                    |
| Assistant Professor                                    |              |            |  |                            |                                    |
| <b>Non Teaching</b>                                    |              |            |  |                            |                                    |
| Administrative cum Accounts Officer                    |              |            |  |                            |                                    |
| UDC cum Storekeeper                                    | 01           | 1          | 1(sharing with Economics & Pol. Sc. Dept.) |                            |                                    |
| Laboratory Assistant(s)                                |              |            |  |                            |                                    |
| Other Technical Assistant(s) (Name of the position(s)) |              |            |  |                            |                                    |
| Laboratory Boy cum peon                                |              | 1          | 1  |                            |                                    |

**Guest Faculty engaged during the session:**

|                     |                             |
|---------------------|-----------------------------|
| Program of learning | Name of Guest Faculty       |
| M.A                 | 02 journalist from the city |

**Physical Infrastructure**

| Physical Infrastructure Details                             |  | Number                        |
|---|--|-------------------------------|
| Classrooms/Lecture halls                                    |  | 07                            |
| Laboratories excluding computer laboratory                  |  | -                             |
| computer laboratory   |  | -                             |
| Library, if any   |  | -                             |
| Store, if any   |  | -                             |
| Office room   |  | 01                            |
| Separate room for Head of the department                    |  | 01                            |
| Separate staff room   | Number of Faculty members                | 01                            |
|   | No. of rooms                             | -                             |
| Lavatories  | In the Head's room                       | 01                            |
|   | In staff rooms                           | -                             |
|   | Common lavatories                        | 02                            |
|   | Lavatories for persons with disabilities | -                             |
| Other essential allocations of rooms, if any then give name |  | -                             |
| Wi Fi Availability  |  | Available/Not available<br>no |
| Internet connectivity through optical fiber                 |  | Available/Not available<br>no |

## DEPARTMENT OF LAW

### Programs of Learning offered

| Level of Course     | Name of the Program of Learning | Nature of course        |                  |  |                       | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|---------------------|---------------------------------|-------------------------|------------------|--|-----------------------|--------------------------------------|--------------------------------------|
|                     |                                 | Self Financed / Regular | Semester/ Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular / Non modular |                                      |                                      |
| Post-Graduate Level | LLM                             | SFS                     | Annual           |  |                       | 55 % marks in aggregate at LLB level | 40                                   |

### Statistical Indicators -at a Glance

| Item   | 2024-25 (01 January 2024 to Dec. 2024)                          |   |    |   |     |   |            |    |    |    |         |   |       |   |
|--|---|---|----|---|-----|---|------------|----|----|----|---------|---|-------|---|
| Name of Faculty/School   | Department of Law   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | NO  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | NO  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | Diploma:<br>M.A/MBA/M.Sc.:<br>PG Diploma:<br>M.Phil.:<br>Ph.D.: |   |    |   |     |   |            |    |    |    |         |   |       |   |
|  | UG courses  |   |    |   |     |   | PG courses |    |    |    | M. Phil |   | Ph.D. |   |
|  | I   |   | II |   | III |   | I          |    | II |    |         |   |       |   |
| Number of students   | M   | F | M  | F | M   | F | M          | F  | M  | F  | M       | F | M     | F |
| SC   |   |   |    |   |     |   | 04         | 01 | 03 | 04 |         |   |       |   |
| ST   |   |   |    |   |     |   | 00         | 01 | 00 | 02 |         |   |       |   |
| OBC/BC   |   |   |    |   |     |   | 12         | 02 | 05 | 04 |         |   |       |   |
| SBC  |   |   |    |   |     |   | 01         | 00 | 00 | 00 |         |   |       |   |
| Person with Different Abilities (PWD)  |   |   |    |   |     |   | 00         | 00 | 01 | 00 |         |   |       |   |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  |   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| General  |   |   |    |   |     |   | 06         | 13 | 05 | 10 |         |   |       |   |
| TOTAL  |   |   |    |   |     |   | 23         | 17 | 14 | 20 |         |   |       |   |
| Total students in each program of learning   |   |   |    |   |     |   | 74         |    |    |    |         |   |       |   |
| Total Female Students (Regular Courses) (Out of total students)  | 37  |   |    |   |     |   |            |    |    |    |         |   |       |   |

|   |                       |
|---|-----------------------|
| Percentage of Female Students   | 50 %                  |
| Teacher:Student Ratio (On Sanctioned Strength)  | Establishment Section |
| Teacher:Students Ratio (On Existing Strength)   | 0:74                  |
| Teaching:Non-Teaching Ratio (sanctioned Teaching Positions:Existing Non-Teaching Positions) | Establishment Section |
| Teaching:Non-Teaching Ratio ( Existing Teaching Positions:Existing Non-Teaching Positions ) | 0:1                   |

### Examination results (2023)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|---|-------|---------------------------------|-------|---|-------|
|                     | Total   | Girls | Total                           | Girls | Total   | Girls |
| LLM Final           | 38  | 24    | 37                              | 15    | 03  | 02    |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | LLM Previous                    |                           | 48             | NA                       |                     |                     |
| 2     | LLM Final                       |                           |                |                          |                     |                     |

### Staff in the Department

|  | No. of Posts |            |          |                            |                                    |
|--|--------------|------------|----------|----------------------------|------------------------------------|
|  | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>  |              |            |          |                            |                                    |
| Professor  | 01           | 00         | 00       | 00                         | 01                                 |
| Associate Professor                                    | 02           | 00         | 00       | 00                         | 02                                 |
| Assistant Professor                                    | 03           | 00         | 00       | 00                         | 03                                 |
| <b>Non Teaching</b>                                    |              |            |          |                            |                                    |
| Administrative cum Accounts Officer                    | 00           | 00         | 00       | 00                         | 00                                 |
| UDC cum Storekeeper                                    | 01           | 01         | 01       | 00                         | 00                                 |
| Laboratory Assistant(s)                                | 00           | 00         | 00       | 00                         | 00                                 |
| Other Technical Assistant(s) (Name of the position(s)) | 00           | 00         | 00       | 00                         | 00                                 |
| Laboratory Boy cum peon                                | 01           | 01         | 01       | 00                         | 00                                 |

**Guest Faculty engaged during the session:**

| Program of learning | Name of Guest Faculty with qualification   |       |
|---------------------|--|-------|
|                     | PREVIOUS   | FINAL |
| LLM Previous        | Ms Suman Sharma, UGC NET in Law<br>Dr. Rameshwar Choudhary, Ph.D in Law<br>Ms. Neha Sharma, UGC NET in Law |       |
| LLM Final           |  |       |
|                     |  |       |

**Physical Infrastructure****Separate Building available for the Department:****Built Area: Sankul Bhawan**

| Physical Infrastructure Details              |  | Number                |
|--|--|-----------------------|
| Classrooms/Lecture halls                     |  | 02                    |
| Laboratories excluding computer laboratory   |  | NIL                   |
| Computer Laboratory                          |  | 01 (with no computer) |
| Library, if any                              |  | NIL                   |
| Store, if any                                |  | NIL                   |
| Office Room                                  |  | 01                    |
| Separate room for Head of the Department     |  | 01                    |
| Separate Staff Room                          | Number of Teachers                       | 01                    |
|  | Number of rooms                          | 00                    |
| Lavatories                                   | In the Head's room                       | 00                    |
|  | In staff room                            | 00                    |
|  | Common lavatories                        | 02                    |
|  | Lavatories for persons with disabilities | 0                     |
| Other essential allocations of rooms, if any | NIL                                      |                       |
| Wi-Fi availability                           | NO                                       |                       |
| Internet connectivity through cable          | NO                                       |                       |

**Any other information**

- On 'Constitution Day' November 26, 2024, A Debate, A Quiz Competition and a Webinar was jointly organised by Dr. B.R. Ambedkar Shodh Peeth and Department of Law for all the students of M.D.S. University Campus, Ajmer. Prof. R. N. Choudhary and Dr. Ashwini Tiwari was the Judges of the Debate Competition.
- On 'Human Right Day ' December 10, 2024 a play was jointly organised by Dr. B.R. Ambedkar Shodh Peeth and Department of Law at Makarwali Village, Ajmer and on December 11, 2024 a Poster Making Competition was organised by Dr. B.R. Ambedkar Shodh Peeth for all the students of M.D.S. University Campus, Ajmer.

## DEPARTMENT OF MANAGEMENT STUDIES

**Programs of Learning offered: Master of Business Administration (MBA)**

| Level of Course         | Name of the Program of Learning | Nature of course        |                   |  |                       | Cut off Marks at entry level, if any   | No. of seats in first year/ semester |
|-------------------------|---------------------------------|-------------------------|-------------------|--|-----------------------|--|--------------------------------------|
|                         |                                 | Self Financed / Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular / Non modular |  |                                      |
| Research (PhD / M Phil) | Ph D                            | Regular                 | ---               |  |                       | As per ordinance 124 of the MDS University                                       | As per vacancy with guides           |
| Post-Graduate Level     | M B A                           | Regular                 | Semester          | N  | N                     | On qualifying exam merit (on the basis of prospectus of M D S University, Ajmer) | 60                                   |

- Skill oriented courses under various programs of learning and their scope for the industry/business:  
**Managerial skills as part of one paper at MBA Level**
- Distinct Skill oriented programs with their scope, if any:  
**As above**
- Whether electives offered, if yes then give the number of electives for each program of learning:  
**Yes electives are offered in all three areas of specialization total 12 electives**
- Programs of learning having institute/industry interaction for  $\geq 1$  week:  
**Summer training program of 24 working days**
- Exposure visits/training/workshops if any, attended by the students: Title of such activity, duration, place and number of students who attended it:
- Student counseling activity, if performed then duration:  
**All the faculty members provide this facility to the needy students**
- Student Orientation activity, if performed then duration:  
**Three days duration at the start of session**

**Statistical Indicators—at a Glance**

| Item   | 2024-25 (01 January 2024 to December 2024)                                  |  |    |  |     |  |            |    |                   |    |         |   |       |  |
|--|---|--|----|--|-----|--|------------|----|-------------------|----|---------|---|-------|--|
| Name of Faculty/School   | Faculty of Management Studies   |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | No  |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | No  |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Total Students (Regular Courses including self-financing courses):<br>No. of Seats                               | Diploma:<br>M.A/MBA/M.Sc.: <b>MBA</b><br>PG Diploma:<br>M. Phil.:<br>Ph.D.: |  |    |  |     |  |            |    |                   |    |         |   |       |  |
|  | UG courses  |  |    |  |     |  | PG courses |    |                   |    | M. Phil |   | Ph.D. |  |
|  | I   |  | II |  | III |  | I          |    | II<br>(Tentative) |    |         |   |       |  |
| Number of students   |   |  |    |  |     |  | M          | F  | M                 | F  | M       | F |       |  |
| SC   |   |  |    |  |     |  | 05         | 01 | 01                | 02 |         |   |       |  |
| ST   |   |  |    |  |     |  | 01         | -- | 01                | 01 |         |   |       |  |
| OBC/BC   |   |  |    |  |     |  | 11         | 13 | 06                | 05 |         |   |       |  |
| SBC  |   |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Person with Different Abilities (PWD)  |   |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  |   |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| General  |   |  |    |  |     |  | 14         | 15 | 08                | 11 |         |   |       |  |
| TOTAL  |   |  |    |  |     |  | 31         | 29 | 16                | 19 |         |   |       |  |
| Total students in each program of learning   |   |  |    |  |     |  | 95         |    |                   |    |         |   |       |  |
| Total Female Students (Regular Courses) (Out of total students)  | 48  |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Percentage of Female Students  | 80.52 %   |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Teacher: Student Ratio (On Sanctioned Strength)  | Establishment Section   |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Teacher: Students Ratio (On Existing Strength)   | On existing strength, 3/95  |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions)                    | Establishment Section   |  |    |  |     |  |            |    |                   |    |         |   |       |  |
| Teaching: Non-Teaching Ratio ( Existing Teaching Positions: Existing Non-Teaching Positions )                    | 3:2   |  |    |  |     |  |            |    |                   |    |         |   |       |  |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| MBA                 | <b>RESULT AWAITED</b>                                |       |                                 |       |   |       |
| Ph.D.:              | <b>In Progress</b>                                   |       | <b>Awarded</b>                  |       |   |       |
|                     |  |       |                                 |       |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | MBA                             | <b>104 Hours Peak</b>     |                |                          |                     |                     |
| 2     | Ph D                            | <b>48 Hours</b>           |                |                          |                     |                     |

### Staff in the Department

|                                     | No. of Posts |            |                 |                            |                                    |
|-------------------------------------|--------------|------------|-----------------|----------------------------|------------------------------------|
|                                     | Required     | Sanctioned | Existing        | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>                     |              |            |                 |                            |                                    |
| Professor                           | 01           |            | 01(Through CAS) |                            |                                    |
| Associate Professor                 | 02           |            | 02 (Through CS) |                            |                                    |
| Assistant Professor                 | 04           |            |                 |                            |                                    |
| <b>Non Teaching</b>                 |              |            |                 |                            |                                    |
| Administrative cum Accounts Officer |              |            |                 |                            |                                    |
| UDC cum Storekeeper                 |              | <b>01</b>  |                 |                            |                                    |



**Citation Indices (based on Google Scholar)**

| Name of the Teacher   | Citations |            | h-index |            | i10 index |            |
|-----------------------|-----------|------------|---------|------------|-----------|------------|
|                       | All       | Since 2018 | All     | Since 2018 | All       | Since 2018 |
| Dr. Ashish Pareek     | 310       | 189        | 5       | 4          | 4         | 3          |
| Dr. Deepika Upadhyaya | 50        | 31         | 3       | 3          | 1         | 1          |

**Guest Faculty engaged during the session:**

| Program of learning | Name of Guest Faculty with qualification  |                  |
|---------------------|---|------------------|
|                     | Semester I + III  | Semester II + IV |
| MBA                 | Dr. Kunwar Singh (MBA, Ph.D.)<br>Dr. Shilpi Jain (MBA, Ph.D. )<br>Dr. Preeti Sahu (MBA, Ph.D. ) |                  |

**List of Research publications**
**1. Prof. Shiv Prasad**

| S. No. | Title of Research Paper/ Article                                       | Name of Journal and Place of Publication   | ISSN No                               | Duration | Detail of Publication                        |
|--------|--|--|---------------------------------------|----------|--|
| 1.     | A Study: - “Assessing Impact of Goods and Services Tax on Agriculture” | International Journal of Scientific Research in Engineering and Management (IJSREM)  | ISSN: 2582-3930, Impact Factor: 7.185 | Monthly  | Volume: 07<br>Issue: 02  <br>February - 2024 |
| 2.     | Critical analysis Pre and Post Implementation of GST on Agriculture    | International Journal of Research and Analytical Reviews (IJRAR) (An International Open Access, Peer-reviewed, referred Journal) | E-ISSN 2348-1269, P- ISSN 2349-5138   | Monthly  | January 2024, Volume 10, Issue 1             |

**2. Dr Ashish Pareek**

| S. No. | Title of Research Paper/ Article  | Name of Journal and Place of Publication   | ISSN No  | Duration  | Detail of Publication   |
|--------|---|--|--|---|---|
| 1.     | Resilience through Microfinance way: Exploring the ripple effects of the revenue intervention conceptually in tourism industry (Co-author: Manpreet Arora, Swati Singh) | International Handbook of Skill, Education, Learning and Research Development in Tourism and Hospitality | Online ISBN 978-981-99-3895-7<br>Online ISBN 978-981-99-3895-7 | Published by Springer International Handbooks of Education – SIHE | Resilience through Microfinance way: Exploring the ripple effects of the revenue intervention conceptually in tourism |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  | industry (Co-author:<br>Manpreet Arora, Swati Singh) |
|--|--|--|--|--|--|

**Papers/ Poster papers presented in International/ National Conferences/ Seminar/ Workshop**

**1. Prof. Shiv Prasad**

***International Conference***

1. Presented a Research paper on “An Empirical Study of Awareness and Knowledge of Green Finance among University Students in Rajasthan” in International Conference from November 23-24, 2024 organised by 46<sup>th</sup> All India Accounting Conference & International Seminar on Accounting Education& Research organized by Indian Accounting Association (IAA) – South Bengal Branch at Science City, Kolkata, India.
2. Presented a Research paper on “The Impact of Adopting Green Banking Practices on Banks’ Environmental Performance” in International Conference from November 23-24, 2024 organised by 46<sup>th</sup> All India Accounting Conference & International Seminar on Accounting Education & Research organized by Indian Accounting Association (IAA) – South Bengal Branch at Science City, Kolkata, India.
3. Presented a Research paper on “An Exploration of Sustainable Finance in India: Analyzing recent developments and challenges” in International Conference from November 23-24, 2024 organised by 46<sup>th</sup> All India Accounting Conference & International Seminar on Accounting Education & Research organized by Indian Accounting Association (IAA) – South Bengal Branch at Science City, Kolkata, India.
4. Presented a research paper in on “Knowledge Management Practices in Higher Education: A study of Perception of Management Faculty in the Institutions and Universities of Rajasthan” in 75<sup>th</sup>All India Commerce Conference of the Indian Commerce Association organized by Govind Guru Tribal University, Banswara& Pacific Academy of Higher Education and Research University Udaipur, Rajasthan from October 18-20, 2024.
5. Presented a research paper in on “Exploring Blended Finance as a tool for Climate Mitigation: A pathway to Viksit Bharat 2047” in 75<sup>th</sup>All India Commerce Conference of the Indian Commerce Association organized by Govind Guru Tribal University, Banswara& Pacific Academy of Higher Education and Research University Udaipur, Rajasthan from October 18-20, 2024.
6. Presented a research paper in on “Application of Artificial Intelligence in the Banking Industry: A Systematic Review” in 75<sup>th</sup>All India Commerce Conference of the Indian Commerce Association organized by Govind Guru Tribal University, Banswara& Pacific Academy of Higher Education and Research University Udaipur, Rajasthan from October 18-20, 2024.
7. Presented a research paper in on “Managing the VOCA Serein: Considering HR Strategies for recent organizational agility” in 75<sup>th</sup>All India Commerce Conference of the Indian Commerce Association organized by Govind Guru Tribal University, Banswara & Pacific Academy of Higher Education and Research University Udaipur, Rajasthan from October 18-20, 2024.

**Invited Lectures in Conference/Symposia/Refresher Course**

1. Delivered five expert lectures on Basic concept of Management, public administration & New Public Administration; Decision Making; Time Management; Communication Skill, Senior Sub-ordinate relationship on 10/06/2024, 12/06/2024, 18/06/2024, 20/06/2024 and 26/06/2024 for Naib-tahsildar at Revenue Research and Training Institute, Ajmer.

**2 Dr. Ashish Pareek**

| S. No. | Title of paper  | Title of Conference/ Sseminar etc   |
|--------|---|---|
| 1      | <b>Conquering the Digital Frontier: Marketer's Battle with Modern Challenges (Co-Author: Abhishek Pareek)</b>                                   | 15 <sup>th</sup> International Conference on "Innovative Technologies in Business and Economy for Sustainable Development: Industry 5.0" organized by Pacific University, Udaipur on March 15, 2024   |
| 2      | <b>Enhancing Accounting and Financial Management through Artificial Intelligence: Opportunities and Challenges (Co-Author: Abhishek Pareek)</b> | 75 <sup>th</sup> All India Commerce Conference organized by Guru Gobind Singh University Banskara at Pacific University, Udaipur during October 18-20, 2024   |
| 3      | <b>Personalized Learning in Management Education: Leveraging AI and Analytics (Co-Author: Navodita Shekhawat)</b>                               | 75 <sup>th</sup> All India Commerce Conference organized by Guru Gobind Singh University Banskara at Pacific University, Udaipur during October 18-20, 2024   |
| 4      | <b>Impact of Artificial Intelligence on Accounting Practices: A shift from manual to automated systems (Co-Author: Abhishek Pareek)</b>         | 46 <sup>th</sup> All India Accounting Conference & International Seminar on Accounting Education & Research organized by Indian Accounting Association (IAA) – South Bengal Branch during November 23-24, 2024 at Science City, Kolkata, India. |

**3 Dr. Deepika Upadhaya**

| S. No. | Title of paper   | Title of conference/seminar etc   |
|--------|--|---|
| 1.     | Future-Proofing Industry 5.0: A Comprehensive Framework for Workforce Development    | 15 <sup>th</sup> International Conference on "Innovative Technologies in Business and Economy for Sustainable Development: Industry 5.0", Pacific University, 15 <sup>th</sup> march 2024 |
| 2.     | Thriving In Turbulence: HR Strategies To Build A Resilient Workforce In A VUCA World | 75 <sup>th</sup> All India Commerce Conference, Pacific University, 18 to 20 October 2024   |

**Profile of Research Students (Ph. D.)**

| S No | Name of the Supervisor | Total limit for Registration | Total no. of Candidates registered | No. of students Registered during current year | No. of students with thesis submitted | No. of students Awarded Ph.D. degree | Vacancy for Ph.D. students |
|------|------------------------|------------------------------|------------------------------------|--|---------------------------------------|--------------------------------------|----------------------------|
| 1    | Prof Shiv Prasad       | 10                           | 05                                 | -----  | ----                                  | ----                                 | 05                         |
| 2    | Dr Ashish Pareek       | 06                           | 01                                 | 02 (process is on)                             | ----                                  | 01                                   | 03                         |
| 3    | Dr Deepika Upadhyaya   | 06                           | 02                                 | 01 (process is on)                             | ----                                  | ----                                 | 03                         |

**Awards and Recognitions: Prof. Shiv Prasad**

**Ambedkar Social Service Award:** Awarded by Indian Academic Researchers' Association (IARA), Award – 2022, Awarded in 2024, Tiruchirappalli, Tamil Nadu, India.

**Best Nation Builder Teacher Award:** Awarded Avishkar Achievers Award 2024 Certificate No 167 dated 17/08/2024 by Avishkar Foundation Solapur

**Administrative functions performed by the faculty****1. Prof. Shiv Prasad:**

1. Professor and Head, Department of Management Studies,
2. Dean, Faculty of Management Studies,
3. Member, Board of Management,
4. Dean , Faculty of Law
5. Dean, Faculty of Journalism and Mass Communication.
6. Hon'y Director Dr. Bhim Rao Ambedkar Shodh Peeth,
7. Head/ Incharge, Department of Commerce;
8. Head/ Incharge, Department of Law,
9. Head/ Incharge, Department of Journalism & Mass Communication, MDS University, Ajmer, Rajasthan
10. Convener Affiliation committee
11. Member Board of Studies in Management
12. Convener, Committee of Courses in Journalism
13. Convener, Committee of Courses in Population Studies
14. Member, Committee of Courses in Entrepreneurship
15. Member, Library Advisory Committee, M.D.S. University, Ajmer
16. Member, IQAC

**Miscellaneous**

- Elected Executive Council Member, Indian Accounting Association on November 24, 2024 at 46<sup>nd</sup> Accounting Conference at Indian Accounting Association- South Bengal Branch, Kolkata.

**2. Dr Ashish Pareek**

1. Director, Center for ESBM, MDS University, Ajmer
2. Controller of Examination, MDS University, Ajmer (From November 18- December 03, 2024)
3. Inchrge, Department of Yogic Science and Human Consciousness, MSDS University, Ajmer

4. Nodal Officer, PFMS - UGC
5. Convener, CoC, Center for ESBM
6. NSS Program Office Unit II
7. Member, Internal Quality Assurance Cell (I.Q.A.C.) of M. D. S. University Ajmer.
8. Warden, Nachiketa boys Hostel, MDS University, Ajmer
9. Member, Admission Committee of Center for Entrepreneurship and Small Business Management
10. Member, Admission Committee of Department of Management Studies
11. Member, Admission Committee of Gargi Girls Hostel
12. Center Superintendent, Center for ESBM

### 3. Dr Deepika Upadhyaya

1. Deputy Director, Center for ESBM, MDS University.
2. Incharge, Department of Hindi
3. Incharge, Department of Population Studies
4. Incharge, Department of History
5. Member, Unfair means Redressal committee
6. Member Internal Complaint Committee, MDS University
7. Member Grievance Redressal committee
8. Member, BOS, Department of Management Studies
9. Member, CoC, Center for ESBM
10. Examination In charge for the Department of Hindi, History and Population Studies
11. Member, Admission Committee of Department of Management Studies, Department of Commerce, CESBM, Gargi Girls Hostel

### Physical Infrastructure

| Physical Infrastructure Details              |   | Number |
|--|---|--------|
| Classrooms/Lecture halls                     |   | 03     |
| Laboratories excluding computer laboratory   |   | Nil    |
| Computer Laboratory                          |   | 01     |
| Library, if any                              |   | 01     |
| Store, if any                                |   | 01     |
| Office Room                                  |   | 01     |
| Separate room for Head of the Department     |   | 01     |
| Separate Staff Room                          | Number of Teachers  | 05     |
|  | Number of rooms   | 05     |
| Lavatories                                   | In the Head's room  | 00     |
|  | In staff room   | 00     |
|  | Common lavatories   | 04     |
|  | Lavatories for persons with disabilities  | 00     |
| Other essential allocations of rooms, if any | 01 conference room, 01 placement Cell room, 01 Research Scholar/ Visiting Faculty Room 01 Library/ reading room |        |
| Wi-Fi availability                           | Available   |        |
| Internet connectivity through cable          | Available   |        |

## DEPARTMENT OF MATHEMATICS

### Programs of Learning offered: M Sc

| Level of Course     | Name of the Program of Learning | Nature of course        |                   |  |                       | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|---------------------|---------------------------------|-------------------------|-------------------|--|-----------------------|--------------------------------------|--------------------------------------|
|                     |                                 | Self Financed / Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular / Non modular |                                      |                                      |
| Post-Graduate Level | M.Sc. MATHS                     | SFS                     | Semester          | N  | Non Modular           | Gen.- 84.44<br>OBC- 68.62<br>SC- 70  | <b>40</b>                            |

### Statistical Indicators -at a Glance

| Item  | 2024-25   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
|---|---|--------------|----|--|------------|--|--|--|------------|--|--------------|--|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--|--|--|--|--|--|--|--|----|----|----|----|----|----|----|----|
| Name of Faculty/School  | Science   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Total Students (Regular Courses including self-financing courses): No. of Seats | <b>M.Sc. Mathematics</b>  |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
|   | <table><tr><td colspan="4">PG courses</td></tr><tr><td colspan="2">I SEMESTER</td><td colspan="2">III SEMESTER</td></tr><tr><td>M</td><td>F</td><td>M</td><td>F</td></tr><tr><td>03</td><td>--</td><td>02</td><td>03</td></tr><tr><td>--</td><td>--</td><td>01</td><td>--</td></tr><tr><td>02</td><td>01</td><td>07</td><td>03</td></tr><tr><td>--</td><td>--</td><td>05</td><td>01</td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td>--</td><td>02</td><td>01</td><td>02</td></tr><tr><td>05</td><td>03</td><td>16</td><td>09</td></tr></table> |              |    |  | PG courses |  |  |  | I SEMESTER |  | III SEMESTER |  | M | F | M | F | 03 | -- | 02 | 03 | -- | -- | 01 | -- | 02 | 01 | 07 | 03 | -- | -- | 05 | 01 |  |  |  |  |  |  |  |  | -- | 02 | 01 | 02 | 05 | 03 | 16 | 09 |
| PG courses  |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| I SEMESTER  |   | III SEMESTER |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| M   | F   | M            | F  |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| 03  | --  | 02           | 03 |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| --  | --  | 01           | -- |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| 02  | 01  | 07           | 03 |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| --  | --  | 05           | 01 |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
|   |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
|   |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| --  | 02  | 01           | 02 |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| 05  | 03  | 16           | 09 |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Number of students  |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| SC  |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| ST  |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| OBC/BC  |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| SBC / EWS / MBC   |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Person with Different Abilities (PWD)   |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)       |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| General   |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| TOTAL   |   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Total students in each program of learning                                      | 33  |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Total Female Students (Regular Courses) (Out of total students)                 | 12  |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Percentage of Female Students   | 36.36   |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Teacher: Student Ratio (On Sanctioned Strength)                                 | 01: 33  |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |
| Teacher: Students Ratio (On Existing Strength)                                  | 00: 33  |              |    |  |            |  |  |  |            |  |              |  |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |  |  |  |  |  |  |  |  |    |    |    |    |    |    |    |    |

|   |       |
|---|-------|
| Teaching: Non-Teaching Ratio<br>(sanctioned Teaching Positions: Existing<br>Non-Teaching Positions) | 00:01 |
| Teaching: Non-Teaching Ratio<br>(Existing Teaching Positions: Existing<br>Non-Teaching Positions )  | 00:01 |

### Examination results (2023)

(Number of Students in the latest Final Examination)

| Program of Learning                     | Number of Students<br>that Appeared in<br>Final Year Exam. |       | Total Number of<br>Students Passed |       | Out of Total,<br>Number of Students<br>Passed with 60% or<br>above |       |
|---|--|-------|------------------------------------|-------|--|-------|
|   | Total  | Girls | Total                              | Girls | Total  | Girls |
| M.Sc. Maths Semester<br>1 <sup>st</sup> | 26   | 09    | 23                                 | 06    | 09   | 03    |
| M.Sc. Maths Semester<br>3 <sup>rd</sup> | 23   | 12    | 11                                 | 06    | 07   | 04    |

### Teaching workload of Faculty

| S.<br>No | Name of the<br>Program of learning | Workload<br>(hours per<br>week) | Total<br>workload | No. of teachers required |                        |                     |
|----------|------------------------------------|---------------------------------|-------------------|--------------------------|------------------------|---------------------|
|          |                                    |                                 |                   | Professor                | Associate<br>Professor | Assistant Professor |
| 1        | M.Sc. Maths                        | 36                              | 36                | 01                       | 02                     | 04                  |

### Staff in the Department

|  | No. of Posts |            |          |                                  |  |
|--|--------------|------------|----------|----------------------------------|--|
|  | Required     | Sanctioned | Existing | Vacant (out<br>of<br>sanctioned) | Vacant (Out of<br>actual<br>requirement) |
| <b>Teaching</b>  |              |            |          |                                  |  |
| Professor  | 01           | 00         | 00       | NIL                              | NIL                                      |
| Associate Professor  | 02           | 01         | NIL      | 01                               | 02                                       |
| Assistant Professor  | 04           | NIL        | NIL      | NIL                              | 04                                       |
| <b>Non-Teaching</b>  |              |            |          |                                  |  |
| Administrative cum<br>Accounts Officer                       | 01           | NIL        | NIL      | NIL                              | 01                                       |
| UDC cum Storekeeper  | 02           | --         | NIL      | NIL                              | 02                                       |
| Laboratory Assistant(s)                                      | NIL          | NIL        | NIL      | NIL                              | NIL                                      |
| Other Technical<br>Assistant(s) (Name of the<br>position(s)) | NIL          | NIL        | NIL      | NIL                              | NIL                                      |
| Laboratory Boy cum peon                                      | 01           | NIL        | NIL      | NIL                              | 01                                       |

**Guest Faculty engaged during the session:**

| Program of learning | Number of Guest Faculty with Qualification |                  |
|---------------------|--|------------------|
|                     | Semester I + III                           | Semester II + IV |
| M. Sc. Maths        | 03   | 03               |

**Physical Infrastructure****Separate Building available for the Department: YES**

| Physical Infrastructure Details            |                    | Number                           |
|--|--------------------|----------------------------------|
| Classrooms/Lecture halls                   |                    | <b>02</b>                        |
| Laboratories excluding computer laboratory |                    | <b>NIL</b>                       |
| Office Room                                |                    | <b>01</b>                        |
| Separate room for Head of the Department   |                    | <b>01</b>                        |
| Separate Staff Room                        | Number of Teachers | <b>03 (Guest faculty)</b>        |
|  | Number of rooms    | <b>NIL</b>                       |
|  | Common lavatories  | <b>02 (Male and female each)</b> |
| Wi-Fi availability                         |                    | <b>NO</b>                        |
| Internet connectivity through cable        |                    | <b>NO</b>                        |

## DEPARTMENT OF MICROBIOLOGY

Small components are the most vital and potent parts of any system and so are microorganisms for the planet earth. The Department of Microbiology (DoM) aims to quench the curiosity about life of organisms that are invisible to the naked eye. Knowledge about this microcosmos shall impart deeper understanding of the life as a whole. It answers how life is sustained (evolution), whether there is life on other planets (exobiology), how do the microorganisms live (cell biology, physiology and genetics), how many different types of microorganisms are there (biodiversity), what is their role, how do they interact with other beings and what are the extremes of their life (biogeochemical cycles-ecology) and whether man can utilize them for his benefit and for the continued existence of life on earth comprising fields of biotechnology, industrial, agricultural, environmental, medical, food, water and air microbiology. With a motto “**unveil the hidden strength**”, the faculty tries unveiling the hidden strength of the students and that of the invisible friends. The M.Sc. Microbiology program was started by the University in 1993 that was the first such course in the State of Rajasthan.

### Distinctions

The DoM was **recognised** as *Satellite Centre for Microalgal Biodiversity in Arid Zones of Rajasthan*(SCMBAZR) for 1999-2002 by the Department of Biotechnology, Government of India and as *Prosthecate Bacteria & Micrococcus Centre* (ProMiC) for 2000-2012 by the Ministry of Environment & Forests, Government of India.

*Algae Biofuel & Biomolecules Centre* is the first and only **interdisciplinary research Centre** of the University being run under the aegis of the DoM since 3.3.2011. It has collaborations from the faculty members of the Departments of Environmental Science, Food Science & Nutrition, Economics and Management. It completed one MDS University coordinated research project in collaboration with Central University of Rajasthan (~Rs. 45 lakh) on developing algal cultivation systems and ran a project funded by the Parenteral Drug Association India Chapter (Rs. 50 lakh) for the development of moist wound care material.

The research focus of the Department of Microbiology on desert microorganisms earned the faculty inclusion in **Earth Microbiome Project** and subsequent authorship contribution for an article on microbial diversity in the world's most prestigious scientific journal “**Nature**”. The faculty collaborated in developing a mist-based cultivation system for algae with the University of Georgia Athens USA, for which it has been awarded a **US patent**. For algae cultivation, it has worked on plant hormone based medium to stimulate growth of algae and poultry litter extract and carpet industry wastewater as media as replacements of fertilizers.

The faculty successfully developed biopolymer based moist wound care material and presented a detailed protocol on evaluation of such material. For the first time it proposed and used an interactive biosorption process for anion (fluoride) removal. The DoM has also been the seat for deciphering- mechanisms of resistance of green algae to fluoride, quicker healing of wounds by ROS scavenging and triggering of desiccation tolerance by physical absence of water and not by osmotic water potential.

The Department has raised ~Rs. 81 lakh from Professional faculty fund fee, Rs. 54.9 lakh from SFS courses, Rs. 186.06 lakh for research projects as extramural funds (Total Rs. 320.96 lakh-largest sum contributed than any other department). It has the **unique distinction of leading a bi-institutional collaborative project, be a part of a multi-institutional collaborative research project and the only department that earned grants for research from industrial association.**

#### **Programs of Learning and Pedagogy**

The department offers Learner-centred education, had adopted choice-based credit system with multiple entry and exit for M.Sc. Microbiology since 2015 and for M.Sc. Biotechnology since 2020 with an intake of 20 seats each. A student may specialize in 9 different fields in M.Sc. Microbiology viz. Biochemistry and Physiology of Microorganisms, Microbiology of Extremes, Microorganisms Diversity and Ecology, Molecular Biology, Environmental Microbiology & Biotechnology, Industrial Microbiology & Biotechnology, Biofuel & Bioenergy, Medical Microbiology and Pharmaceutical Microbiology. Similarly, a M.Sc. Biotechnology student may specialize in Molecular Biology & Genetic Engineering, Plant Biotechnology, Animal Biotechnology, Medical Biotechnology, Industrial Biotechnology, Food Biotechnology, Pharmaceutical Biotechnology, Environmental Biotechnology and Entrepreneurship in Biotechnology.

The Department has a strength of 24 students in M.Sc. Microbiology, 10 in M.Sc. Biotechnology and 3 in PhD. Besides another 13 students from other departments chose courses in Microbiology department as interdisciplinary electives.

Microbiology was the first department to start using a training e-platform provided by Wooqer titled Microsphere in 2012 to deliver presentations (PPT and video) collect assignments, provide literature and extra teaching materials to the students. It was discontinued in 2019 due to the subscription charges. Later during covid19, the Department was first to begin online classes using Zoom, Microsoft Team, Google Meets and Canvas from 4.4.2020. Other than traditional teaching methods, it offers students various ways for overall learning such as multimedia presentations, Socratic Seminars, Tracking, site seeing, student seminars, 24x7 open laboratories for short-term and long-term project works, awareness campaigns, PG club, workshops and trainings.

The department offers Ph.D. since 1999 and allows interdisciplinary research.

#### **Programs of Learning offered**

| Level of Course        | Name of the Program of Learning | Nature of course        |                   |  |                       | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|------------------------|---------------------------------|-------------------------|-------------------|--|-----------------------|--------------------------------------|--------------------------------------|
|                        |                                 | Self Financed / Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular / Non modular |                                      |                                      |
| Research (PhD/ M Phil) | Ph.D.                           | Regular                 | Semester          | N  | Non modular           | NA                                   | 03                                   |

|                     |                       |         |          |     |         |  |    |
|---------------------|-----------------------|---------|----------|-----|---------|--|----|
| Post-Graduate Level | M.Sc. (Microbiology)  | Regular | Semester | Yes | Modular | Gen: 72.8%<br>OBC: 76.2%<br>SC: 64%<br>ST: NA<br>SBC: NA<br>EWS:NA | 20 |
|                     | M.Sc. (Biotechnology) |         | Semester | Yes | Modular | Gen: 73.13%<br>OBC: 66.9%<br>SC:NA<br>ST:NA<br>SBC: NA<br>EWS:NA   | 20 |

**Skill oriented courses under various programs of learning and their scope for the industry/business:**

Following courses catering to Industries and entrepreneurship in Microbiology, Biotechnology, Pharmaceuticals, Food and Nutraceuticals, Diagnostics, Brewery, Biofertilizer, Manures and Biopesticide industry are offered to the students of M.Sc. Microbiology and M.Sc.

Biotechnology.

Core courses: Microbiology: MIC 105 Sk. Microbiological Techniques (4P), MIC 204 Sk Experiments in Physiology and Ecology (4P), BTC/MIC 301SkGenetic Engineering (4L), MIC 303 Sk Experiments in Applied Microbiology & Molecular Biology (4P), BTC 305/MIC 304 Sk Short Term Project (1P), BTC/MIC 401SkProject work/Dissertation (8P)

Biotechnology: BTC 105 Microbiology & Biochemistry Lab (4P), BTC 203 Sk Fermentation Technology (4L), BTC 204 Sk Bioprocess & Physiology Lab (4P), BTC 303 Sk Biotechniques (4L)

Elective courses: BTEO 13 Documentation in Pharma Industry (2L), MIEO15 Sk Microbiology of wastes and Waste Remediation (3L), BTEO 14 Entrepreneurship in Biotechnology (3L), BTEO15/MIEO16 Sk Industrial Microbiology (4L), MIEO18 SkTechniques in Geomicrobiology & Agricultural Microbiology (2P), BTEO 18 Hygiene in Pharma Industry (3L), MIEO 20, MIEE 21, BTEO/BTEE17 Sk. Seminar/Workshop/Training (1P), MIEO 21, MIEE 22, BTEO 20, BTEE 21Sk Short Term Project (1P), MIEE 12 Sk Bioprocess Engineering (4L),MIEE 13 Sk Experimental Bioprocess Engineering (2P), BTEE 14 Omics Technologies (4L), BTEE 15 Good Manufacturing Practices in Pharma Industries (3L), MIEE 15 SkTechniques in Biofuel & Bioenergy (2P), MIEE 17 Sk Experimental Food Microbiology (2P), BTEE 18 Animal Biotechnology (3L), BTEE 19 Nanobiotechnology (4L), MIEE 19/BTEE13 Sk Bioinformatics (4L), BTEE 20 Plant Tissue Culture & Germplasm Conservation (3L), MIEE 20/BTEE12 Sk Biostatistics & Computational Biology (4L), MIEE 23 Diagnostic Microbiology (4L).

Generic Compulsory: MIC FC 01 Scientific Writing (2L) (2h/week),

Generic Elective: MIC FE 01 Internship on Laboratory and Material Management in Microbiology (2 or 4P) BT FE 01 Journal article: Evaluation and presentation

Whether electives offered, if yes then give the number of electives for each program of learning:  
18 electives in M.Sc. Biotechnology and 24 in M.Sc. Microbiology and 3 as generic electives  
Programs of learning having institute/industry interaction for  $\geq 1$  week: Internship allowed  
Exposure visits/training/workshops if any, attended by the students: Title of such activity,  
duration, place and number of students who attended it. Nil  
Student Counseling activity, if performed then duration: Nil  
Student Orientation activity, if performed then duration: First day of beginning of classes

### Statistical Indicators -at a Glance

| Item   |                     | 2024-25  |        |        |        |                     |   |        |   |        |    |       |    |
|--|---------------------|--|--------|--------|--------|---------------------|---|--------|---|--------|----|-------|----|
| Name of Faculty/School   |                     | Science  |        |        |        |                     |   |        |   |        |    |       |    |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     |                     | Yes from Parenteral Drug Association, India Chapter (Rs 50 lakh for research project)  |        |        |        |                     |   |        |   |        |    |       |    |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions |                     | Yes with Bhaskaracharya College of Applied Sciences, Delhi University, Delhi a workshop on Microbial Fermentation; Dairy to Food to Bakery to Brewery to Asava was held in collaboration on 3.4.24 to 9.4.24 |        |        |        |                     |   |        |   |        |    |       |    |
| Total Students (Regular Courses including self-financing courses):<br>No. of Seats                               |                     | 13Env + 37 Micro=50  |        |        |        |                     |   |        |   |        |    |       |    |
|  |                     | M.Sc. Microbiology   |        |        |        | M.Sc. Biotechnology |   |        |   | Ph.D.  |    | TOTAL |    |
|  |                     | I Sem  |        | II Sem |        | I Sem               |   | II Sem |   |        |    |       |    |
| Number of students   |                     | M  | F      | M      | F      | M                   | F | M      | F | M      | F  | M     | F  |
| SC   |                     | 2  | 1      |        | 1      |                     | - | -      | - | -      | -  | 2     | 2  |
| ST   |                     | -  | -      |        |        | -                   | - | -      | - | -      | -  | -     | -  |
| OBC/BC   |                     |  | 2      | 3      |        |                     | 2 | 2      | 1 | -      | 2  | 5     | 7  |
| SBC  |                     | -  | -      |        |        | -                   | - | -      | - | -      | -  | -     | -  |
| EWS  |                     |  |        | 1      | 1      | -                   | - | -      | - | -      | -  | 1     | 1  |
| Person with Different Abilities  |                     | -  | -      |        |        | -                   | - | -      | - | -      | -  |       |    |
| General  |                     | 1  | 4      | 1      | 7      | 1                   | 2 | 1      | 1 | 1      | -  | 5     | 14 |
| TOTAL  |                     | 3  | 7      | 5      | 9      | 1                   | 4 | 3      | 2 | 1      | 2  | 13    | 24 |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  |                     | -  | 1<br>M | -      | 1<br>C | 1<br>M              | - | -      | - | 1<br>J | -  | 02    | 02 |
| Total students in each program of learning   | M.Sc. Microbiology  | 24   |        |        |        |                     |   |        |   |        | 37 |       |    |
|  | M.Sc. Biotechnology | 10   |        |        |        |                     |   |        |   |        |    |       |    |
|  | Ph.D.               | 03   |        |        |        |                     |   |        |   |        |    |       |    |
| Total Female Students admitted (Regular Courses) (Out of total students)   |                     | 24   |        |        |        |                     |   |        |   |        |    |       |    |

|   |                            |
|---|----------------------------|
| Percentage of Female Students   | 64.9%                      |
| Teacher: Student Ratio (On Sanctioned Strength)   | 1/25                       |
| Teacher: Students Ratio (On Existing Strength)  | 1/25                       |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | 1/1.5 (including class IV) |
| Teaching: Non-Teaching Ratio (Existing Teaching Positions: Existing Non-Teaching Positions)   | 1/1.5 (including class IV) |

**Examination results (2023):** (Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| M.Sc. Microbiology  | 17   | 11    | 15                              | 11    | 17  | 10    |
| M.Sc. Biotechnology | 10   | 06    | 09                              | 06    | 09  | 03    |
| Ph.D.:              | In Progress  |       | Awarded                         |       |   |       |
|                     | 03   | 02    | Nil                             | Nil   |   |       |

**Teaching workload of Faculty**

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | M.Sc.                           | 80h+80h                   | 220h           | 3                        | 4                   | 8                   |
| 2     | Ph.D.                           | 60h                       |                |                          |                     |                     |

**Staff in the Department**

|                                     | No. of Posts |            |          |                            |                                    |
|-------------------------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>                     |              |            |          |                            |                                    |
| Professor                           | 3            | 0          | 2        | 0                          | 1                                  |
| Associate Professor                 | 4            | 0          | 0        | 0                          | 4                                  |
| Assistant Professor                 | 8            | 2          | 0        | 0                          | 8                                  |
| Total Teaching                      | 15           | 2          | 2        | 0                          | 13                                 |
| <b>Non-Teaching</b>                 |              |            |          |                            |                                    |
| Administrative cum Accounts Officer | 1            | 0          | 0        | 0                          | 1                                  |



|  |  |  |  |  |  |  |  |   |  |
|--|--|--|--|--|--|--|--|---|--|
|  |  |  |  |  |  | Biology, Biopolymers, Wound management | <i>Sustainable Biotech Congress – 2014</i> North Maharashtra University, Jalgaon | um on Moringa at Manila (Philippines) 15-18 November 2015 |  |
|--|--|--|--|--|--|--|--|---|--|

### Citation Indices (based on Google Scholar) of the faculty members

| Name of the Teacher | Citations |            | h-index |            | i10 index |            |
|---------------------|-----------|------------|---------|------------|-----------|------------|
|                     | All       | Since 2019 | All     | Since 2019 | All       | Since 2019 |
| Ashish Bhatnagar    | 6276      | 3912       | 21      | 18         | 35        | 25         |
| Monica Bhatnagar    | 3499      | 2714       | 15      | 13         | 18        | 16         |

### Guest Faculty engaged during the session:

| Program of learning | Number of Guest Faculty with qualification                                     |                  |
|---------------------|--|------------------|
|                     | Semester II+ IV  | Semester I + III |
| M.Sc. Microbiology  | 1 Retd Biochemist, 1PhD Microbiology, 1 PhD Botany, 1 PhD Biochemistry, 1 GATE |                  |

### Publications

| Name of the teacher | Year | Article in Journal | Thompson Reuter JIF | Book Chapter |
|---------------------|------|--------------------|---------------------|--------------|
| Ashish Bhatnagar    | 2024 | 0                  | Nil                 | Nil          |
| Monica Bhatnagar    | 2024 | 0                  | Nil                 | Nil          |

### Papers/ invited lectures presented by the faculty

| Name of the teacher | Date     | Title   | Event   | Place  |
|---------------------|----------|---|---|--|
| Ashish Bhatnagar    | 6.3.2024 | ब्रह्मा ककार: The road of Curiosity- Question-Research- Knowledge | National Workshop on Research Methodology and Data Analysis | Sophia Girls' College, (Autonomous) Ajmer                                  |
| Ashish Bhatnagar    | 3.5.2024 | यायावर : The nomads in Microbiology                               | Invited Lecture   | Department of Microbiology & Biotechnology, MS University Baroda, Vadodara |
| Monica Bhatnagar    | 3.5.2024 | Cellulose: Breaking the anthropogenic polymer noose               | Invited Lecture   |  |
| Ashish Bhatnagar    | 24.9.24  | प्रकृतिपरहमारीविजय यात्राओंकाहिसाबThe Ecological Footprint of Man | NSS   | Department of Yogic Science & Human Consciousness,                         |

|  |  |  |  |                            |
|--|--|--|--|----------------------------|
|  |  |  |  | MDS<br>University<br>Ajmer |
|--|--|--|--|----------------------------|

**Participation:** Prof. Ashish Bhatnagar and Prof. Monica Bhatnagar participated in the Community Awareness Workshop on Floating Treatment Wetland System to enhance lake water quality organised by the Department of Environmental Science, Central University of Rajasthan, Bandarsindari and Asia-Pacific Network for Global Change Research, Japan on 17<sup>th</sup> May 2024.

### Alumni and Club Activity Report

Faculty Coordinator: Prof. Monica Bhatnagar

**Microconcern: The PG Club of Microbiology** organized 4<sup>th</sup> Madhavkar Awareness Campaign: Poster Exhibition from 15-30<sup>th</sup> September 2023 on “Good Health and Nutrition-Immunity-Human Microbiome nexus”. Lectures on the theme “Defence against Viruses” on 16<sup>th</sup> September 2023 Dr. Ravindra Kumar Rawal, Principal Scientist, Advanced Computation and Data Science Division, CSIR-Northeast Institute of Science & Technology, Jorhat and Dr. Jaykant Yadav, Associate Professor, Department of Biotechnology, Central University of Rajasthan, Bandarsindarion “Reminiscing Covid 19” and World Microorganisms Day on 17<sup>th</sup> September 2023.

**5<sup>th</sup> Madhavkar Awareness campaign** was held from 17<sup>th</sup> September 2024 (World Microorganisms Day) till 23<sup>rd</sup> September 2024 in Hindi titled सामान्य रोग और उनसे बचाव।

**Biodictyon: The Network of Life (The alumni association)** organised **6<sup>th</sup> Microconcern-Biodictyon Connect Lecture** of Mr. Bhupendra Kumar Verma, Associate Professor, Biotechnology Division, AIIMS, New Delhi. 31 January 2024 on "Dengue virus, stress modulators, and non-coding RNAs".

**Microconcern PG club** organized a number of activities viz. Sports Day (14.1.2023), No Fire Cooking Competition-खाओपियोमौजकरो(24.1.2023), शाम-ए-साज(Independence Day celebrations (26.1.2023), Order Out of Chaos (27.2.2023), Science Day Quiz (28.2.2023), रंगोत्सव (4.3.2023), Independence Day (15.8.2023), World Microorganisms Day (15-16.9.2023), नवजलसा (18.10.2023), Freshers welcome (3.11.2023), Game on (9.12.2023), Farewell (7.2.2024) वसंत पंचमी (14.2.2024), Mental Health: Talk your heart out (9.3.2024) 10.7.24 Freshers Welcome, 17.9.2024 (Majestic Mushroom Cookoff), 7.10.24, 23.10.24, Indoor Plantation (23.12.24), Christmas (25.12.2024) and made the department the most vibrant in terms of overall activities.

A lecture was organized on the topic “Rapid diagnostic immunoassays” by Dr. Mukul Chaurasia, Medical College Ajmer on 14.10.2023. An online lecture was organised on 10.8.2024 under Bioskills&Bioentrepreneurship initiative on Green Ventures: Pioneering Entrepreneurship in Agri Business by Mrs. Namrata Premji of Chhattisgarh Mushrooms, Naya Raipur.

A Fungal Disease Awareness Week (16 to 18 September 2024) was organized by the Department

of Microbiology, JLN Medical College Ajmer in which Ms. Khushboo Bhabhra. Ms. Labhi Sharma, Ms. Jyotsna, Mr. Siddharth Sharma, Mr. Prithvi Singh, Ms. Nikunj Parashar and Ms. Kirti Sehrawat participated in the poster competition. Ms. Kirti Sehrawat won 3<sup>rd</sup> Prize for her poster on: “Candida as a case of Urinary Tract Infection”.

#### Profile of Research Students (PhD)

| S No | Name of the Supervisor | Total limit for Registration | Total no. of Candidates registered during current year | No. of students doing course work | No. of students with thesis submitted | No. of students Awarded Ph.D. degree | Vacancy for Ph.D. students |
|------|------------------------|------------------------------|--|-----------------------------------|---------------------------------------|--------------------------------------|----------------------------|
| 1    | Ashish Bhatnagar       | 08                           | 1  | 0                                 | 0                                     | 0                                    | Nil (retiring)             |
| 2    | Monica Bhatnagar       | 08                           | 2  | 0                                 | 0                                     | 0                                    | 06                         |

#### Administrative functions performed by the faculty

**Ashish Bhatnagar:** Dean Faculty of Science, Head Microbiology; Director Algae Biofuel & Biomolecules Centre; Director UGC-Human Resource Development Centre, Director Internal Quality Assurance Cell; Nodal Officer Choice Based Credit System; Coordinator/Nodal Officer New Education Policy 2020 Implementation, Convener Departmental Admission Committee of Department of Microbiology; Convener Committee of Courses in Microbiology and Biotechnology; Centre Superintendent for Examinations, Co-Principal Investigator PDA sanctioned major research project, Member Advisory Committee for PhD Student in Botany.

**Monica Bhatnagar:** Proctor; NSS Coordinator, Principal Investigator PDA sanctioned major research project; Assistant Director, Algae Biofuel & Biomolecules Centre; Faculty Coordinator for Biodictyon-The Alumni Interface, Faculty Coordinator-Microconcern: The PG Club of Microbiology, Coordinator, Teaching and Continuous Assessments at Department of Microbiology, Assistant Centre Superintendent for Examinations, Member, Departmental Admission Committee of Department of Microbiology; Member, Departmental Physical Verification Committee; Member, Grievance Committee, Member, Girls Hostel Advisory Committee; Member, Committee of Courses in Microbiology and Biotechnology; Member, Committee for Prevention of Women Harassment. Member Advisory Committee for PhD Student in Botany.

#### Coenose: Handholding programs of academic collaborations

Department began a Handholding program “Coenose” with an aim to collaborate with institutions having common interests to conduct academic and research activities and other programs that would inculcate skills such as communication, cooperation, teamwork, confidence building, liberty, responsibility, logical and computational thinking, problem finding-defining-solving and developing resilience in the participating students and supporting faculty to work in collaborations.

The department has signed an MoU with Parenteral Drug Association, India Chapter that has funded Rs. 50 lakhs for research and development of moist cellulose biocomposites especially for wound care.

It has another MoU with Bhaskaracharya College of Applied Sciences, Delhi University, Delhi. The College extended faculty support to hold Workshops on Serodiagnosis and Microbial Fermentations.

Department began a Handholding program “Coenose” with an aim to collaborate with institutions having common interests to conduct academic and research activities and other programs that would inculcate skills such as communication, cooperation, teamwork, confidence building, liberty, responsibility, logical and computational thinking, problem finding-defining-solving and developing resilience in the participating students and supporting faculty to work in collaborations. Under the Coenose a Skill Workshop as Bioskill and Bioenterprise Initiative of the Department was organized on Serodiagnostics from 18<sup>th</sup> to 23<sup>rd</sup> September 2023 in collaboration with Bhaskaracharya College of Applied Sciences, Delhi University, Delhi. Serodiagnosis is a rapid economic technique for the diagnosis and identification of pathogens of several diseases such as Covid 19, Trichonellosis, Cystic Fibrosis, Schistosomiasis, Leishmania, Lyme Human Brucellosis, Dengue, TB, Syphilis, Leprosy, Hanta Virus etc. It covered topics of Cells and Immune System, Differential and Total Leukocyte count, Antibody Structure, Antigen-Antibody Interactions, Agglutination-Blood Grouping, Widal Test, Complement System, Precipitation- Ouchterlony Double Immunodiffusion, Complement Fixation Test, Immunodiagnostics (ELISA, Immunofluorescence, Immunoelectron microscopy), DOT ELISA, Immunoelectrophoresis, Rapid Detection (Lateral Flow Immunoassays), Covid Detection and Pregnancy kit. Resource Persons were Prof. Poornima Anand, Dr. Pawas Goswami, Prof. Monica Bhatnagar. 12 participants could have hands-on experience of these techniques.

Another workshop was held on Microbial fermentations (3-9 April 2024) that allowed students to learn making Kimchee, Sauerkraut, Kefir, Kanji, Tempeh, Bread, Curd, Yoghurt, Sake, Kombucha, Ginger ale, Kumiss, Fruit wine, Beer, Apple cider and were given an idea of how Arishts and Asavs are prepared. There were 15 resource persons from ICAR-National Research Centre for Grapes Pune, Arishtam India Bengaluru, Dr. YS Parmar University of Horticulture and Forestry Solan, Bhaskaracharya College of Applied Sciences New Delhi, Maulshri Ayurvedic Research Institute Jaipur, Departments of Food and Nutrition, Management Studies and Microbiology of MDS University Ajmer. 60 offline and 43 online participants joined the workshop and learnt about 17 different fermented products. The workshop targeted 4 sustainable development goals of the United Nations namely No poverty, Good health and wellbeing, zero hunger and sustainable human settlements.

**Internship interviews** conducted by Parenteral Drug Association Eduorien Bangaluru (Ms. Anju Singh) conducted internship interviews of 5 students and selected Ms. Harshita Sharma, Mr. Naveen and Ms. Navneet Kaur on 8.2.2023.

### **Physical Infrastructure**

**Separate Building available for the Department:** Yes, Amritayan Bhavan  
**Built Area:**

| Physical Infrastructure Details   |   | Number   |
|---|---|----------|
| Classrooms/Lecture halls  |   | 3        |
| Laboratories: Preparatory Lab, Fractionation and Separation Room, Biofuel and Bioprocessing Lab, Environmental Microbiology Laboratory, Molecular Biology Laboratory, Biopolymer Laboratory, Bacteriology laboratory, Mycology Laboratory, Bioinformatics Lab |   | 9        |
| Library   |   | 1        |
| Store   |   | 1        |
| LPG store   |   | 1        |
| Office Room   |   | 1        |
| Separate room for Head of the Department with washroom  |   | 1        |
| Separate Staff Room   | Number of Faculty Room other than HoD   | 3        |
| Lavatories  | In the Head's room  | 1        |
|   | In staff room   | 3        |
|   | Common lavatories   | 2 M, 2 F |
|   | Lavatories for persons with disabilities  | Nil      |
| Other essential allocations of rooms, if any  | Autoclaving Zone, Inoculation Room, Microscopy Room, Growth Room, Mushroom Chamber, Outdoor Cultivation Systems |          |
| Wi-Fi availability  | No  |          |
| Internet connectivity through cable   | No  |          |

**New Equipment and Infrastructure added during this session:** Nil

### **Interdisciplinary Research:**

**Algae Biofuel & Biomolecules Centre (ABBC)** was established in lines of Section 5 (d) of the University Act by the Board of Management of the Maharshi Dayanand Saraswati University Ajmer vide Decision No. 12 dtd 28.8.2010 and Order No. F 13 () Acad-I/MDSU/2011/10532-70 dtd. 3.3.11. The ABBC is an interdisciplinary Research and Outreach Program involving 8 faculty members from Microbiology, Environmental Science, Food Science & Nutrition, Economics and Management.

Algae, a group of microscopic plants are known for Agar agar, Agarose, Kelp, Algin, Alginate, Carrageenan, Xanthophyll, Blue Green Algal Biofertilizers, production of fish-feed and food/feed supplements as Spirulina and Chlorella and Wastewater remediation, yet their potential for biofuel and bioenergy production is untapped. Rajasthan with ample of sunlight and long hours of sunshine is ideal for the cultivation of algae. Therefore, ABBC was established to conduct research and develop technologies for cheaper cultivation of algae as the feedstock for biofuel, bioenergy and biomolecules in a biorefinery mode and to generate workforce for >700 venture capital enterprises based on algae.

It has following functions:

- Research and technology development and demonstration
- Research collaborations
- Information dissemination
- Capability Building

Throughout the world there is an acute scarcity of persons trained in algae. The Centre proposes to begin a PG course in Biofuel & Bioenergy or in Microbiology with specialization on algae biofuel as soon as the faculty is inducted for Fermentation (Methane and Alcohols), Lignocellulose hydrolysis, Fuel Cell, Lipid transformation to biodiesel and biodiesel qualities, Biofuel crops and their cultivation.

### Aims and goals

The ABBC aims to develop and disseminate economically feasible technology for biofuel production through algae and generate skilled manpower with a larger goal to wheel India's economic growth through carbon dioxide-neutral biofuels without using freshwater and arable land and simultaneously reducing its pollution load.

### Objectives

To meet the above stated aims and goals, the following objectives are set:

1. Technology development for algae biodiesel production
2. Technology development for alternate algae biofuels production
3. Capability Building (HRD & Information dissemination)
4. Technology development to produce other biomolecules from the spent algal biomass
5. Technology demonstration and environmental impact assessment
6. Feasibility assessment
7. Technology dissemination, IPR & Human resource requirement assessment

### Facilities developed:

1. Algae Cultivation Trial and Demonstration Area: 16 x 22 m fenced area with three trenches and small tray (1 x 1.5 ft) systems for solid surface and floating cultivations. Area is sufficiently big to put up Pilot Scale Mass cultivation Systems
2. Heavy duty Cooling Centrifuge
3. Oxitop BOD System with incubator
4. 62" x 28" x 14" fibersheet solid surface and raceway type cultivation system prototypes (3 each)

In pipeline:

5. Titroline autotitration system
6. Automatic 6 place solvent extraction system

### Ongoing Research Project under Algae Biofuel & Biomolecules Centre for industrial application of algae

| Title   | PI               | Name of the Funding Agency (if any)       | Amount sanctioned | Remarks, if any     |
|---|------------------|---|-------------------|---------------------|
| Moist bioactive cellulose biocomposites for advanced wound care | Monica Bhatnagar | Parenteral Drug Association India Society | Rs. 50 lakh       | March 2018-March 25 |

### Non-Teaching Support

Mr. Abhimanyu Bhardwaj: Office Assistant (Half Day)

Mr. Ganesh Chaudhary: Lab Assistant (Half Day)

Mr. Kailash: Lab Attendant cum other office duties

## DEPARTMENT OF PHARMACY

### Programs of Learning offered

| Level of Course | Name of the Program of Learning | Nature of course       |                   |  |                     | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|-----------------|---------------------------------|------------------------|-------------------|--|---------------------|--------------------------------------|--------------------------------------|
|                 |                                 | Self-Financed/ Regular | Semester/ Annual  | Choice Based Credit Scheme as per University norms (Y/N) | Modular/Non modular | Sr. Sec. with Science                | 60                                   |
| Graduate Level  | 1. Diploma in Pharmacy          | Self-finance           | D. Pharma Annual  | N  |                     | 50%                                  | 60                                   |
|                 | 2. Bachelor in Pharmacy         |                        | B Pharma Semester | N  |                     |                                      |                                      |

### Statistical Indicators -at a Glance

| Item  | 2024-25                                   |     |                      |     |                      |     |                      |     |
|---|---|-----|----------------------|-----|----------------------|-----|----------------------|-----|
| Name of Faculty/School  | Science                                   |     |                      |     |                      |     |                      |     |
| Total Students (Regular Courses including self-financing courses): No. of Seats | Diploma in pharmacy, Bachelor in pharmacy |     |                      |     |                      |     |                      |     |
|   | <b>B. Pharma old</b>                      |     | <b>B. Pharma new</b> |     | <b>D. Pharma old</b> |     | <b>D. Pharma new</b> |     |
| Number of students  | M   | F   | M                    | F   | M                    | F   | M                    | F   |
| SC  | NIL                                       | NIL | 08                   | 01  | 01                   | NIL | 06                   | 04  |
| ST  | NIL                                       | NIL | 01                   | NIL | NIL                  | NIL | 01                   | 02  |
| OBC/BC  | 08  | 01  | 34                   | 04  | 07                   | 03  | 22                   | 07  |
| SBC / EWS / MBC   | 01  | NIL | NIL                  | NIL | 02                   | 01  | 04                   | NIL |
| Person with Different Abilities (PWD)   | NIL                                       | NIL | NIL                  | NIL | NIL                  | NIL | 08                   | NIL |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)       | NIL                                       | NIL | NIL                  | NIL | NIL                  | NIL | NIL                  | NIL |
| General   | 03  | 01  | 10                   | 02  | 03                   | 01  | NIL                  | 06  |
| TOTAL   | 12  | 02  | 53                   | 07  | 13                   | 05  | 41                   | 19  |
| Total students in each program of learning                                      | 74 + 78 = 152                             |     |                      |     |                      |     |                      |     |
| Total Female Students (Regular Courses) (Out of total students)                 | 33  |     |                      |     |                      |     |                      |     |
| Percentage of Female Students   | 21.71                                     |     |                      |     |                      |     |                      |     |
| Teacher: Student Ratio (On Sanctioned Strength)                                 | 00:152                                    |     |                      |     |                      |     |                      |     |

|   |        |
|---|--------|
| Teacher: Students Ratio (On Existing Strength)  | 00:152 |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | 00:01  |
| Teaching: Non-Teaching Ratio (Existing Teaching Positions: Existing Non-Teaching Positions)   | 00:01  |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning  | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|----------------------|--|-------|---------------------------------|-------|---|-------|
|                      | Total  | Girls | Total                           | Girls | Total   | Girls |
| D Pharma<br>B Pharma | Result Awaited                                       |       |                                 |       |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | Diploma in Pharmacy             | 72                        | 72             | 01                       | 02                  | 04                  |
| 2     | Bachelor in Pharmacy            | 72                        | 72             | 01                       | 02                  | 04                  |

### Staff in the Department

|                                     | No. of Posts |            |          |                            |                                    |
|-------------------------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>                     |              |            |          |                            |                                    |
| Professor                           | 02           | NIL        | NIL      | NIL                        | 02                                 |
| Associate Professor                 | 04           | NIL        | NIL      | NIL                        | 04                                 |
| Assistant Professor                 | 08           | NIL        | NIL      | NIL                        | 08                                 |
| <b>Non Teaching</b>                 |              |            |          |                            |                                    |
| Administrative cum Accounts Officer | 01           | NIL        | NIL      | NIL                        | 01                                 |
| UDC cum Storekeeper                 | 02           | NIL        | NIL      | NIL                        | 02                                 |
| Laboratory Assistant(s)             | 06           | NIL        | NIL      | NIL                        | 06                                 |

|  |    |     |     |     |    |
|--|----|-----|-----|-----|----|
| Other Technical Assistant(s) (Name of the position(s)) | 02 | NIL | NIL | NIL | 02 |
| Laboratory Boy cum peon                                | 08 | NIL | NIL | NIL | 08 |

**Guest Faculty engaged during the session:**

| Program of learning                         | Name of Guest Faculty with qualification |  |
|---|--|--|
|   | Semester I                               |  |
| Diploma in pharmacy<br>Bachelor in pharmacy | 10                                       |  |

**Physical Infrastructure****Separate Building available for the Department: YES****Built Area:**

| Physical Infrastructure Details            |                    | Number                            |
|--|--------------------|-----------------------------------|
| Classrooms/Lecture halls                   |                    | <b>05</b>                         |
| Laboratories excluding computer laboratory |                    | <b>07</b>                         |
| Office Room                                |                    | <b>01</b>                         |
| Separate room for Head of the Department   |                    | <b>01</b>                         |
| Separate Staff Room                        | Number of Teachers | <b>10 (Guest faculty)</b>         |
|  | Number of rooms    | <b>01</b>                         |
|  | Common lavatories  | <b>02 ( Male and female each)</b> |
| Wi-Fi availability                         | Yes                |                                   |
| Internet connectivity through cable        | Yes                |                                   |

## DEPARTMENT OF POLITICAL SCIENCE

### Programs of Learning offered

| Level of Course       | Name of the Program of Learning | Nature of course        |                   |  |                       | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|-----------------------|---------------------------------|-------------------------|-------------------|--|-----------------------|--------------------------------------|--------------------------------------|
|                       |                                 | Self Financed / Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular / Non modular |                                      |                                      |
| Research (PhD/ MPhil) | Ph.D                            | Regular                 |                   | N  | Non modular           |                                      | -                                    |
| Post-Graduate Level   | M.A.                            | Regular                 |                   | N  | Non modular           |                                      | 20                                   |

### Statistical Indicators -at a Glance

| Item   | 2024-25  |   |    |   |     |   |            |   |    |   |         |   |       |   |
|--|--|---|----|---|-----|---|------------|---|----|---|---------|---|-------|---|
| Name of Faculty/School   | Social Science   |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | N.A  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | N.A  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Total Students (Regular Courses including self-financing courses):<br>No. of Seats                               | Diploma:<br>M.A/MBA/M.Sc.:20 +20<br>PG Diploma:<br>M. Phil.:<br>Ph.D.: |   |    |   |     |   |            |   |    |   |         |   |       |   |
|  | UG courses   |   |    |   |     |   | PG courses |   |    |   | M. Phil |   | Ph.D. |   |
|  | I  |   | II |   | III |   | I          |   | II |   |         |   |       |   |
| Number of students   | M  | F | M  | F | M   | F | M          | F | M  | F | M       | F | M     | F |
| SC   |  |   |    |   |     |   | 1          | 2 | 1  | - |         |   |       |   |
| ST   |  |   |    |   |     |   | -          | - | 1  | - |         |   |       |   |
| OBC/BC   |  |   |    |   |     |   | 6          | 5 | 5  | 4 |         |   |       |   |
| SBC  |  |   |    |   |     |   |            |   |    |   |         |   |       |   |
| Person with Different Abilities (PWD)  |  |   |    |   |     |   | -          | - |    |   |         |   |       |   |

|   |       |  |  |  |  |  |    |    |    |    |  |  |  |  |
|---|-------|--|--|--|--|--|----|----|----|----|--|--|--|--|
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)                     |       |  |  |  |  |  | -  | -  |    |    |  |  |  |  |
| General   |       |  |  |  |  |  | 3  | 2  | 2  | 3  |  |  |  |  |
| TOTAL   |       |  |  |  |  |  | 10 | 09 | 09 | 07 |  |  |  |  |
| Total students in each program of learning  |       |  |  |  |  |  | 35 |    |    |    |  |  |  |  |
| Total Female Students (Regular Courses) (Out of total students)                               | 16    |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Percentage of Female Students   | 45.71 |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teacher: Student Ratio (On Sanctioned Strength)   | 3:40  |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teacher: Students Ratio (On Existing Strength)  | 0:35  |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | 3:2   |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teaching: Non-Teaching Ratio ( Existing Teaching Positions: Existing Non-Teaching Positions ) | 0:1   |  |  |  |  |  |    |    |    |    |  |  |  |  |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning    | Number of Students that Appeared in Final Year Exam |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|------------------------|---|-------|---------------------------------|-------|---|-------|
|                        | Total   | Girls | Total                           | Girls | Total   | Girls |
| M.A. Political Science | 22  | 05    | 20                              | 05    | 05  | 04    |

### Teaching workload of Faculty

| S. No. | Name of the Program of learning | Workload for week in hours | Total workload | No. of teachers required |            |           |
|--------|---------------------------------|----------------------------|----------------|--------------------------|------------|-----------|
|        |                                 |                            |                | Required                 | Sanctioned | Available |
| 1      | M.A                             | 40                         | 40             | 03                       | 01         | --        |

### Staff in the Department

|                     | No. of Posts |            |          |                            |                                    |
|---------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>     |              |            |          |                            |                                    |
| Professor           | 1            | -          | -        | -                          | 1                                  |
| Associate Professor | 1            | 1          | -        | 1                          | 1                                  |
| Assistant Professor | 1            | -          | -        | -                          | 1                                  |

| <b>Non Teaching</b>                                    |  |   |   |  |  |
|--|--|---|---|--|--|
| Administrative cum Accounts Officer                    |  |   |   |  |  |
| UDC cum Storekeeper                                    |  | 1 | 1 |  |  |
| Laboratory Assistant(s)                                |  |   |   |  |  |
| Other Technical Assistant(s) (Name of the position(s)) |  |   |   |  |  |
| Laboratory Boy cum peon                                |  | 1 | 1 |  |  |

**Guest Faculty engaged during the session:**

|                     |                        |
|---------------------|------------------------|
| Program of learning | Name of Guest Faculty  |
| M.A                 | Atisha Panwar NET      |
|                     | Sapna Sharma Ph.D. NET |

**Physical Infrastructure**

| <b>Physical Infrastructure Details</b>                      |  | <b>Number</b> |
|---|--|---------------|
| Classrooms/Lecture halls                                    |  | <b>02</b>     |
| Laboratories excluding computer laboratory                  |  | -             |
| computer laboratory   |  | -             |
| Library, if any   |  | -             |
| Store, if any   |  | -             |
| Office room   |  | <b>01</b>     |
| Separate room for Head of the department                    |  | <b>01</b>     |
| Separate staff room   | Number of Faculty members                | <b>01</b>     |
|   | No. of rooms                             | -             |
| Lavatories  | In the Head's room                       | <b>01</b>     |
|   | In staff rooms                           | -             |
|   | Common lavatories                        | <b>02</b>     |
|   | Lavatories for persons with disabilities | -             |
| Other essential allocations of rooms, if any then give name |  | -             |
| Wi Fi Availability  | Available/Not available                  | Available     |
| Internet connectivity through optical fiber                 | Available/Not available                  | Available     |

## DEPARTMENT OF POPULATION STUDIES

### Programs of Learning offered

| Level of Course       | Name of the Program of Learning | Nature of course       |                   |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|-----------------------|---------------------------------|------------------------|-------------------|--|----------------------|--------------------------------------|--------------------------------------|
|                       |                                 | Self Financed/ Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Research (PhD/ MPhil) | Ph.D.                           | Regular                | Annual            | N  | Modular              | 55%                                  | 00                                   |
| Post Graduate Level   | MPS                             | Regular                | Semester          | N  | Modular              | 48%                                  | 20                                   |
| Post Graduate Level   | MSW                             | SFS                    | Semester          | N  | Modular              | 48%                                  | 20                                   |

### Statistical Indicators -at a Glance

| Item   | 2024-25 (01 January 2024 to December 2024)     |    |     |   |    |   |                |    |   |   |         |   |       |   |
|--|--|----|-----|---|----|---|----------------|----|---|---|---------|---|-------|---|
| Name of Faculty/School   | Social Science                                 |    |     |   |    |   |                |    |   |   |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | -  |    |     |   |    |   |                |    |   |   |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | -  |    |     |   |    |   |                |    |   |   |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | Diploma:<br>M.A/MBA/M.Sc. MPS 20 + MSW 20 = 40 |    |     |   |    |   |                |    |   |   |         |   |       |   |
|  | PG courses MPS                                 |    |     |   |    |   | PG courses MSW |    |   |   | M. Phil |   | Ph.D. |   |
|  | I  | II | III | I | II |   | I              | II |   |   |         |   |       |   |
| Number of students   | M  | F  | M   | F | M  | F | M              | F  | M | F | M       | F | M     | F |
| SC   | -  | -  | -   | - | -  | - | 1              | 2  | - | 1 | -       | - | -     | - |
| ST   | -  | -  | -   | - | -  | - | -              | -  | - | 1 | -       | - | -     | - |
| OBC/BC   | -  | -  | -   | - | -  | - | -              | 3  | 2 | - | -       | - | -     | - |
| SBC  | -  | -  | -   | - | -  | - | -              | -  | - | - | -       | - | -     | - |

|   |      |   |   |   |   |   |    |    |    |    |   |   |   |   |
|---|------|---|---|---|---|---|----|----|----|----|---|---|---|---|
| Person with Different Abilities (PWD)   | -    | - | - | - | - | - | -  | -  | -  | -  | - | - | - | - |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)                     | -    | - | - | - | - | - | -  | -  | -  | -  | - | - | - | - |
| EWS   | -    | - | - | - | - | - | -  | -  | -  | -  |   |   |   |   |
| General   | -    | - | - | - | - | - | 1  | 1  | -  | 1  | - | - | - | - |
| TOTAL   | -    | - | - | - | - | - | 02 | 06 | 02 | 03 | - | - | - | - |
| Total students in each program of learning  | -    |   |   |   |   |   | 13 |    |    |    |   |   | - |   |
| Total Female Students (Regular Courses) (Out of total students)                               | 09   |   |   |   |   |   |    |    |    |    |   |   |   |   |
| Percentage of Female Students   | 70%  |   |   |   |   |   |    |    |    |    |   |   |   |   |
| Teacher: Student Ratio (On Sanctioned Strength)   | 0:13 |   |   |   |   |   |    |    |    |    |   |   |   |   |
| Teacher: Students Ratio (On Existing Strength)  | 0:13 |   |   |   |   |   |    |    |    |    |   |   |   |   |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | 0:2  |   |   |   |   |   |    |    |    |    |   |   |   |   |
| Teaching: Non-Teaching Ratio ( Existing Teaching Positions: Existing Non-Teaching Positions ) | 0:2  |   |   |   |   |   |    |    |    |    |   |   |   |   |

### Examination results (2023)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| MPS                 | -  | -     | -                               | -     | -   | -     |
| MSW                 | 07   | 04    | 07                              | 04    | 06  | 03    |
| Ph.D.:              | In Progress  |       | Awarded                         |       |   |       |
|                     | 06   | 06    | -                               | -     |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | MPS                             | 36                        | 72             | 02                       | 02                  | 04                  |
| 2     | MSW                             | 36                        |                |                          |                     |                     |

### Staff in the Department

|                     | No. of Posts |            |          |                            |                                    |
|---------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>     |              |            |          |                            |                                    |
| Professor           | 02           | 01         | -        |                            | 02                                 |
| Associate Professor | 02           | -          | -        |                            | 02                                 |
| Assistant Professor | 04           | -          | -        |                            | 04                                 |

|  |    |   |    |  |    |
|--|----|---|----|--|----|
| Administrative cum Accounts Officer                    |    |   |    |  |    |
| UDC cum Storekeeper                                    | 01 | - | 01 |  | -  |
| Laboratory Assistant(s)                                | -  |   | -  |  | -  |
| Other Technical Assistant(s) (Name of the position(s)) | 01 | - | -  |  | 01 |
| Laboratory Boy cum peon                                | 01 | - | 01 |  | -  |

**Guest Faculty engaged during the session:**

| Program of learning | Name of Guest Faculty with qualification |                           |
|---------------------|--|---------------------------|
|                     | Semester I + III                         | Semester II + IV          |
| MPS                 | Dr. Laxmi Thakur, M.A., Ph.D             | Dr. Preeti Goswami, Ph.D. |
| MSW                 | Dr. Vibhor Roy Jha, M.A., Ph.D.          | Dr. Beena Singh, Ph.D.,   |

**Physical Infrastructure**

| Physical Infrastructure Details              |  | Number    |
|--|--|-----------|
| Classrooms/Lecture halls                     |  | 02        |
| Laboratories excluding computer laboratory   |  | -         |
| Computer Laboratory                          |  | -         |
| Library, if any                              |  | -         |
| Store, if any                                |  | 01        |
| Office Room                                  |  | 01        |
| Separate room for Head of the Department     |  | 01        |
| Separate Staff Room                          | Number of Teachers                       | -         |
|  | Number of rooms                          | -         |
| Lavatories                                   | In the Head's room                       | 01        |
|  | In staff room                            | -         |
|  | Common lavatories                        | 01        |
|  | Lavatories for persons with disabilities | -         |
| Other essential allocations of rooms, if any |  | -         |
| Wi-Fi availability                           |  | Available |
| Internet connectivity through cable          |  | Available |

**Any other information:-** This is the only teaching department of Rajasthan which is giving post-graduate (Master's Degree) in Population Studies (MPS).

## DEPARTMENT OF PURE AND APPLIED CHEMISTRY

### Programs of Learning offered

| Level of Course       | Name of the Program of Learning | Nature of course       |                   |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|-----------------------|---------------------------------|------------------------|-------------------|--|----------------------|--------------------------------------|--------------------------------------|
|                       |                                 | Self Financed/ Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Research (PhD/ MPhil) | Ph.D.                           | Regular                | Annual            | N.A.   |                      | As per University norms              | As per University norms              |
| Post Graduate Level   | M.Sc. Applied Chemistry         | Regular                | Semester          | Yes (Grades are awarded)                                 |                      | Vary with Category                   | 20                                   |
|                       | M.Sc. Chemistry                 | SFS                    | Semester          | NO   |                      | Vary with Category                   | 20                                   |

Skill oriented courses under various programs of learning and their scope for the industry / business:

As per Prospectus

Distinct Skill oriented programs with their scope, if any:

As per Prospectus. Both the courses run include lab skill and instrumental skill.

Whether electives offered, if yes then give the number of electives for each program of learning:

Syllabus has option for electives

Programs of learning having institute/industry interaction for  $\geq 1$  week:

Syllabus has option for electives

Exposure visits/training/workshops if any, attended by the students: Title of such activity, duration, place and number of students who attended it.

I am not aware of any university circular or any prescription which necessitates exposure visits/ training/ workshops for students from out of prescribed teaching workload. Nor any certificate is prescribed to be given/ awarded for any such activity.

Student Counseling activity, if performed then duration:

Though there are no fixed hours for student counseling in the Syllabi, Time-Table etc. but it is being continuously done by the one and only faculty member as there is a very close contact between teacher and taught. All out efforts are also made to ensure that students get employment in industries/ teaching institutes.

Student Orientation activity, if performed then duration:

Seminar presentations by students are a part of curriculum of students

### Statistical Indicators -at a Glance

| Item   | 2024-25 (01 January 2024 to 31 December 2024)   |   |    |   |     |   |            |    |    |    |         |   |       |   |
|--|---|---|----|---|-----|---|------------|----|----|----|---------|---|-------|---|
| Name of Faculty/School   | Faculty of Science  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Is Department/Centre getting support from other organization like DST,DBT,ICSSR,ICMR etc.                        |   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Is Department/Centre having collaboration/Exchange programmes with other national and international institutions |   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | M.Sc.: 57 (20 seats in each course)<br>Ph.D.: 02  |   |    |   |     |   |            |    |    |    |         |   |       |   |
|  | UG courses  |   |    |   |     |   | PG courses |    |    |    | M. Phil |   | Ph.D. |   |
|  | I   |   | II |   | III |   | I          |    | II |    |         |   |       |   |
| Number of students   | M   | F | M  | F | M   | F | M          | F  | M  | F  | M       | F | M     | F |
| SC   |   |   |    |   |     |   | 2          | 2  | 3  | 2  |         |   |       |   |
| ST   |   |   |    |   |     |   | -          | -  | -  | 1  |         |   |       |   |
| OBC/BC   |   |   |    |   |     |   | 10         | 3  | 13 | 8  |         |   | 1     | 1 |
| SBC  |   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Person with Different Abilities (PWD)  |   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  | Information Not sought in Prospectus  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| General  |   |   |    |   |     |   | 5          | 2  | 3  | 3  |         |   |       |   |
| TOTAL  |   |   |    |   |     |   | 17         | 07 | 19 | 14 |         |   | 1     | 1 |
| Total students in each program of learning   | M.Sc. Applied Chemistry =26<br>M.Sc. Chemistry =31  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Total Female Students (Regular Courses) (Out of total students)  | M.Sc. Applied Chemistry = 10 out of 26 (Regular Course)<br>M.Sc. Chemistry = 11 out of 31 (Self Finance Course)<br>Total Female students = 21 (Regular + Self Finance Course) |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Percentage of Female Students  | In M.Sc. Applied Chemistry = 38.46 %<br>In M.Sc. Chemistry = 35.48 %<br>Percentage of Female students = 73.94 %   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Teacher: Student Ratio (On Sanctioned Strength)  | 1:40 for Regular Course<br>1:40 for SFS Course  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Teacher: Students Ratio (On  | 1: 26(For M.Sc. Applied Course)   |   |    |   |     |   |            |    |    |    |         |   |       |   |

|  |  |
|--|--|
| Existing Strength)   | 1: 31(For M.Sc. Chemistry Course)  |
| Teaching: Non-Teaching Ratio<br>(sanctioned Teaching Positions:<br>Existing Non-Teaching<br>Positions) | Latest position regarding sanctioned posts be obtained<br>from establishment Section |
| Teaching: Non-Teaching Ratio<br>(Existing Teaching Positions:<br>Existing Non-Teaching<br>Positions)   | 1:1(Including one Class IV and no ministerial staff posted<br>in the office)         |

### Examination results (2023)

(Number of Students in the latest Final Examination)

| Program of Learning                  | Number of Students that Appeared in Final Year Exam |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|--------------------------------------|---|-------|---------------------------------|-------|---|-------|
|                                      | Total   | Girls | Total                           | Girls | Total   | Girls |
| M.Sc. Applied Chemistry Sem. IV 2023 | 13  | 04    | 13                              | 04    | -   | -     |
| M.Sc. Chemistry Sem. IV 2023         | 20  | 12    | 20                              | 12    | 20  | 12    |
|                                      |   |       |                                 |       |   |       |
| Ph.D.:                               | In Progress   |       | Awarded                         |       |   |       |
|                                      | 02  |       | -                               | -     |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | M.Sc. Applied Chemistry         | 72                        | 72             | NIL                      | NIL                 | 04                  |
| 2     | M.Sc. Chemistry                 | 72                        | 72             | This is SFS Course       |                     |                     |

### Staff in the Department

|                                     | No. of Posts |            |          |                            |                                    |
|-------------------------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>                     |              |            |          |                            |                                    |
| Professor                           | -            | Not known  | 01       | Not known                  | Not known                          |
| Associate Professor                 | -            | Not known  | -        | Not known                  | Not known                          |
| Assistant Professor                 | 04           | Not known  | -        | Not known                  | 04                                 |
| <b>Non Teaching</b>                 |              |            |          |                            |                                    |
| Administrative cum Accounts Officer | -            | -          |          |                            |                                    |

|  |   |           |                          |   |                |
|--|---|-----------|--------------------------|---|----------------|
| UDC cum Storekeeper                                    | 02 Storekeeper                                      | -         | NIL after September 2024 | - | 02 Storekeeper |
| Laboratory Assistant(s)                                | 05  | Not known | NIL                      |   | 05             |
| Other Technical Assistant(s) (Name of the position(s)) | Computer operator cum typist, Glass Blower Mechanic | Not known | -                        |   |                |
| Laboratory Boy cum peon                                | 05  | Not known | One Class IV, No Lab Boy |   |                |

**Profile of the Teachers**

| Name of the Teacher    | Date of birth | Date of joining | Gender | Category | Qualification | Specialization               | Awards received, if any   | Email address             |
|------------------------|---------------|-----------------|--------|----------|---------------|------------------------------|---|---------------------------|
| Prof.( Dr.) Rita Mehra | 02.05.1966    | 19.04.1994      | Female | General  | M.Sc., Ph. D. | Physical Chemistry Chemistry | Gold Medal in 1987 by University of Rajasthan for securing First Position in M.Sc. Chemistry in University of Rajasthan, Jaipur | mehra_rita@rediffmail.com |

**Guest Faculty (on lecture basis) engaged during the session:**

| Program of learning                       | Name of Guest Faculty with qualification  |                    |
|---|---|--------------------|
|   | Semester I + III  | Semester II + IV   |
| M.Sc. Applied Chemistry & M.Sc. Chemistry | Mr. Abhishek Tilkar -M.Sc. Applied Chemistry, NET<br>Dr. Arun Sharma -M.Sc. Chemistry, Ph.D., NET<br>Dr. Priti Maloo –M.Sc. Chemistry, Ph.D., NET | Same Guest Faculty |

**Visiting Faculty (As per university provision):**

Prof. D.I. Brahmhatt, Former Head of Department, SP University, Anand (Gujarat)  
 Prof. A. P. Mishra, Head of Chemistry Department and Dean Faculty of Science, HS Gour University, Sagar (M.P.)  
 Prof. Amalendu Pal, Former Chairman, Chemistry Department, Kurukshetra University, Haryana and Emeritus Scientist, CSIR  
 Dr. Amit Singh Thakur, Indore (M.P.)  
 Mr. Rajeev Agarwal, Bhilwara (Raj)

**Research Publications in 2024 –**

| Authors   | Title   | Journal  | Volume, Series & pages                     | Year | Publisher |
|---|---|--|--|------|-----------|
| Mahaveer Parihar (Research Scholar in the Department) | Preference of biological tissues over fluids for determination of metal body levels | Abstract Published in Abstract book of 43 <sup>rd</sup> Annual National Conference 2024 held from 26 <sup>th</sup> to 28 <sup>th</sup> December 2024 | Inorganic Chemistry Section page No. 57-58 | 2024 | ICC       |
| Mahaveer Parihar and Rita Mehra                       | Safeguards from toxic metal hazards by measuring metal exposure in the environment  | Paper To be presented in International Conference and to be considered for publication in Journal thereafter   |  | 2025 |           |

One Research Paper prepared to be Communicated to UGC Care Group Journal

**Profile of Research Students (PhD)**

| S No | Name of the Supervisor | Total limit for Registration | Total no. of Candidates registered | No. of students Registered during current year | No. of students with thesis submitted | No. of students Awarded Ph.D. degree | Vacancy for Ph.D. students |
|------|------------------------|------------------------------|------------------------------------|--|---------------------------------------|--------------------------------------|----------------------------|
| 1.   | Prof. (Dr.) Rita Mehra | Eight (08)                   | Two (02)                           | Two (02)                                       | -                                     | -                                    | -                          |

**Reviewership for the manuscripts in journals**

1. Chemical Engineering Communications, UK
2. Clinical Chemistry and Laboratory Medicine, Ireland
3. Environmental Pharmacology and Toxicology, The Netherlands
4. Journal of Physical Chemistry, ACS Publication
5. Journal of Chemical Engineering Data, ACS Publication

6. Arabian Journal of Chemistry, Elsevier B.V. on behalf of King Saud University
7. Biological Trace Element Research, Springer Publication, Germany
8. Journal of Clinical and Medicine Research, Canada
9. Journal of Clinical Pathology and Forensic Medicine, Academic Journals, Africa
10. African Journal Pure and Applied Chemistry, Academic Journals, Africa
11. Journal of Physical Education and Sports Management, Academic Journals, Africa
12. Journal of Geography and Regional Planning, Academic Journals, Africa
13. Indian Journal of Biochemistry & Biophysics, India
14. Indian Journal of Chemistry, India
15. Journal of Indian Chemical Society, India
16. Journal of Pure and Applied Ultrasonics, India
17. Chemical and Environmental Research, India
18. Journal of Chemical Biological and Physical Sciences, India
19. African Journal of Plant Science, Academic Journals, Africa
20. Journal of Environmental Science and Water Resources
21. Indian Journal of Physics, India
22. Bio Nano Science, Springer Publications German
23. Journal of Forensic Research with Editor-in-Chief from Japan
24. American Chemical Science Journal, Regional offices at UK, USA, India
25. Herald Journal of Environmental and Health Sciences, Nigeria
26. Royal Society of Chemistry Advances, Cambridge, U.K.
27. Applied Acoustics, Elseviers Publication
28. Journals of the European Academy of Dermatology and Venereology
29. Journals of Physics Education and Sports Management
30. Journals of Geography and Regional Planning
31. International Research Journal of Agriculture Sciences and Technology (India)
32. International Journal of Nutrition and Health Sciences
33. International Research Journal of Public and Environmental Health
34. International Journal of Applied and Pharmaceutical Research
35. Proceedings of the National Academy of Sciences, India Section A: Physical Sciences
36. Current Analytical Chemistry, Bentham Science Publishers
37. Papers submitted to International Conference on Advances in Applied Sciences, Engineering and Technology at Gurgaon from August 17-18, 2017
38. Journal of Trace Elements in Medicine and Biology
39. Journal of Material Science and Nanotechnology
40. Current Medicinal Chemistry, Bentham Science Publishers
41. Journal of Molecular Liquids, Elseviers
42. Journal of the Turkish Chemical Society Section A

Environmental consciousness activities: In daily routine all possible attempts at this level are made by staff to provide the best possible clean environment to students in the given manpower, circumstances and infrastructure.

**Extension activities:**

- (I) MEMBERSHIP OF ADVISORY BOARD /EDITORIAL BOARD OF JOURNALS OF DR. R.MEHRA, PROFESSOR IN THE DEPARTMENT:**

1. Member Advisory Board , Journal of Chemistry in Asia
2. Member, Editorial Board, Journal of Chemical Biological and Physical Sciences
3. Member, Editorial Board, Journal of Natural Sciences
4. Member Editorial Board, International Journal of Research & Development in Engineering and Science
5. Member, Editorial Board, International Journal of Nutrition and Health Sciences

**(II) FELLOWSHIP / MEMBERSHIP OF DR. R. MEHRA , PROFESSOR IN THE DEPARTMENT:**

1. Fellow of Indian Chemical Society
2. Fellow of Institution of Chemists
3. Fellow of Indian Council of Chemists
4. Life Member Indian Science Congress Association
5. Life Member of Ultrasonic Society of India
6. Life Member of Acoustical Society of India

**(III) Dr. Mehra, Professor and Head on Advisory Committee of National & International Conferences/Workshops organized from January 2023 to December 2023**

1. International Multidisciplinary Conference on Emerging Trends in Science, Commerce and Humanities IMCETSCH-2025 organized by GHS Government College Sujangarh, Distt.Churu, Rajasthan From January 17<sup>th</sup> to 18<sup>th</sup>,2025

**(IV) Invited Lectures in National and International Conferences etc./Chairperson in National Conferences:**

| Name of teacher       | Year | Invited to deliver Lectures in  |
|-----------------------|------|---|
| Prof. (Dr) Rita Mehra | 2025 | International Multidisciplinary Conference on Emerging Trends in Science, Commerce and Humanities IMCETSCH-2025 organized by GHS Government College Sujangarh, Distt. Churu, Rajasthan From January 17 <sup>th</sup> to 18 <sup>th</sup> , 2025 |

**(V) Dr. Mehra, Professor and Head as Ph. D. Thesis Examiner:**

Ph. D. Thesis Examiner of State & Central Universities viz.

1. Gujarat University, Ahmedabad (Gujarat)
2. Osmania University Hyderabad
3. Bharathidasan University, Tiruchrippalli
4. University of Madras, Chennai
5. Jai Narain Vyas University, Jodhpur (Rajasthan)
6. Gurukul Kangri University, Haridwar (Uttarakhand)
7. Dr. B.R. Ambedkar University Agra (U.P.)
8. VBS PoorvanchalUniversity Jaunpur (U.P.)
9. Naronmanian Sundaranar University, Tirunelveli , (Tamil Nadu)
10. MadurajKamaraj University, Madurai
11. MLS University Udaipur (Rajasthan)

12. S.G.B. Amravati University, Amravati (Maharashtra)
13. Rashtrasant Tukadoji Maharaj Nagpur University, Nagpur
14. Maharshi Dayanand University Rohtak (Haryana)
15. Veer Narmad South Gujarat University, Surat (Gujarat)
16. Guru Govind Singh Indraprastha University, Dwarka, New Delhi
17. Dr. H.S. Gour Central University, Sagar (M.P.)
18. Manonmaniam Sundaranar University, Abishekapatti, Tirunelveli

#### (VI) Administrative functions performed by the faculty

Dr. R.Mehra performed the following administrative/other functions:

- i. Head Department of Pure and Applied Chemistry
- ii. Course Coordinator, M.Sc. Chemistry SFS Course, Department of Pure and Applied Chemistry
- iii. Convener, Board of Studies in Chemistry
- iv. Convener, Committee of Course in Applied Chemistry
- v. Convener, Committee of Courses in Textile Chemistry
- vi. Member, Academic Council, MDS University Ajmer
- vii. Prof. Incharge, Shradhanand Teachers' Guest House
- viii. Incharge, Recruitment Cell
- ix. Convener, Committee for Shortlisting Panel for College Inspection for Affiliation
- x. Member, Committee for preparing Format of Degree to be awarded to students
- xi. Convener, Unfair Means Committee
- xii. Centre Superintendent, University Exams at Department of Pure and Applied Chemistry Centre
- xiii. Guest House Committee for Convocation
- xiv. Director, Malaviya Mission Teacher Training Centre

#### Physical Infrastructure

| Physical Infrastructure Details            |                    | Number                                  |
|--|--------------------|---|
| Classrooms/Lecture halls                   |                    | 03                                      |
| Laboratories excluding computer laboratory |                    | 08                                      |
| Computer Laboratory                        |                    | No , but one Computer Room for students |
| Library, if any                            |                    | No, but one Reading Room for students   |
| Store, if any                              |                    | 01 Small Room+ 01 for Chemicals         |
| Office Room                                |                    | 01+01 (for SFS Course)                  |
| Separate room for Head of the Department   |                    | 01                                      |
| Separate Staff Room                        | Number of Teachers | One Teacher-HOD                         |
|  | Number of rooms    | 01                                      |
| Lavatories                                 | In the Head's room | 01                                      |
|  | In staff room      | N.A.                                    |
|  | Common lavatories  | Yes                                     |

|  |   |                                      |
|--|---|--------------------------------------|
|  | Lavatories for persons with disabilities                    | NIL                                  |
| Other essential allocations of rooms, if any | Seminar Room<br>Girls' Common Room<br>Students' Locker Room | 01<br>01 Small Room<br>01 Small Room |
| Wi-Fi availability                           | Yes   |                                      |
| Internet connectivity through cable          | Yes   |                                      |

New Equipment and Infrastructure added during this session: NIL

No UGC Grant allocated to the Department for equipment/ instrument in 2024-25.

Any other information

1. Dr. Mehra was awarded Certificate by American Chemical Society for valuable contribution and dedicated service in the peer review of manuscripts submitted to ACS Journals
2. Biography of Dr. Mehra appear in International Directories
3. Dr. Mehra was honored as "Chartered Chemist" by Institution of Chemists on account of meritorious research.

## DEPARTMENT OF REMOTE SENSING AND GEOINFORMATICS

### Programs of Learning offered

| Level of Course     | Name of the Program of Learning       | Nature of course        |                   |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|---------------------|---------------------------------------|-------------------------|-------------------|--|----------------------|--------------------------------------|--------------------------------------|
|                     |                                       | Self-Financed / Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Post Graduate Level | M.Sc. Remote Sensing & Geoinformatics | Regular                 | Semester          | No   | Non modular          | 55%                                  | 20                                   |
|                     | M.A/ M.Sc Geography (SFS)             | Regular                 | Annual            | No   | Non modular          | 55%                                  | 20                                   |

Skill oriented courses under various programs of learning and their scope for the industry/business: No

Distinct Skill oriented programs with their scope, if any: No

Whether electives offered, if yes then give the number of electives for each program of learning:

Programs of learning having institute/industry interaction for  $\geq 1$  week: No

Exposure visits/training/workshops if any, attended by the students: Title of such activity, duration, place and number of students who attended it:

Yes, Exposure Visit, 1 day, Indian Meteorological Department Visit, Ajmer, 12 students.

All workshop conducted by the department are attended by students

Student Counseling activity, if performed then duration: One-day activity done

Student Orientation activity, if performed then duration: Orientation in the beginning of semester

### Statistical Indicators - at a Glance

|                                      |  |
|--------------------------------------|--|
| <b>Item</b>                          | <b>2024-25(01 January, 2024 to December, 2024)</b> |
| Name of Faculty/School               | Department of Remote Sensing and Geoinformatics    |
| Is Department/Centre getting support | No   |

|  |  |   |    |   |     |   |            |    |    |    |         |   |       |   |
|--|--|---|----|---|-----|---|------------|----|----|----|---------|---|-------|---|
| from other organization like DST, DBT, ICSSR, ICMR etc.  |  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | No   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | M.Sc Remote Sensing. <b>26:40</b><br>M.A/M.SC Geography <b>23:40</b> |   |    |   |     |   |            |    |    |    |         |   |       |   |
|  | UG courses   |   |    |   |     |   | PG courses |    |    |    | M. Phil |   | Ph.D. |   |
|  | I  |   | II |   | III |   | I          |    | II |    |         |   |       |   |
| Number of students   | M  | F | M  | F | M   | F | M          | F  | M  | F  | M       | F | M     | F |
| SC   |  |   |    |   |     |   | 6          | 0  | 0  | 3  |         |   |       |   |
| ST   |  |   |    |   |     |   | 0          | 0  | 0  | 0  |         |   |       |   |
| OBC/BC   |  |   |    |   |     |   | 4          | 4  | 5  | 5  |         |   |       |   |
| SBC  |  |   |    |   |     |   | 0          | 0  | 0  | 0  |         |   |       |   |
| Person with Different Abilities (PWD)  |  |   |    |   |     |   | 0          | 0  | 0  | 0  |         |   |       |   |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  |  |   |    |   |     |   | 1          | 2  | 0  | 0  |         |   |       |   |
| General  |  |   |    |   |     |   | 6          | 6  | 2  | 5  |         |   |       |   |
| TOTAL  |  |   |    |   |     |   | 17         | 12 | 7  | 13 |         |   |       |   |
| Total students in each program of learning   |  |   |    |   |     |   | 49         |    |    |    |         |   |       |   |
| Total Female Students (Regular Courses) (Out of total students)  | 25   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Percentage of Female Students  | 51.02%   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Teacher: Student Ratio (On Sanctioned Strength)  |  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Teacher: Students Ratio (On Existing Strength)   | 1:12   |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions)                    | 1:2  |   |    |   |     |   |            |    |    |    |         |   |       |   |
| Teaching: Non-Teaching Ratio ( Existing Teaching Positions: Existing Non-Teaching Positions )                    | 1:2  |   |    |   |     |   |            |    |    |    |         |   |       |   |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in | Total Number of Students Passed | Out of Total, Number of Students |
|---------------------|-------------------------------------|---------------------------------|----------------------------------|
|---------------------|-------------------------------------|---------------------------------|----------------------------------|

|                            | Final Year Exam. |       |         |       | Passed with 60% or above |       |
|----------------------------|------------------|-------|---------|-------|--------------------------|-------|
|                            | Total            | Girls | Total   | Girls | Total                    | Girls |
| M. Sc. Sem. IV             | 06               | 03    |         |       |                          |       |
| M.A/ M.Sc (Final)<br>Geog. | 10               | 06    | 10      | 06    | 09                       | 06    |
| Ph.D.:                     | In Progress      |       | Awarded |       |                          |       |
|                            |                  |       |         |       |                          |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning        | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|--|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |  |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | M.Sc. Remote Sensing & Geo Informatics | 72 hours                  | 72 hours       | 01                       |                     |                     |

### Staff in the Department

|  | No. of Posts |            |          |                            |                                    |
|--|--------------|------------|----------|----------------------------|------------------------------------|
|  | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>  |              |            |          |                            |                                    |
| Professor  |              |            | 01       |                            |                                    |
| Associate Professor                                    |              |            |          |                            |                                    |
| Assistant Professor                                    |              |            |          |                            |                                    |
| <b>Non Teaching</b>                                    |              |            |          |                            |                                    |
| Administrative cum Accounts Officer                    |              |            |          |                            |                                    |
| UDC cum Storekeeper                                    |              |            | 01       |                            |                                    |
| Laboratory Assistant(s)                                |              |            |          |                            |                                    |
| Other Technical Assistant(s) (Name of the position(s)) |              |            |          |                            |                                    |
| Laboratory Boy cum peon                                |              |            | 01       |                            |                                    |

### Profile of the Teachers

| Name of the Teacher           | Date of birth | Date of joining | Gender | Category | Qualification | Specialization                               | Awards received, if any | Foreign visits, if any | E-mail address   |
|-------------------------------|---------------|-----------------|--------|----------|---------------|--|-------------------------|------------------------|--|
| Prof. Dr. Subroto Dutta (HOD) | 15/7/1967     | 12/11/1998      | M      | GEN      | M.Sc.         | Post. P. G. Diploma in Environmental Ecology |                         | No                     | <a href="mailto:drsubroto.dutta@gmail.com">drsubroto.dutta@gmail.com</a> |



## DEPARTMENT OF YOGIC SCIENCE AND HUMAN CONSCIOUSNESS

### Programs of Learning offered

| Level of Course     | Name of the Program of Learning | Nature of course       |   |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|---------------------|---------------------------------|------------------------|---|--|----------------------|--------------------------------------|--------------------------------------|
|                     |                                 | Self Financed/ Regular | Semester / Annual                                 | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Post Graduate Level | 1.MYS&TM                        | Regular                | Semester  | NA   | Non Modular          | 48%                                  | 25                                   |
|                     | 2.PGDYEHS                       |                        | Annual  |  |                      |                                      | 26                                   |
| Graduate Level      | B.Sc. Nat & Yogic Sc.           | SFS                    | Semester (B Sc Pt-I) / Annual (B. Sc. Pt-II, III) | NA   | Non Modular          | 48%                                  | 31                                   |

Skill oriented courses under various programs of learning and their scope for the industry/business: Yes

Distinct Skill oriented programs with their scope, if any: Yes

Whether electives offered, if yes then give the number of electives for each program of learning:  
No

Programs of learning having institute/industry interaction for  $\geq 1$  week: Yes

Exposure visits/training/workshops if any, attended by the students: Title of such activity, duration, place and number of students who attended it. - Yes, SVYASA, Bangalore, 20 student

Student Counseling activity, if performed then duration: Yes at the time of the Admission

Student Orientation activity, if performed then duration: 10 days (30 hrs) for YCB –L-II, III.

### Statistical Indicators -at a Glance

| Item   | 2024-25 (01 January 2024 to Dec. 2024) |
|--|--|
| Name of Faculty/School   | Vedic Science                          |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | Nil                                    |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | SVYASA, BANGALORE                      |

|   |   |   |    |   |      |   |         |   |    |            |   |     |    |         |   |   |  |
|---|---|---|----|---|------|---|---------|---|----|------------|---|-----|----|---------|---|---|--|
| Total Students (Regular Courses including self-financing courses):<br>No. of Seats            | Certificate (YICC):20 /13<br>M.A/MBA/M.Sc.:40/32<br>PG Diploma:25/26<br>BSc:75/74 |   |    |   |      |   |         |   |    |            |   |     |    |         |   |   |  |
|   | UG courses  |   |    |   |      |   | CERT I. |   |    | PG courses |   |     |    | PG DIP. |   |   |  |
|   | I   |   | II |   | II I |   |         |   |    | I          |   | III |    |         |   |   |  |
| Number of students  | M   | F | M  | F | M    | F | M       | F | M  | F          | M | F   | M  | F       | - | - |  |
| SC  | 2   | 2 | 2  | 3 | -    | 2 | 2       | 1 | 1  | 2          | 3 | 1   | 2  | 1       | - | - |  |
| ST  | -   | - | -  | - | -    | - | -       | - | -  | -          | - | -   | -  | 1       | - | - |  |
| OBC/MBC   | 4   | 2 | 3  | 4 | 1    | 4 | 3       | 2 | 3  | 2          | 4 | 2   | 2  | 4       | - | - |  |
| SBC   | -   | 1 | 1  | - | 1    | 1 | 1       | - | -  | 2          | - | 1   | 1  | -       | - | - |  |
| Person with Different Abilities (PWD)   | -   | - | -  | - | -    | - | -       | - | -  | -          | - | -   | -  | -       | - | - |  |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)                     | -   | - | -  | - | -    | - | -       | - | -  | -          | - | 1   | -  | -       | - | - |  |
| General   | 11  | 6 | 6  | 5 | 7    | 6 | 2       | 4 | 3  | -          | 2 | 5   | 9  | 6       | - | - |  |
| TOTAL   | 17  | 1 | 1  | 1 | 9    | 1 | 8       | 7 | 7  | 6          | 9 | 1   | 1  | 1       | - | - |  |
|   |   | 1 | 2  | 2 |      | 3 |         |   |    |            |   | 0   | 4  | 2       |   |   |  |
| Total students in each program of learning  | 89  |   |    |   |      |   |         |   | 32 |            |   |     | 26 |         |   |   |  |
| Total Female Students (Regular Courses) (Out of total students)                               | 71  |   |    |   |      |   |         |   |    |            |   |     |    |         |   |   |  |
| Percentage of Female Students   | 48.29   |   |    |   |      |   |         |   |    |            |   |     |    |         |   |   |  |
| Teacher: Student Ratio (On Sanctioned Strength)   | 1:20  |   |    |   |      |   |         |   |    |            |   |     |    |         |   |   |  |
| Teacher: Students Ratio (On Existing Strength)  | 1:20  |   |    |   |      |   |         |   |    |            |   |     |    |         |   |   |  |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | NIL   |   |    |   |      |   |         |   |    |            |   |     |    |         |   |   |  |
| Teaching: Non-Teaching Ratio (Existing Teaching Positions: Existing Non-Teaching Positions)   | -   |   |    |   |      |   |         |   |    |            |   |     |    |         |   |   |  |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|--|-------|---------------------------------|-------|---|-------|
|                     | Total  | Girls | Total                           | Girls | Total   | Girls |
| UG                  | 89   | 71    | 80                              | 58    | 89  | 32    |

|        |                    |    |                |   |   |   |
|--------|--------------------|----|----------------|---|---|---|
| PG     | 58                 | 28 | Result awaited | - | - | - |
| Ph.D.: | <b>In Progress</b> |    | <b>Awarded</b> |   |   |   |
|        | -                  | -  | -              | - |   |   |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | PG                              | 12                        | 34             | -                        | 2                   | 4                   |
| 2     | UG                              | 12                        |                | -                        |                     |                     |

### Staff in the Department

|  | No. of Posts |            |          |                            |                                    |
|--|--------------|------------|----------|----------------------------|------------------------------------|
|  | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>  |              |            |          |                            |                                    |
| Professor  | 1            | -          | -        | -                          | -                                  |
| Associate Professor                                    | 2            | -          | -        | -                          | -                                  |
| Assistant Professor                                    | 4            | -          | 2        | -                          | -                                  |
| <b>Non Teaching</b>                                    |              |            |          |                            |                                    |
| Administrative cum Accounts Officer                    | NIL          | NIL        | NIL      | NIL                        | NIL                                |
| UDC cum Storekeeper                                    | NIL          | NIL        | NIL      | NIL                        | NIL                                |
| Laboratory Assistant(s)                                | NIL          | NIL        | NIL      | NIL                        | NIL                                |
| Other Technical Assistant(s) (Name of the position(s)) | NIL          | NIL        | NIL      | NIL                        | NIL                                |
| Laboratory Boy cum peon                                | NIL          | NIL        | NIL      | NIL                        | NIL                                |

### Profile of the Teachers

| Name of the Teacher | Date of birth | Date of joining | Gender | Category | Qualification | Specialization | Awards received, if any   | Foreign visits, if any | E-mail address      |
|---------------------|---------------|-----------------|--------|----------|---------------|----------------|---|------------------------|---------------------|
| Dr. A. Jayanti Devi | 15-12-1976    | 8.9.2001        | F      | GEN      | Ph.D.         | YOGA           | 1.Sport authority of India for outstanding performance in the field of Yoga | nil                    | jayaase@gmail.com   |
| Dr. Lara Sharma     | 23-9-1972     | 1.11.2004       | M      | GEN      | Ph.D.         | YOGA           | -   | nil                    | larasyasa@gmail.com |

**Guest Faculty engaged during the session:**

| Program of learning | Name of Guest Faculty with qualification   |  |
|---------------------|--|--|
|                     | Semester I + III   | Semester II + IV   |
| UG                  | Deep Chand Panwar, NET<br>Brijesh Kumar Pandey, NET<br>Anupama Sharma, NET<br>Dr.Rashmi Dadhich, Ph D<br>Aproova Yadav, NET<br>Dr Sakshi Pathak, NET, Ph D<br>Komal Mahawar, NET | Poonam Pareek, SLET<br>Anupama Sharma, NET<br>Deep Chand Panwar, NET<br>Brijesh Kumar Pandey, NET<br>Komal Mahawar, NET  |
| PG                  | Madhubala , NET<br>Anupam Sharma, NET<br>Suganchand Meghvanshi, NET<br>Brijesh Kumar Pandey , NET<br>Dr. Rashmi Dadhich, NET, Ph D<br>Komal Mahawar, NET                         | Anupama Sharma, NET<br>Dr. Jadev, NET, Ph D<br>Madhubala, NET<br>Dr. Rashmi Dadhich, Ph D<br>Poonam Pareek, SLET<br>Deep Chand Panwar, NET<br>Brijesh Kumar Pandey, NET<br>Komal Mahawar,NET |

**Physical Infrastructure**

| Physical Infrastructure Details              |  | Number |
|--|--|--------|
| Classrooms/Lecture halls                     |  | 5      |
| Laboratories excluding computer laboratory   |  | 5      |
| Computer Laboratory                          |  | -      |
| Library, if any                              |  | 1      |
| Store, if any                                |  | 1      |
| Office Room                                  |  | -      |
| Separate room for Head of the Department     |  | 2      |
| Separate Staff Room                          | Number of Teachers                       | 2      |
|  | Number of rooms                          | -      |
| Lavatories                                   | In the Head's room                       | -      |
|  | In staff room                            | -      |
|  | Common lavatories                        | -      |
|  | Lavatories for persons with disabilities | -      |
| Other essential allocations of rooms, if any | YES                                      |        |
| Wi-Fi availability                           | NO                                       |        |
| Internet connectivity through cable          | YES                                      |        |

## DEPARTMENT OF ZOOLOGY

### Programs of Learning offered

| Level of Course      | Name of the Program of Learning | Nature of course        |                   |  |                      | Cut off Marks at entry level, if any | No. of seats in first year/ semester |
|----------------------|---------------------------------|-------------------------|-------------------|--|----------------------|--------------------------------------|--------------------------------------|
|                      |                                 | Self Finance d/ Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular/ Non modular |                                      |                                      |
| Research (PhD/MPhil) |                                 |                         |                   |  |                      |                                      | 6                                    |
| Post-Graduate Level  | M.Sc. (Zoology)                 | Regular                 | Semester          | N  | Modular              | 50%                                  | 30                                   |

### Statistical Indicators -at a Glance

| Item   | 2024-25 (01 January 2024 to Dec.2024)                            |   |    |   |     |   |            |   |          |   |         |   |       |   |
|--|--|---|----|---|-----|---|------------|---|----------|---|---------|---|-------|---|
| Name of Faculty/School   | Science  |   |    |   |     |   |            |   |          |   |         |   |       |   |
| Is Department/Centre getting support from other organization like DST, DBT, ICSSR, ICMR etc.                     | No.  |   |    |   |     |   |            |   |          |   |         |   |       |   |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | No   |   |    |   |     |   |            |   |          |   |         |   |       |   |
| Total Students (Regular Courses including self-financing courses): No. of Seats                                  | Diploma:<br>M.A/MBA/M.Sc.:<br>PG Diploma:<br>M. Phil.:<br>Ph.D.: |   |    |   |     |   |            |   |          |   |         |   |       |   |
|  | UG courses   |   |    |   |     |   | PG courses |   |          |   | M. Phil |   | Ph.D. |   |
|  | I  |   | II |   | III |   | I(Sem)     |   | III(Sem) |   |         |   |       |   |
| Number of students   | M  | F | M  | F | M   | F | M          | F | M        | F | M       | F | M     | F |
| SC   |  |   |    |   |     |   | 3          | 1 | 2        | 5 |         |   |       |   |
| ST   |  |   |    |   |     |   | 0          | 0 | 3        | 0 |         |   |       |   |
| OBC/BC   |  |   |    |   |     |   | 8          | 5 | 4        | 9 |         |   |       |   |
| SBC  |  |   |    |   |     |   | 0          | 0 | 0        | 1 |         |   |       |   |
| Person with Different Abilities (PWD)  |  |   |    |   |     |   | 0          | 0 |          |   |         |   |       |   |
| Minorities (Christians, Sikhs, Buddhists, Zorastrians (Parsis) and Jains)  |  |   |    |   |     |   | 0          | 2 | 0        | 2 |         |   |       |   |

|   |                         |  |  |  |  |  |    |    |    |    |  |  |  |  |
|---|-------------------------|--|--|--|--|--|----|----|----|----|--|--|--|--|
| General   |                         |  |  |  |  |  | 5  | 6  | 1  | 3  |  |  |  |  |
| TOTAL   |                         |  |  |  |  |  | 16 | 14 | 10 | 20 |  |  |  |  |
| Total students in each program of learning  |                         |  |  |  |  |  | 60 |    |    |    |  |  |  |  |
| Total Female Students (Regular Courses) (Out of total students)                             | 34                      |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Percentage of Female Students   | 64.15                   |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teacher:Student Ratio (On Sanctioned Strength)  | 1:12                    |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teacher:Students Ratio (On Existing Strength)   | 1:64                    |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teaching:Non-Teaching Ratio (sanctioned Teaching Positions:Existing Non-Teaching Positions) | Data with Estt. Section |  |  |  |  |  |    |    |    |    |  |  |  |  |
| Teaching:Non-Teaching Ratio ( Existing Teaching Positions:Existing Non-Teaching Positions ) | 1:3                     |  |  |  |  |  |    |    |    |    |  |  |  |  |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning  | Number of Students that Appeared in Final Year Exam. |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|----------------------|--|-------|---------------------------------|-------|---|-------|
|                      | Total  | Girls | Total                           | Girls | Total   | Girls |
| M. Sc Zoology Sem-IV | 34   | 22    | 34                              | 22    | 34  | 22    |
|                      |  |       |                                 |       |   |       |
| Ph.D.:               | In Progress  |       | Awarded                         |       |   |       |
|                      | 06   |       |                                 |       |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | M.Sc                            | 72hrs./week               | 2160 hrs       |                          | 02                  | 03                  |
| 2     |                                 |                           |                |                          |                     |                     |

### Staff in the Department

|                     | No. of Posts |            |          |                            |                                    |
|---------------------|--------------|------------|----------|----------------------------|------------------------------------|
|                     | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>     |              |            |          |                            |                                    |
| Professor           | -----        | 01         | 01       | Data with Estt.            |                                    |
| Associate Professor | 02           | 02         | Nil      | Data with Estt.            |                                    |

|  |    |    |                      |                 |  |
|--|----|----|----------------------|-----------------|--|
| Assistant Professor                                    | 03 | 01 | Nil                  | Data with Estt. |  |
| <b>Non Teaching</b>                                    |    |    |                      |                 |  |
| Administrative cum Accounts Officer                    | 01 | 01 | 01                   | Data with Estt. |  |
| UDC cum Storekeeper                                    | 01 | -- | Nil                  | Data with Estt. |  |
| Laboratory Assistant(s)                                | 02 | -- | Nil                  | Data with Estt. |  |
| Other Technical Assistant(s) (Name of the position(s)) |    |    | JTA-01<br>Aq.Asst-01 | Data with Estt. |  |
| Laboratory Boy cum peon                                |    |    | 01                   | Data with Estt. |  |

### Profile of the Teachers

| Name of the Teacher   | Date of birth | Date of joining           | Gender | Category | Qualification | Specialization                                    | Awards received, if any | Foreign visits, if any | E-mail addresses                |
|-----------------------|---------------|---------------------------|--------|----------|---------------|---|-------------------------|------------------------|---------------------------------|
| Prof. Subhash Chandra | 14.04.1973    | 5 <sup>th</sup> Aug. 2017 | Male   | GEN      | Ph.D          | Animal Behaviour & Natural Resources Conservation |                         |                        | Subhash.chandra@mdsuajmer.ac.in |

### Citation Indices (based on Google Scholar)

| Name of the Teacher   | Citations |            | h-index |            | i10 index |            |
|-----------------------|-----------|------------|---------|------------|-----------|------------|
|                       | All       | Since 2017 | All     | Since 2017 | All       | Since 2017 |
| Prof. Subhash Chandra |           |            |         |            |           |            |
|                       |           |            |         |            |           |            |

### Guest Faculty engaged during the session:

| Program of learning | Name of Guest Faculty with qualification   |  |
|---------------------|--|--|
|                     | Semester I + III   | Semester II + IV   |
| M.Sc.(Zoology)      | Dr.Vivek Sharma<br>Mrs. Nikita Kundu<br>Ms.Garima Kumawat<br>Ms. Heena Kanwar<br>Dr. Susmita Choudhary | Dr.Vivek Sharma<br>Mrs. Nikita Kundu<br>Ms.Garima Kumawat<br>Ms. Heena kanwar<br>Dr. Susmita Choudhary |

### List of Research publications

| Authors                                    | Title  | Journal/<br>Book | Vol Series<br>& pages | Year | Publisher  | Journal<br>Impact<br>Factor<br>(Thompso<br>n Reuter) |
|--|--|------------------|-----------------------|------|--|--|
| S. Soni, A. Sharma<br>and S. Chandra       | Ethnozoology- Faunal<br>diversity in folklores of<br>Shekhawati, Rajasthan   | Journal          | Accepted<br>Dec. 2024 | 2024 | International<br>journal of<br>research -<br>GRANTHAALA<br>YAH |  |
| D.K. Saini, S.<br>Chandra and S.<br>Jadoun | Studying the Spider<br>Fauna of Pushkar Valley<br>(Central Aravali) in<br>Winter Season: A<br>Biodiversity Assessment<br>in Ajmer, Rajasthan | Journal          | Accepted<br>Dec. 2024 | 2024 | International<br>Journal of<br>Science and<br>Research         |  |

### Profile of Research Students (PhD)

| S<br>No | Name of<br>the<br>Supervisor | Total limit<br>for<br>Registration | Total no.<br>of<br>Candidates<br>registered | No. of<br>students<br>Registered<br>during<br>current<br>year | No. of<br>students<br>with thesis<br>submitted | No. of<br>students<br>Awarded<br>Ph.D.<br>degree | Vacancy<br>for Ph.D.<br>students |
|---------|------------------------------|------------------------------------|---|---|--|--|----------------------------------|
| 1       | Prof.<br>Subhash<br>Chandra  | 08                                 | 06  | 05  | ---  | ---  | 02                               |

### Administrative functions performed by the faculty

Prof. Subhash Chandra—

- 1) Head, Department of Zoology
- 2) Dean, Students' Welfare

### Physical Infrastructure

| Physical Infrastructure Details            |                    | Number |
|--|--------------------|--------|
| Classrooms/Lecture halls                   |                    | 02+01  |
| Laboratories excluding computer laboratory |                    | 03     |
| Computer Laboratory                        |                    | No     |
| Library, if any                            |                    | No     |
| Store, if any                              |                    | 01     |
| Office Room                                |                    | 01     |
| Separate room for Head of the Department   |                    | 01     |
| Separate Staff Room                        | Number of Teachers | 04     |

|  |  |           |
|--|--|-----------|
|  | Number of rooms                          | <b>01</b> |
| Lavatories                                   | In the Head's room                       | <b>01</b> |
|  | In staff room                            | <b>No</b> |
|  | Common lavatories                        | <b>02</b> |
|  | Lavatories for persons with disabilities | <b>No</b> |
| Other essential allocations of rooms, if any | Activity Centre                          | <b>01</b> |
| Wi-Fi availability                           | Yes                                      |           |
| Internet connectivity through cable          | Yes                                      |           |

## CENTER FOR ENTREPRENEURSHIP AND SMALL BUSINESS MANAGEMENT

### Programs of Learning offered: Master of Business Administration - Dual Specialization

| Level of Course     | Name of the Program of Learning | Nature of course        |                   |  |                       | Cut off Marks at entry level, if any | No. of seats in First Year/ semester |
|---------------------|---------------------------------|-------------------------|-------------------|--|-----------------------|--------------------------------------|--------------------------------------|
|                     |                                 | Self Financed / Regular | Semester / Annual | Choice Based Credit Scheme as per University norms (Y/N) | Modular / Non modular |                                      |                                      |
| Post-Graduate Level | M. B. A. (Dual Specialization)  | Self Financed           | Semester          | N  | Non Modular           | 50% Gen<br>45% SC / ST /OBC          | 60                                   |

Skill oriented courses under various programs of learning and their scope for the industry/business:

- MBA Programme:
  - Managerial skills
  - Computer operation skills
  - Entrepreneurial development
  - Innovation and Creativity Development

Distinct Skill oriented programs with their scope, if any:

Whether electives offered, if yes then give the number of electives for each program of learning:  
Programs of learning having institute/industry interaction for  $\geq 1$  week:

- Yes, electives are offered in Entrepreneurship and Marketing/ Finance/ Human Resource Management.
- MBA (DS) have Summer Internship of 45 days in business organization
- Seven days Entrepreneurship Development Programme (EDP) for MBA students is organized every year
- Business Plan Development is must for MBA students

Exposure visits/training/workshops if any, attended by the students: Title of such activity, duration, place and number of students who attended it.

- Industrial visit to business organizations.
- Induction programme for MBA Part I students for three days duration at the start of session

Student Counseling activity, if performed then duration:

- Faculty members provide as per need.

Student Orientation activity, if performed then duration:

- A four days induction program at the start of session

### Statistical Indicators -at a Glance

| Item   | 2024-25                                    |
|--|--|
| Name of Faculty/School   | 2024-25 (01 January 2024 to December 2024) |
| Is Department/Centre having collaboration/exchange programmes with other national and international institutions | 1. Attached to NIESBUD, Noida              |

|   |                                       |    |                |    |
|---|---------------------------------------|----|----------------|----|
| Total Students (Regular Courses including self-financing courses): No. of Seats               | MBA (DS) Part I & II (SFS)<br>60 + 60 |    |                |    |
|   | PG course MBA (DS) SFS                |    |                |    |
|   | I                                     |    | II (Tentative) |    |
| Number of students  | M                                     | F  | M              | F  |
| SC  | 05                                    | 00 | 01             | 00 |
| ST  | 00                                    | 00 | 00             | 00 |
| OBC/BC  | 08                                    | 06 | 01             | 07 |
| SBC/ EWS  | 00                                    | 00 | 00             | 00 |
| Person with Different Abilities (PWD)   | 00                                    | 00 | 00             | 00 |
| Minorities (Christians, Sikhs, Buddhists, Zoroastrians (Parsis) and Jains)                    | 00                                    | 00 | 00             | 00 |
| General   | 10                                    | 07 | 08             | 05 |
| TOTAL   | 23                                    | 13 | 10             | 12 |
| Total students in each program of learning  | 58                                    |    |                |    |
| Total Female Students (Regular Courses) (Out of total students)                               | 25                                    |    |                |    |
| Percentage of Female Students   | 43.10                                 |    |                |    |
| Teacher: Student Ratio (On Sanctioned Strength)   | Not Applicable                        |    |                |    |
| Teacher: Students Ratio (On Existing Strength)  | (All Teachers Come as Guest Faculty)  |    |                |    |
| Non-Teaching Staff (Sanctioned)   | Nil                                   |    |                |    |
| Non-Teaching Staff (Existing)   | Nil                                   |    |                |    |
| Teaching: Non-Teaching Ratio (sanctioned Teaching Positions: Existing Non-Teaching Positions) | Not Applicable                        |    |                |    |
| Teaching: Non-Teaching Ratio ( Existing Teaching Positions: Existing Non-Teaching Positions ) | Not Applicable                        |    |                |    |

### Examination results (2024)

(Number of Students in the latest Final Examination)

| Program of Learning | Number of Students that Appeared in Final Year Exam |       | Total Number of Students Passed |       | Out of Total, Number of Students Passed with 60% or above |       |
|---------------------|---|-------|---------------------------------|-------|---|-------|
|                     | Total   | Girls | Total                           | Girls | Total   | Girls |
| MBA DS Pt II Sem IV | RESULT AWAITED                                      |       |                                 |       |   |       |

### Teaching workload of Faculty

| S. No | Name of the Program of learning | Workload (hours per week) | Total workload | No. of teachers required |                     |                     |
|-------|---------------------------------|---------------------------|----------------|--------------------------|---------------------|---------------------|
|       |                                 |                           |                | Professor                | Associate Professor | Assistant Professor |
| 1     | MBA (DS) Pt I & II              | 60                        |                | 1*                       | 2*                  | 4*                  |

\* As per UGC Norms

**Staff in the Department**

|   | No. of Posts |            |          |                            |                                    |
|---|--------------|------------|----------|----------------------------|------------------------------------|
|   | Required     | Sanctioned | Existing | Vacant (out of sanctioned) | Vacant (Out of actual requirement) |
| <b>Teaching</b>   |              |            |          |                            |                                    |
| Professor   | 1*           | Nil        | Nil      | Nil                        | 1*                                 |
| Associate Professor   | 2*           | Nil        | Nil      | Nil                        | 2*                                 |
| Assistant Professor   | 4*           | Nil        | Nil      | Nil                        | 4*                                 |
| * As per UGC Norms  |              |            |          |                            |                                    |
| <b>Non Teaching</b>   |              |            |          |                            |                                    |
| Administrative cum Accounts Officer                                       | 01           | Nil        | Nil      | Nil                        | 01                                 |
| UDC cum Storekeeper   | 01           | Nil        | Nil      | Nil                        | 01                                 |
| Library/ Laboratory Assistant(s)  | 01           | Nil        | Nil      | Nil                        | 01                                 |
| Other Technical Assistant(s) (Name of the position(s)) Computer Assistant | 01           | Nil        | Nil      | Nil                        | 01                                 |
| Laboratory Boy cum peon   | 01           | Nil        | Nil      | Nil                        | 01                                 |

**Guest Faculty engaged during the session:**

| Program of learning | Name of Guest Faculty with qualification   |                  |
|---------------------|--|------------------|
|                     | Semester I + III   | Semester II + IV |
| MBA (DS)            | Dr. Abhinav Kamal Raina (Retd. Senior Faculty, College Education)<br>Mr Hemant Jain (M Com, CA, NET)<br>Mr Hari R Bhargava (MCA)<br>Ms Navodita Shekhawat (MBA, Pursuing Ph.D)<br>Dr Ranvika Chopra (MBE, PhD)<br>Ms. Sheetal Singh Panwar (MBA, Pursuing Ph.D)<br>Ms. Jhalak Garg (M.Com, MBA, NET) |                  |

Yes

**Physical Infrastructure****Separate Building available for the Department:****Built Area:**

| Physical Infrastructure Details            | Number         |
|--|----------------|
| Classrooms/Lecture halls                   | 07 + 1*        |
| Laboratories excluding computer laboratory | Not Applicable |
| Computer Laboratory                        | 02             |
| Library, if any                            | 01             |
| Store, if any                              | 03             |
| Office Room                                | 01             |
| Separate room for Head of the Department   | 01             |

|  |  |                       |
|--|--|-----------------------|
| Separate Staff Room                          | Number of Teachers                       | <b>NA**</b>           |
|  | Number of rooms                          | <b>02</b>             |
| Lavatories                                   | In the Head's room                       | <b>No</b>             |
|  | In staff room                            | <b>No</b>             |
|  | Common lavatories                        | <b>06</b>             |
|  | Lavatories for persons with disabilities | <b>No</b>             |
| Other essential allocations of rooms, if any |  | <b>Not Applicable</b> |
| Wi-Fi availability                           | Available                                |                       |
| Internet connectivity through cable          | Available                                |                       |

\* Large Hall (seating capacity of 100+)

\*\* Guest Faculty organizes teaching

**New Equipment and Infrastructure added during this session: None**

## Dr. BHIM RAO AMBEDKAR SHODH PEETH

Dr. B. R. Ambedkar Shodh Peeth was established during Convocation Ceremony on October 6, 2015 when Hon'ble Governor of Rajasthan Shri Kalyan Singh had put forth the need for Dr. B.R. Ambedkar Shodh Peeth and the then Vice Chancellor Prof Kailash Sodani has immediately announced for the Peeth with funding of Rs. one crore from the Maharshi Dayanand Saraswati University Ajmer by investing of Rs. one crores as fixed deposit whose interest will be used for the purpose. The inauguration was done on May 11, 2016 by the Hon'ble Governor of Rajasthan Shri Kalyan Singh at Raj Bhawan Jaipur.

- On April 09, 2024, an Essay Writing Competition was organised by Dr. B.R. Ambedkar Shodh Peeth for all the students of M.D.S. University Campus, Ajmer.
- On April 14, 2024, the Ambedkar Jayanti was celebrated and the gatherings of teachers, students, scholars, social activists have presented their view on the contribution of Dr. Ambedkar and after that Certificate and Prized were distributed to the winner and participants of Essay Writing Competition by Prof. Anil Kumar Shukla, Vice Chancellor of MDS University.
- On 'Constitution Day' November 26, 2024, A Debate, A Quiz Competition and a webinar was jointly organised by Dr. B.R. Ambedkar Shodh Peeth and Department of Law for all the students of M.D.S. University Campus, Ajmer. Prof. R. N. Choudhary and Dr. Ashwini Tiwari was the Judges of the Debate Competition.
- On December 06, 2024 a Puspanjali Programme was organised. Professors, Guest Faculty, Officers, Employees, social activists, Research Scholars and students were also among the puspanjali programme. Prof. Shiv Prasad, Ho'rery Director, Ambedkar Shodh Peeth and other social activists have also presented their view on Dr. Bhim Rao Ambedkar.
- On 'Human Right Day' December 10, 2024 a play was jointly organised by Dr. B.R. Ambedkar Shodh Peeth and Department of Law at Makarwali Village, Ajmer and on December 11, 2024 a Poster Making Competition was organised by Dr. B.R. Ambedkar Shodh Peeth for all the students of M.D.S. University Campus, Ajmer.

Dr Ambedkar was a man of versatile genius, great economist, constitutionalist, social reformist, apolitical thinker, a champion for downtrodden and above all the great humanist. All through his life he struggled to establish the basic principles- Liberty, equality and fraternity in all walks of life in the society. To achieve these he used his mental calibre and followed constitutional methods. His entire life was of great struggle to emancipate the exploited people.

Based on values of an egalitarian social order like justice, liberty, equality, fraternity, and secularism as envisaged in the Constitution of India and guided by the views, ideals, thoughts and philosophy of Dr. B R. Ambedkar, the mandate of the University is to work for the development of the society in general and that of This includes the deprived and socially discriminated sections in particular, through research, teaching, training, sensitization and extension programs.

The **vision** is to ensure social emancipation, Economic Empowerment, Educational Excellence and participation of Dalit in Nation.

## महर्षि दयानन्द शोधपीठ एवं महर्षि दयानन्द सरस्वती चेयर (यूजीसी)

### संगोष्ठी एवं व्याख्यान परक कार्य :

महर्षि दयानन्द शोधपीठ एवं महर्षि दयानन्द सरस्वती चेयर (यूजीसी) के संयुक्त तत्त्वावधान में महर्षि दयानन्द सरस्वतीकी 200वीं जयन्ती के उपलक्ष्य में आयोजित संगोष्ठी, कार्यशाला, विशिष्ट व्याख्यान आदि के कार्यों का संक्षिप्त विवरण इस प्रकार है —

|                    |   |   |
|--------------------|---|---|
| 10 फरवरी, 2024     | महर्षि दयानन्द सरस्वती विश्वविद्यालय अजमेर के उपनिषद् कक्ष, बृहस्पति भवन में विशिष्ट व्याख्यान का आयोजन                                     | विषय : “विकसित भारत के पुरोधा : महर्षि दयानन्द सरस्वती” पर आयोजित इस व्याख्यान में विश्वविद्यालय के लगभग 85 विद्यार्थियों एवं प्राध्यापकों ने भाग लिया। |
| 10-12 फरवरी, 2024  | आर्य प्रतिनिधि सभा गुजरात द्वारा टंकारा में आयोजित “अन्तर्राष्ट्रीय महासम्मेलन”   | चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा सभी शंकासमाधान सत्रों में शास्त्रीय प्रमाणों के साथ शंका समाधान  |
| 22-24 फरवरी, 2024  | जवाहरलाल नेहरू विश्वविद्यालय, दिल्ली के संस्कृत विभाग द्वारा आयोजित “अन्तर्राष्ट्रीय महासम्मेलन”  | दो सत्रों में अध्यक्षता तथा व्याख्यानचेयर प्रोफेसर नरेश कुमार धीमान् द्वारा   |
| 5-7 मार्च, 2024    | महर्षि दयानन्द विश्वविद्यालय, रोहतक द्वारा आयोजित “द्विदिवसीय अन्तर्राष्ट्रीय संगोष्ठी”   | चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा एक सत्र में अपने शोधपत्र की प्रस्तुति  |
| 10 मार्च, 2024     | रामलाल कपूर ट्रस्ट, रेवली, सोनीपत द्वारा आयोजित “हीरकजयन्ती महोत्सव”  | एक सत्र में चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा व्याख्यान  |
| 12 मार्च, 2024     | सम्राट् पृथ्वीराज चौहान राजकीय महाविद्यालय, अजमेर द्वारा आयोजित “एकिदवसीय सरल मानक संस्कृतम् कार्यशाला”                                     | चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा अध्यक्षता  |
| 15-16 मार्च, 2024  | राजस्थान विश्वविद्यालय, जयपुर द्वारा आयोजित “द्विदिवसीय अन्तर्राष्ट्रीय संगोष्ठी”   | एक सत्र में चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा शोधपत्र की प्रस्तुति   |
| 15-17 अप्रैल, 2024 | दर्शन-योगधाम, लाकरोड़ा, अहमदाबाद द्वारा आयोजित “त्रिदिवसीय अन्तर्राष्ट्रीय सम्मेलन”   | चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा एक सत्र में अपना व्याख्यान “आत्मोत्थान में धर्म की भूमिका” प्रस्तुत  |
| 9-11 मई, 2024      | “भारतीय उच्च अध्ययन संस्थान (I.I.A.S) शिमला”, द्वारा “Dayanand Saraswati and his Legacy” विषय पर आयोजित त्रिदिवसीय अन्तर्राष्ट्रीय संगोष्ठी | चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा शोधपत्र “महर्षि दयानन्द का वेदार्थ में स्वरानुरोध एवं उसकी संधान-प्रक्रिया” प्रस्तुत                             |

|                     |  |  |
|---------------------|--|--|
| 11-18 अगस्त, 2024   | “वैदिक मन्त्र स्वर प्रशिक्षण” कार्यशाला वानप्रस्थ साधक आश्रम, आर्यवन, रोजड़ (गुजरात)   | सप्तदिवसीय कार्यशाला में प्रशिक्षण के सम्पूर्ण उत्तरदायित्व का निर्वहन चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा किया गया।  |
| 17-20 अक्तूबर, 2024 | महर्षि दयानन्द सरस्वती की 200वीं जयन्ती के उपलक्ष्य में परोपकारिणी सभा, अजमेर द्वारा ऋषि उद्यान में आयोजित अन्तरराष्ट्रीय महासम्मेलन में सक्रिय सहभागिता | चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा विशेष व्याख्यान तथा विश्वविद्यालय के शिक्षाविभाग के छात्रों एवं अध्यापकों का शैक्षणिक भ्रमण   |
| 10-11 नवम्बर, 2024  | महर्षि दयानन्द सरस्वती विश्वविद्यालय अजमेर के स्वराज सभागार, बृहस्पति भवन में दो-दिवसीय अन्तरराष्ट्रीय संगोष्ठी का आयोजन                                 | विषय : “वैदिक ज्ञान-परम्परा और महर्षि दयानन्द सरस्वती” पर विभिन्न महाविद्यालयों एवं विश्वविद्यालयों के छात्रों एवं प्राध्यापकों द्वारा शोधपत्रों की प्रस्तुति दी गई तथा भारत के गणमान्य वैदिक विद्वानों के विशेष व्याख्यान हुए। विदेश से चार विद्वानों ने ऑन-लाईन अपने बहुमूल्य विचार प्रस्तुत किए।                                      |
| 10 नवम्बर, 2024     | “महर्षि दयानन्द चित्र-वीथिका” (महर्षि दयानन्द सरस्वती के जीवन एवं कार्यों को प्रदर्शित करती हुई चित्र-प्रदर्शनी  | महर्षि दयानन्द सरस्वती विश्वविद्यालय अजमेर के स्वराज सभागार, बृहस्पति भवन में दो-दिवसीय अन्तरराष्ट्रीय संगोष्ठी के आयोजन के उद्घाटन सत्र के पश्चात् माननीय पूर्व सांसद एवं मन्त्री श्री सत्यपाल सिंह जी तथा माननीय कुलपति प्रो० अनिल कुमार शुक्ल जी के करकमलों से “पर्यावरण विभाग, चरक भवन” में “महर्षि दयानन्द चित्र-वीथिका” का उद्घाटन |
| 16-17 नवंबर, 2024   | राजस्थान विश्वविद्यालय, जयपुर द्वारा आयोजित “द्विदिवसीय अन्तरराष्ट्रीय संगोष्ठी”   | चेयर प्रोफेसर नरेश कुमार धीमान् द्वारा एक सत्र में शोधपत्र की प्रस्तुति तथा एक सत्र की अध्यक्षता   |
| 28-29 दिसम्बर, 2024 | महर्षि दयानन्द सरस्वती की उत्तराधिकारिणी परोपकारिणी सभा, अजमेर तथा दयानन्द आश्रम, कुशलगढ़ बांसवाड़ा के संयुक्त तत्वावधान में धर्म-संस्कृति सम्मेलन       | यह कार्यक्रम विशेष रूप से आदिवासी क्षेत्र के 10 हजार से अधिक लोगों को महर्षि दयानन्द एवं वैदिक विचारधारा से परिचित करवाकर संस्कारित करने के लिए आयोजित किया गया। शोधपीठ की ओर से चेयर प्रोफेसर नरेश कुमार धीमान् ने इस कार्यक्रम में अपनी सक्रिय सहभागिता प्रदान की।   |

अन्य विशिष्ट अनुसन्धानात्मक कार्य :

उपर्युक्त गतिविधियों के अतिरिक्त चेयर प्रोफेसर नरेश कुमार धीमान् के जनवरी 2024 से दिसम्बर 2024 तक 29 शोधपत्रों का प्रकाशन प्रतिष्ठित पत्रिकाओं में हुआ।

अनुसन्धानात्मक कार्यों में “सत्यार्थप्रकाश-पदानुक्रम-कोष” का कार्य अपने अन्तिम चरण में है, टाइपिस्ट की व्यवस्था होने पर यह कार्य और भी व्यवस्थित रूप से तथा शीघ्रता से सम्पन्न हो सकता है।

प्रो. नरेश कुमार धीमान् द्वारा लिखित शोधपरक एवं समीक्षात्मक पुस्तकों “महर्षि दयानन्द दर्शन के प्रतिपादन में पं० गङ्गाप्रसाद उपाध्याय का योगदान” तथा “सामवेद के वाङ्मय में प्रयुक्त छलाक्षरविधि” की सामग्री भी पूरी तरह तैयार है। शोधपीठ की ओर से इनके प्रकाशन के संबन्ध में आवश्यक कार्यवाही की जा रही है।

विश्वविद्यालय के एक शोधछात्र श्री अंकित प्रभाकर, अजमेर को “सत्यार्थप्रकाश में प्रयुक्त शास्त्रीय सन्दर्भों का समीक्षात्मक अध्ययन” को अपने शोधविषय के रूप में रखने के लिए प्रेरित किया है। यह शोधकार्य डॉ० आशुतोष पारीक, सह-आचार्य सम्राट् पृथ्वीराज चौहान राजकीय महाविद्यालय, अजमेर के निर्देशन में प्रगति पर है।

## पृथ्वीराज चौहान ऐतिहासिक एवं सांस्कृतिक शोध केन्द्र

सम्राट पृथ्वीराज चौहान ऐतिहासिक एवं सांस्कृतिक शोध केन्द्र, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा दिनांक 01 जून 2024 को सम्राट पृथ्वीराज चौहान की 858 वीं जयन्ती पर संगोष्ठी का आयोजन किया गया।

सम्राट पृथ्वीराज चौहान ऐतिहासिक एवं सांस्कृतिक शोध केन्द्र एवं भारतीय इतिहास संकलन समिति, अजमेर की संयुक्त तत्वाधान में राष्ट्र की अखण्डता-अक्षुण्णता को जीवन का सर्वोपरी ध्येय बनाकर अपना सर्वस्व न्यौछावर करने वाले यशस्वी हिन्दु सम्राट वीर शिरोमणी पृथ्वीराज चौहान की 858 वीं जयन्ती दिनांक 02 जून 2024 को सम्राट पृथ्वीराज चौहान स्मारक, तारागढ़ पर्वत श्रृंखला, अजमेर मनाई गई। सम्राट पृथ्वीराज की जयन्ती के उपलक्ष में चौहान सम्राट पृथ्वीराज चौहान इतिहास की ऐसी महान विभूति है, जिन्होंने राष्ट्र की अखण्डता, अक्षुण्णता को जीवन का सर्वोपरि और परम ध्येय बनाया तथा जीवन के अंतिम क्षण तक अपने इस ध्येय की पूर्ति में जुटे रहकर बलिदान दे दिया। चौहान कुलावंतस पृथ्वीराज महापराक्रमी, प्रजावलत्सल, पुण्यप्रतापी, विधाओं एवं कलाओं में मर्मज्ञ, शस्त्र व शास्त्र के ज्ञाता तथा आन-बान के धनी थे।

यशोमूर्ति सम्राट पृथ्वीराज अजयमेरु के शासक राजा सोमेश्वर एवं रानी कर्पूरी देवी की संतान थे। इनका मात्र ग्यारह वर्ष की अल्प आयु में राज्याभिषेक हुआ था। उनका तत्कालीन साम्राज्य हर्षवर्द्धन के राज्य से भी बड़ा था।

सम्राट पृथ्वीराज की कीर्ति दिग्दिगंत विस्तीर्ण थी। वे धनुर्विधा के विशाल अचूक तीरंदाज और शब्दभेदी बाण चलाने में पारंगत थे। राजा दशरथ के पश्चात् वे ही ऐसे राजपुरुष हुए, जिन्हें शब्दभेदी बाण में सिद्धहस्तता प्राप्त थी। संस्कृत, प्राकृत, अपभ्रंश, पेशची, मागधी व सूरसैनी के ज्ञाता व युद्धवीर कृतीवीर, धर्मवीर क्या-क्या नहीं थे।

अजयमेरु से दिल्ली तक के वृहत साम्राज्य को संचालित करने वाले सम्राट पृथ्वीराज चौहान ने अपने जीवन काल में विदेशी विधर्मी आक्रामकों की हिन्दुस्तान विजय की कुटिल कामना पूरी नहीं होने दी। पृथ्वीराज एक युग के उस संकल्प के प्रतीक बने, जिसमें विधर्मी आक्रामकों के स्वप्नों को चूर करने की जलभावनाओं को प्रकट किया, पर विचार रखें। इस अवसर पर समिति के पदाधिकारी, सदस्य एवं शहर के प्रबुद्ध गणमान्य लोग उपस्थित रहे।

पृथ्वीराज चौहान की 858 वीं जयन्ती उपलक्ष में 01 जून 2024 को पृथ्वीराज चौहान प्रतियोगिता का भी आयोजन किया गया।

## सिन्धु शोध पीठ

1. दिनांक 20.02.2024 को सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा सिन्धु शोध पीठ की शोध सम्बन्धी गतिविधियों, प्रकाशन कार्य, रूपान्तरण कार्य इत्यादि से सम्बन्धित गतिविधियों को प्रभावी रूप से सम्पादित करने तथा प्रकाशित की जाने वाली शोध पत्रिका 'तहकीक' के प्रकाशन तथा लेखन गतिविधियों इत्यादि कार्यों के सुदृढीकरण हेतु गठित शोध मण्डल (Research Board) की बैठक आयोजित की गयी।
2. दिनांक 20.02.2024 को आयोजित शोध मण्डल (Research Board) की बैठक में लिये गये निर्णयों के क्रम में दिनांक 14.03.2024 को सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय के गठित शोध मण्डल (Research Board) की बैठक आयोजित की गयी।
3. सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा अमर शहीद हेमू कालानी के जन्मशती दिनांक 23 मार्च 2024 को 101 वर्ष पूर्ण होने के उपलक्ष में **"क्रान्तिवीर शहीद हेमू कालानी की वीरगाथा "** विषय पर दिनांक 18 मार्च 2024 से दिनांक 17 मई 2024 के मध्य विश्वविद्यालय के समस्त संबद्ध महाविद्यालयों हेतु निबन्ध लेखन प्रतियोगिता आयोजित की गयी।
4. सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा दिनांक 16 जून 2024 से दिनांक 20 जुलाई 2024 के मध्य महाराजा दाहिर सेन के 1312वें बलिदान दिवस के उपलक्ष में **"वीर शिरोमणि महाराजा दाहिर सेन जीवन परिचय"** विषय पर विश्वविद्यालय के समस्त संबद्ध महाविद्यालयों हेतु निबन्ध लेखन प्रतियोगिता आयोजित की गयी।
5. सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर तथा राष्ट्रीय सिन्धी भाषा विकास परिषद् (NCPSL) के संयुक्त तत्वाधान में **"विभाजन विभिषिका स्मृति दिवस"** के उपलक्ष में 14 अगस्त 2024 एक दिवसीय राष्ट्रीय संगोष्ठी कार्यक्रम का आयोजन किया गया।
6. सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा National Sports Day (NSD) 2024 के उपलक्ष्य में दिनांक 31 अगस्त 2024 को विश्वविद्यालय परिसर में खेलकुद तथा फिटनेस गतिविधियों का आयोजन किया गया जिसमें विश्वविद्यालय के विद्यार्थियों ने हिस्सा लिया।
7. सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा दिनांक 07 सितंबर 2024 को सिन्धु शोध पीठ की निगरानी समिति (Monitoring Committee) की चतुर्थ बैठक का आयोजन किया गया।

8. दिनांक 20 सितंबर 2024 को “राष्ट्रीय शिक्षा नीति के क्रियान्वयन में शिक्षण संस्थानों की भूमिका” विषय पर विश्वविद्यालय के सिन्धु शोध पीठ, शिक्षा विभाग, छात्र कल्याण विभाग और शिक्षा संस्कृति उत्थान न्यास राजस्थान क्षेत्र के संयुक्त तत्वाधान में 01 दिवसीय राष्ट्रीय संगोष्ठी एवं भव्य कार्यक्रम का आयोजन विश्वविद्यालय परिसर में किया गया।
9. सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा दिनांक 26 नवंबर 2024 को संविधान दिवस के उपलक्ष्य में एक दिवसीय संगोष्ठी का आयोजन किया गया।
10. सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा दिनांक 11 दिसम्बर 2024 को भारतीय भाषा उत्सव दिवस के उपलक्ष्य में एक दिवसीय संगोष्ठी का आयोजन प्रसिद्ध तमिल कवि, लेखक, पत्रकार और स्वतंत्रता सेनानी महाकवि सुब्रमण्यम भारती के जन्म जयंती पर किया गया।
11. सिन्धु शोध पीठ, महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर द्वारा दिनांक 19 दिसम्बर 2024 को सिन्धु शोध पीठ द्वारा अमर शहीद हेमू कालानी के जन्मशती के 101 वर्ष पूर्ण होने के उपलक्ष्य में “क्रान्तिवीर शहीद हेमू कालानी की वीरगाथा” विषय पर विश्वविद्यालय के शैक्षणिक विभागों के विद्यार्थियों हेतु निबन्ध लेखन प्रतियोगिता का आयोजन किया गया।



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*(Rajasthan)*

## **ALL INDIA SURVEY ON HIGHER EDUCATION Cell**

**Ministry of Education, New Delhi**

E-mail: [ashwini.tiwari@mdsuajmer.ac.in](mailto:ashwini.tiwari@mdsuajmer.ac.in)

### **ALL INDIA SURVEY ON HIGHER EDUCATION CELL**

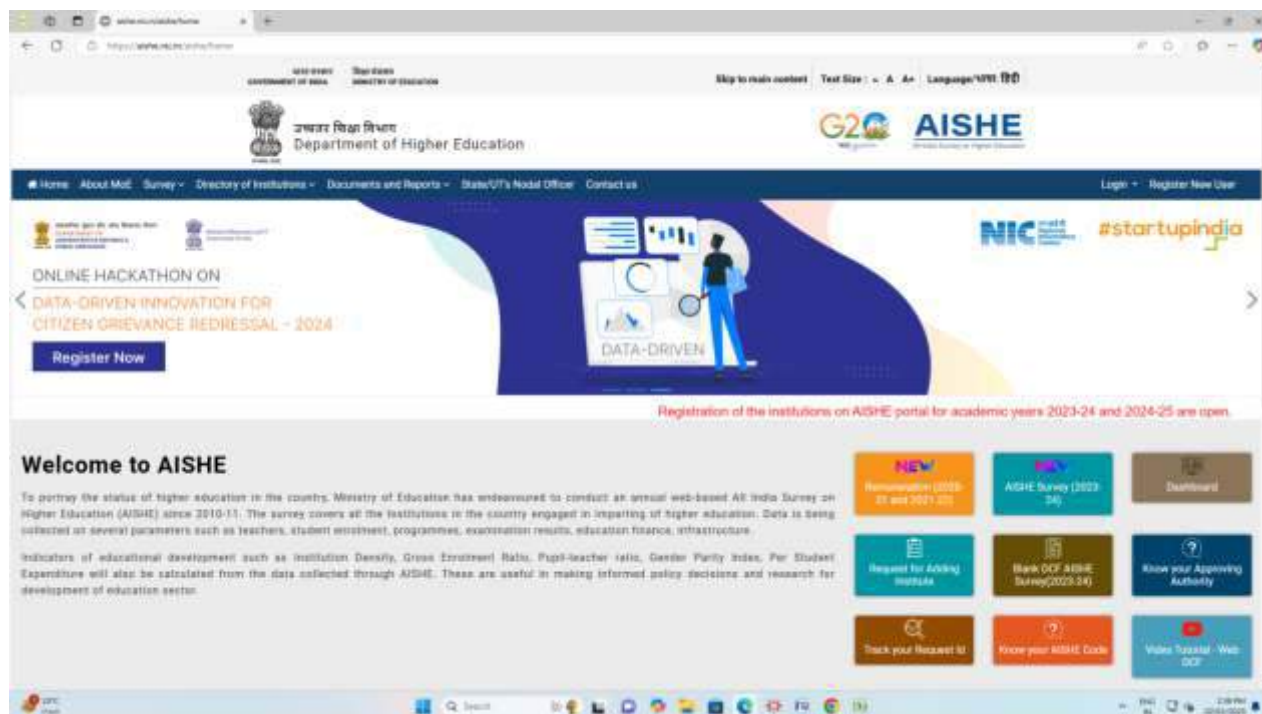
To portray the status of higher education in the country, Ministry of Education has endeavored to conduct an annual web-based All India Survey on Higher Education (AISHE) since 2010-11. The survey covers all the Institutions in the country engaged in imparting higher education. Data is being collected on several parameters such as teachers, students' enrolment, programmes, examination results, education finance, infrastructure, etc. Indicators of educational development such as Institution Density, Gross Enrolment Ratio, Pupil-teacher ratio, Gender Parity Index, Per Student Expenditure also be calculated from the data collected through AISHE. These are useful in making informed policy decisions and research for development of education sector.

The uploading of the information is mandatory by **Gazette of India Notification** 22 June 2015, GSR 517(E): **University Grants Commission Returns of Information by Universities (Rules 2004)**; also pre-requisite for release of the scholarship, grants, etc.

The University is uploading the campus statistics since 2010-11 and established this Cell on 19/12/2014 in compliance of the Ministry's order, to coordinate the compilation of statistics of all the Affiliated Colleges as well as of the university campus comprising of the following:

|                                    |   |             |
|------------------------------------|---|-------------|
| The Registrar                      | - | Convenor    |
| Dr. Ashwini Tiwari,                |   |             |
| University Nodal Officer for AISHE | - | Coordinator |
| Deputy Registrar (Academic-II)     | - | Member      |

- A dedicated web portal <http://aishe.nic.in> is in action under the Ministry for this purpose where the College Nodal Officer upload the statistical information of college in DCF – II (Web DCF) and the University Nodal Officer uploads the information of the university campus in DCF – I (Web DCF).
- It was initiated in 2010 by the National University of Educational Planning and Administration, NCERT Campus, Aurobindo Marg, New Delhi.
- The Reports prepared by this project are accessible at the <http://aishe.gov.in>
- An affiliated college must register at the AISHE Portal by uploading the **latest Affiliation Order and the State Government's NOC** in compliance of the Commissioner, College Education, Rajasthan order no. F.20(101)CCE/IT/2019-20/AISHE/1720, 04/11/2019 and order no. 1837, 10/12/2020, etc.
- Number of Affiliated Colleges having AISHE Code : 389
- The Web DCF for the session 2022-23 was uploaded on 11<sup>th</sup> April 2024.
- The **AISHE Code** for M.D.S.U. is : **U-0408**



**RTI CELL**

| क.सं. | विवरण   | संख्या |
|-------|---|--------|
| 1.    | दिनांक-01 जनवरी 2024 से 31 दिसम्बर 2024 तक प्राप्त सूचना आवेदन  | 104    |
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**SC/ST CELL**

(Include OBC, SBC, Minority and PWD if dealt with)

Scholarship from Social Welfare Department

|            | Numbers of Applicants                                 | Scholarship Awarded  | Amount of scholarship Per Year   |
|------------|---|--|--|
| SC         | विद्यार्थीगण छात्रवृत्ति आवेदन फॉर्म ऑनलाइन भरते हैं। | उक्त कार्यवाही समाज कल्याण विभाग, अजमेर द्वारा सम्पन्न की जाती है। | स्कॉलरशिप की राशि समाज कल्याण विभाग द्वारा सीधे विद्यार्थियों के बैंक खाते में अन्तरित की जाती है। |
| ST         |   |  |  |
| OBC        |   |  |  |
| PWD        |   |  |  |
| Minorities |   |  |  |

|  |   |                               |                   |            |
|--|---|-------------------------------|-------------------|------------|
| Is there any grievance Cell?<br>Inform its Composition with designations phone numbers and e- mail addresses for the session 2023-2024 | Grievance Committee composition as under :- |                               |                   |            |
|  | S. No.                                      | Name                          | Designation       | Phone No.  |
|  | 1.  | Prof. Shiv Prasad             | Convener          | 9414007858 |
|  | 2.  | Dr. Suraj Mal Rao             | Member            | 9460246641 |
|  | 3.  | Deputy Registrar (SC/ST Cell) | Member- Secretary | 9414363596 |
| Has there been any case of grievance?  | NIL   |                               |                   |            |
| If Yes, How many cases have been resolved?   | NIL   |                               |                   |            |

**COLLEGE DEVELOPMENT COUNCIL**

|   |                 |                     |
|---|-----------------|---------------------|
| 1 | Dr Surajmal Rao | Incharge 9460246641 |
|---|-----------------|---------------------|

Work under University Grants Commission UGC Act 1956 & College Under Section 2(f) a and 12 (b).

### Rashtriya Uchchatar Shiksha Abhiyan (RUSA)

|   |                       |                     |            |
|---|-----------------------|---------------------|------------|
| 1 | Prof Ashish Bhatnagar | RUSA Planning       | 9462788558 |
| 2 | Dr Surajmal Rao       | RUSA Execution      | 9460246641 |
|   | Grant First Phase     | ₹ Twenty crore Only |            |
|   | Grant Second Phase    | ₹ Five crore Only   |            |

A meeting of the Board of Governance (BOG) was held on 4/12/2024 for the utilization of the outstanding amount in the RUSA Grant, in order to take the decision of the said meeting, the minutes and DCF have been sent to the RUSA office, Jaipur for approval.

RUSA section prepared the tender document for the lab equipments to be purchased under RUSA grant and sent it to GAD section on 26/12/2024.

## OFFICE OF THE DEAN STUDENTS' WELFARE

### **Organisation of the Inter College Cultural Competition (ICCC) on 23<sup>rd</sup> & 24<sup>th</sup> January 2024**

Inter University Youth Festival 2024 was held on 23<sup>rd</sup> & 24<sup>th</sup> January 2024. A total of 270 affiliated Colleges were invited to participate in the 27 events under 5 major categories of Music, Dance, Literary Events, Theatre and Fine Arts. The venue for the 1<sup>st</sup> day of the ICCC was “Swaraj Sabhagar” and “Charak Bhawan” of University Campus and the events on the 2<sup>nd</sup> day followed by the Valedictory Function and declaration of results was held at “Satyarth Sabhagar” in the MDS University Campus on 24<sup>th</sup> January 2024. Sh. Rajeev Dhankar – D.R.M Western Railways was the Chief Guest of the Valedictory Function and Sh. K.C. Meena – Director-Hindustan Zinc was the Special Guest in the Function. The function presided over by Hon'ble Vice-Chancellor Prof. Anil Shukla.

### **Youth Festival at Ambala**

A 5 days Youth Festival has been organised at Maharshi Dayanand University, Rohtak- Haryana during 9 -13 February 2024. Total 53 number of participants who are selected through the Inter-University Cultural Competitions has been participated in the festival.

### **Anti Ragging Cell**

There is no case registered of Anti Ragging in the University. The Anti Ragging Cell continuously monitoring the guidelines laid down for Anti Ragging by UGC.

### **A Seminar on International Women's Day on 6<sup>th</sup> March 2024**

On the occasion of International Women's Day, a seminar was organized by the Dean Student Welfare office under the joint aegis of the University Unit of National Service Scheme and Rajasthan Patrika on 6 March 2024 on the topic of Participation of Women and Youth in Building a Developed India. Trainee IAS officer Ms. Shraddha Gome was the Chief Guest in this seminar and Mr. C.P Joshi, editor of Rajasthan Patrika newspaper was present as the Special Guest. The program was presided over by Vice-Chancellor Prof. Anil Kumar Shukla. More than 250 people, including teachers, students, staff and students, attended the event.

### **Voter Awareness Campaign – 13 March 2024**

On March 13, 2024, the Dean Student Welfare office organized a program titled 'My First Vote for the Country' for the students who were voting for the first time under the voter awareness campaign on the occasion of University Grants Commission, New Delhi. This program was organized under the joint aegis of Nehru Yuva Kendra Ajmer, in which the team sent by the Election Commission at the district level made the students aware to vote. More than 300 youth participated in this program.

### **Oath Against Drug Abuse on 18<sup>th</sup> March 2024**

In pursuance of the letter of the Joint Secretary Higher Education, Government of Rajasthan, on March 18, 2024, the Dean Student Welfare Office conducted a comprehensive awareness program on the ill effects of drugs in all the departments of the university and administered the oath against drug abuse. Students from all academic departments participated in this event.

### **Anti-Corruption Awareness Drive on 19<sup>th</sup> July 2024**

In the series of various programs organized on the occasion of Anti-Corruption Day under the joint aegis of National Service Scheme and Dean Student Welfare Office, Maharishi Dayanand Saraswati University, Ajmer and Anti-Corruption Bureau, Ajmer, a seminar on "Common people against corruption" and anti-corruption awareness program was organized in Upanishad Sabhagaar, Brihaspati Bhawan, Maharishi Dayanand Saraswati University, Ajmer on 19 July 2024. Anti-Corruption Bureau Deputy Superintendent Sh. Rakesh Kumar was present as the keynote Speaker, Kanchan Bhati Inspector and National Service Scheme Project Officer Dr. Ashish Pareek was present in the programme while 71 students participated in the programme.

### **Guruvandan Programme 29 July 2024**

Guruvandan program was organized in the university on Monday, July 29, 2024 in the Swaraj Sabhagar of the university under the joint aegis of Dean Student Welfare Department of Maharishi Dayanand Saraswati University, Ajmer and Akhil Bhartiya Rashtriya Shaikshik Mahasangh. Jagadguru Nimbarka Peethadheeswar Shri Shri Shyam Sharan Devacharya Ji Maharaj 'Shriji Maharaj' arrived to give blessings in this program and the program was presided over by the Vice Chancellor of the University, Prof. Anil Shukla. This event was organized with

the aim of teaching based on Indian knowledge tradition in the National Education Policy 2020. Eminent citizens of the city including teachers, officers, employees and students of the university were present in the program. The number was 293.

### **ELECTIONS OF THE STUDENTS UNION 2024**

Students Union were suspended during this year.

### **'Mantra of Developed India - India should be free from drugs' organised on 12<sup>th</sup> August 2024**

On the occasion of Independence Day 2024, under the Ministry of Social Justice and Empowerment, the Government of India at Maharishi Dayanand Saraswati University, Ajmer, organized a drug de-addiction oath on the theme 'Mantra of Developed India - India should be free from drugs' in the university campus. The program was organized under the joint aegis of Dean Student Welfare and National Service Scheme. Dean Student Welfare and Head of Department - Department of Zoology Prof. Subhash Chandra said that drug addiction is harmful for the development of youth and the country and drug addiction not only hollows out the individual but also the family and society. National Service Scheme Program Officer and Director CSBEM Dr. Ashish Pareek, while addressing the students on this occasion, said that the youth should have good habits of addiction and if the youth takes a good resolution to do any work for twenty-one days, then it becomes his sanskar and it opens new dimensions in the life of the youth. During the program, the students were administered the oath of de-addiction in which they took a pledge in unison that they will not only free their community, family, friends, but also themselves from addiction because the change begins from oneself and on this occasion, everyone together resolved to make Ajmer district drug-free.

### **Kargil Vijay Divas Mahotsav – 23 August 2024**

The Dean Student Welfare Department of Maharishi Dayanand Saraswati University, Ajmer organized an event in the Swaraj Sabhagar of the University on Friday, 23 August 2024 on the occasion of the completion of the 25th anniversary of Kargil Vijay Diwas. Kargil Hero Param Vir Chakra winner Shri Yogendra Singh Yadav was the keynote speaker in this program. He said on this occasion that we are all fortunate that we are celebrating the silver jubilee of Kargil Vijay Diwas in the Amrit Kaal of India's independence and it is also the result of our hundred years of

virtues that we have been born in India. In other countries of the world, land may be just a piece of earth but for every Indian it is Mother India. This event was organized for the newly admitted and studying students of the university.

The special guest in the program was Shri A.B. Shukla - Indian Police Service (Retd.) and the program was presided over by the Honorable Vice Chancellor of the University, Prof. Anil Kumar Shukla. The program was attended by teachers, students of universities and colleges as well as respected citizens of the city. The total number was 325.

### **One Day National Conference on National Education Policy 2020 on 20<sup>th</sup> September 2024**

A one-day national seminar on the role of educational institutions in the implementation of National Education Policy was organized at Maharishi Dayanand Saraswati University, Ajmer under the joint aegis of Dean Student Welfare Department of the University, Department of Education, Sindhu Shodhpeeth and Rajasthan region of Shiksha Sanskriti Utthan Nyas. Dr. Atul Kothari, Secretary, Shiksha Sanskriti Utthan Nyas, New Delhi, attended the program as the chief guest. On this occasion, he said that the National Education Policy 2020 is an excellent document whose objective is to make every person an Indian in terms of intellectuality and behavior. The policies implemented earlier in the country in the field of education were those that insulted Indian culture at the social and historical level, which have been excluded from the current education policy and by adopting the multi-discipline teaching system, the speed breaker between various subjects has also been broken. Speaking as a special guest, Rajasthan Assembly Speaker Shri Vasudev Devnani said that the purpose of science-based education of ancient tradition is to make India's education a treasury of knowledge. Dean Student Welfare Prof. Subhash Chandra administered the oath of a plastic free university to the people present on this occasion. Eminent educationists were present on this occasion, among whom Dr. Durgaprasad Agarwal, former Vice Chancellor Prof. B.R. Chipa, Nitin Jain were prominent. More than 300 persons from various educational institutions were present at the Seminar.

### **'Do Pal - 2024' (Fresher and Farewell Party) on 21<sup>st</sup> November 2024**

Dean Student Welfare office, Maharishi Dayanand Saraswati University organized 'Do Pal - 2024' (Fresher and Farewell Party) on 21st November in Swaraj Sabhagar of Brihaspati Bhawan in which newly admitted students including students of first semester and last semester of the

university participated. In the main competitions organized on this occasion, with the aim of developing understanding of Indian culture among the students, the students came in singles and groups and gave their presentations in the costumes of any state of India. Along with this, Indian solo dance and group dance and Indian solo song and group song were also organized. Miss and Mr. Fresher and Miss and Mr. Farewell were selected on the basis of performance in the competitions.

Along with this, on this occasion, those students studying in the university campus who have passed the NET examination or other important examination during their studies were also honored.

### **A Quiz Competition on Maharani Ahilyabai Holkar – 5<sup>th</sup> December 2024**

With the aim of introducing the youth of India to the cultural and spiritual advancement of India and the works of public welfare by Maharani Ahilyabai Holkar during her reign, a quiz competition (quiz) was organized by the Dean, Student Welfare Department of Maharishi Dayanand Saraswati University, Ajmer under the Amrit Mahotsav of Independence in the series of all-India level programs being organized on the occasion of the 300th birth anniversary year of Maharani Ahilyabai Holkar across India on 5 December 2024 in the Upanishad Auditorium of Brihaspati Bhawan of Maharishi Dayanand Saraswati University, Ajmer.

The objective of this competition was to introduce the students to the dimensions of Indian culture related to the life and character of Maharani Ahilyabai Holkar and in this quiz program, questions related to the biography of Maharani Ahilyabai Holkar, public welfare schemes were asked.

For the preparation of this quiz competition, NCERT book related to the biography of Maharani Ahilyabai Holkar was also made available to the students for easy reference. Apart from this, the students were also advised to read other study material related to Maharani Ahilyabai Holkar.

## विश्वविद्यालय गोदित गाँव पदमपुरा

महामहिम राज्यपाल महोदय के निर्देशों की अनुपालना में विश्वविद्यालय द्वारा गोद लिए गए गाँव पदमपुरा में विश्वविद्यालय द्वारा वर्ष भर विभिन्न कार्यशालाओं, संवाद कार्यक्रमों, शिविरों एवं जनजागरण के कार्यक्रमों का आयोजन किया गया।

इस संबंध में विश्वविद्यालय द्वारा गोदित गाँव पदमपुरा में माहवार किए गए कार्यों का संक्षिप्त प्रतिवेदन प्रस्तुत है :-

### जनवरी 2024

इस माह में महर्षि दयानंद सरस्वती विश्वविद्यालय, अजमेर द्वारा गोदित गाँव पदमपुरा के राजकीय उच्च माध्यमिक विद्यालय पदमपुरा में प्रौढ़ साक्षरता शिविर का आयोजन किया गया। इस शिविर टीम में गोदित गाँव के नोडल अधिकारी व प्राणीशास्त्र विभागाध्यक्ष प्रो. सुभाष चन्द्र, जिला साक्षरता अधिकारी श्रीमती वर्तिका शर्मा, अजमेर जिले के ब्लॉक कोऑर्डिनेटर (साक्षरता मिशन) श्री नारायण सिंह भाटी, स्वयंसेवी संगठन मैजिक बस फाउंडेशन के प्रोजेक्ट डायरेक्टर श्री दिनेश शर्मा, पदमपुरा स्थित राजकीय उच्च माध्यमिक विद्यालय के प्राचार्य श्री अनिल पखारिया, बीएलओ श्रीमान चतुर्भुज वैष्णव, निकिता कुंडू एवं विश्वविद्यालय के विद्यार्थी सम्मिलित हुए। इस दौरान पदमपुरा गाँव के प्रौढ़ नागरिकों हेतु साक्षरता शिविर का आयोजन किया गया।

इस टीम द्वारा शिविर में गाँव के निरक्षर प्रौढ़ों को विधिवत साक्षर होने के लिए प्रोत्साहित किया गया। इस कार्यक्रम के दौरान नोडल अधिकारी प्रो. सुभाष चंद्र ने ग्रामीणों को साक्षरता के प्रति जागरूक किया तथा साक्षरता के महत्व से किसानों को अवगत कराया। उन्होंने कहा कि जब ग्रामीण स्वयं साक्षर बनेंगे तभी कृषि भूमि की ऑनलाइन जानकारी, मृदा की उर्वरता को जानना, फसलों की बीमा, बैंक सम्बन्धित कार्य तथा कृषि ऋण को बेहतर समझ पायेंगे तथा साक्षर होने पर अगली पीढ़ी को बेहतर शिक्षा दे पायेंगे। जिला साक्षरता अधिकारी श्रीमती वर्तिका शर्मा ने ग्रामीणों को अवगत कराया कि भारत सरकार के नवभारत साक्षरता अभियान के तहत निरक्षर प्रौढ़ों को स्वयंसेवी शिक्षकों द्वारा साक्षर किया जाएगा। मैजिक बस फाउंडेशन श्री दिनेश शर्मा ने बताया विभिन्न डिजिटल तकनीकों द्वारा ग्रामीणों को शिक्षा प्रदान की जाएगी एवं शिक्षा के साथ साथ डिजिटल साक्षरता, वित्तीय साक्षरता, जीवन कौशल, संप्रेषण कौशल का बोध कराया जायेगा। श्री नारायण सिंह भाटी ने उल्लास एप के बारे में बताया और इसी दौरान विद्यालय की शिक्षिका सीमा आचार्य का साक्षरता प्रभारी के रूप में ऑनलाइन पंजीकरण कराया। अंत में टीम द्वारा सभी ग्रामीणों को साक्षरता का संकल्प लेने के लिए प्रेरित किया गया एवं सभी ने “अजमेर जिले की हो पहचान, पढ़ा लिखा हो हर इंसान” के नारे के साथ शिविर का समापन किया। इस दौरान अध्यापिका श्रीमति नीलम साहू, श्रीमति विमला कुमावत, पूजा सहित अन्य शिक्षक एवं ग्रामीण उपस्थित रहे।

## फरवरी 2024

फरवरी 2024 में गोदित गांव पदमपुरा में स्वच्छता शिविर का आयोजन किया गया। इस टीम में गोदित गांव के नोडल अधिकारी व प्राणीशास्त्र विभागाध्यक्ष प्रो. सुभाष चंद्र सहित विश्वविद्यालय के विभिन्न छात्र – छात्राएं सम्मिलित हुए। मुख्य रूप से इस शिविर में पदमपुरा स्थित राजकीय उच्च माध्यमिक विद्यालय के प्रांगण तथा उसके सामने स्थित मैदान की साफ सफाई की गई। इस स्वच्छता अभियान के दौरान विश्वविद्यालय की टीम के साथ-साथ पदमपुरा स्थित उच्च माध्यमिक विद्यालय के विद्यार्थियों एवं शिक्षकों ने बढ़ चढ़कर भाग लिया। इस दौरान नोडल ऑफिसर प्रो. सुभाष चन्द्र ने सभी से आवाहन किया कि इस स्वच्छता अभियान की शुरुआत का मुख्य उद्देश्य स्वच्छता अभियान के तहत पदमपुरा गांव को पूर्णतः निर्मल गांव बनाना है। उन्होंने बताया कि अगर गांव में स्वच्छता रखेंगे तो सभी प्रकार की बीमारियों जैसे मलेरिया, टाइफाइड, डायरिया आदि से बचाव किया जा सकता है। इसके साथ उन्होंने कहा कि जिस प्रकार महात्मा गांधी ने अपने आसपास के लोगों को स्वच्छता बनाए रखने संबंधी शिक्षा प्रदान कर राष्ट्र को एक उत्कृष्ट संदेश दिया था, उसी प्रकार हम सभी मिलकर पदमपुरा गांव को स्वच्छ रख सकते हैं। उन्होंने "स्वच्छ भारत" का सपना देखा था जिसके लिए वह चाहते थे कि भारत के सभी नागरिक एक साथ मिलकर देश को स्वच्छ बनाने की हमारी नैतिक जिम्मेदारी को निभायें। नोडल अधिकारी ने कहा कि वर्तमान में भारत सरकार व अपने प्रधानमंत्री की प्राथमिकताओं में से स्वच्छता भी एक है। अतः हमें स्वच्छता को अपनाकर राष्ट्र निर्माण में अपना योगदान देना चाहिए। विद्यालय के प्रधानाचार्य श्री अनिल पखारिया ने बताया कि सप्ताह के प्रत्येक शनिवार को गांव में स्वच्छता कार्यक्रम आयोजित करने के क्रम में विद्यालय के विद्यार्थियों ने यह प्रण लिया है कि सप्ताह के हर शनिवार को पदमपुरा गांव में स्वच्छता अभियान चलाया जाएगा, जिसमें विद्यालय के शिक्षक, छात्र छात्राओं एवं ग्रामीणों का सहयोग रहेगा।

इस अवसर पर ग्रामवासियों को स्वच्छता एप्प डाउनलोड करवाया गया एवं उस पर जानकारी को अपलोड करने एवं प्राप्त करने का तरीका समझाया गया।

इस दौरान पदमपुरा गांव के श्रीमान जसराज गुर्जर, उच्च माध्यमिक विद्यालय के प्रधानाचार्य श्रीमान अनिल पखारिया, बी.एल.ओ. श्रीमान चतुर्भुज वैष्णव, अध्यापिका श्रीमती नीलम साहू, श्रीमती सरला कुमावत उपस्थित रहे।

## मार्च 2024

महर्षि दयानंद सरस्वती विश्वविद्यालय अजमेर के गोदित गांव पदमपुरा में मार्च 2024 में राष्ट्रीय सेवा योजना के अंतर्गत नशा मुक्ति रैली का आयोजन किया गया। इसमें बड़ी संख्या में स्कूली बच्चों एवं ग्रामीण युवाओं ने सहभागिता की। राष्ट्रीय सेवा योजना के स्वयंसेवकों द्वारा गांव में सामाजिक आर्थिक सर्वेक्षण भी किया गया तथा साथ ही पोस्टर प्रदर्शनी के माध्यम से सामाजिक समरसता का महत्व बताया गया। पदमपुरा गांव के विद्यालय के बच्चों को जल संरक्षण एवं स्वच्छता के बारे में भी नुक्कड़ नाटक के माध्यम से महत्वपूर्ण जानकारियां दी गईं। विश्वविद्यालय के छात्रों को विकसित भारत की संकल्पना बताते हुए विकसित भारत की नींव विकसित गांव से ही शुरू होती है। इस अवसर पर नोडल अधिकारी

प्रो. सुभाष चंद्र ने बताया कि पदमपुरा गांव में हजारों नीम वर्षों के संरक्षण से स्वयंसेवकों को सीख लेने की आवश्यकता है। इस अवसर पर राष्ट्रीय सेवा योजना के विश्वविद्यालय समन्वयक डॉ. आशीष पारीक ने भी ग्राम में स्वच्छता के महत्व पर प्रकाश डाला है। डॉ. दीपिका उपाध्याय द्वारा ग्राम में घर-घर से धनराशि शैकत्रीकरण करते हुए देवनारायण भगवान के विशाल मंदिर के निर्माण को सोशल मैनेजमेंट का एक अनुपम उदाहरण बताते हुए कहा कि सामाजिक समरसता से छोटे प्रयासों से भी बड़े काम संभव हो सकते हैं। राष्ट्रीय सेवा योजना के 50 स्वयंसेवकों द्वारा ग्राम विद्यालय में विद्यार्थियों को राष्ट्रीय शिक्षा नीति पर आधारित नवाचार से अवगत कराते हुए उन्हें अध्ययन भी कराया गया। इस दौरान पदमपुरा गांव के उच्च माध्यमिक विद्यालय के प्रधानाचार्य अनिल पोखरिया, बीएलओ चतुर्भुज वैष्णव, अध्यापिका नेहा साहू व सरला कुमावत भी उपस्थित रहे। कार्यक्रम के अंत में धन्यवाद ज्ञापन महर्षि दयानंद सरस्वती विश्वविद्यालय की योग विभाग की प्रभारी असीम जयंती देवी ने दिया। इस अवसर पर ग्रामवासियों को आयुष्मान भारत एप्प डाउनलोड करवाया गया एवं उस पर जानकारी को अपलोड करने एवं प्राप्त करने का तरीका समझाया गया।

### अप्रैल 2024

महर्षि दयानंद सरस्वती विश्वविद्यालय अजमेर की टीम द्वारा विश्वविद्यालय द्वारा गोदित गांव पदमपुरा में समेकित बाल विकास योजनाओं (आईसीडीएस) के बारे में जागरूकता एवं संवाद कार्यक्रम का आयोजन किया गया।

इस आयोजन में गोदित गांव के नोडल अधिकारी व छात्र कल्याण अधिष्ठाता प्रो. सुभाष चंद्र एवं प्रो. लीलाधर सोनी, आचार्य, समाजशास्त्र विभाग सम्राट पृथ्वीराज चौहान राजकीय महाविद्यालय, अजमेर सम्मिलित हुए।

इस दौरान आंगवाड़ी कार्यकर्ता सरमेश कंवर, आशा सहयोगिनी गंगा देवी एवं विभिन्न शिक्षक उपस्थित रहे।

### मई 2024

कृषि विकास, पशुपालन तथा वित्तीय सेवाओं की समझ संबंधी जागरूकता अभियान आयोजित किया गया। इस दौरान गोदित गाँव के नोडल अधिकारी प्रो. सुभाष चंद्र ने सभी का स्वागत किया। सर्वप्रथम कृषि अधिकारी दिनेश कुमार ने कृषि क्षेत्र में अधिकाधिक उत्पादन एवं फसलों को नुकसान पहुंचाने वाले विभिन्न कीटों से बचाने के उपाय साझा किए। उन्होंने ग्रामीणों को सलाह दी कि इन दिनों भीषण गर्मी के दौरान खेतों की जुताई के साथ-साथ मिट्टी में खाद मिलावट का उपयुक्त समय है, इस तापमान में जुताई के फलस्वरूप मिट्टी में उपस्थित हानिकारक कीटों के अंडे आदि नष्ट हो जाते हैं।

इस दौरान विश्वविद्यालय द्वारा पदमपुर स्थित आंगनवाड़ी में बाल शिशुओं हेतु दो पंखे भी भेंट किए।

इस दौरान ग्रामीण शिवराज के साथ – साथ आंगवाड़ी कार्यकर्ता सरमेश कंवर, आशा सहयोगिनी गंगा देवी और विश्वविद्यालय से मोहित, सलोनी, चेतन, पूजा आदि विधार्थी उपस्थित रहे।

## जून 2024

नोडल अधिकारी प्रो. सुभाष चंद्र ने जल संरक्षण के महत्व के बारे में बताया एवं इस हेतु ग्रामीणों को जागरूक किया गया । उन्होंने इस दौरान मुख्यमंत्री जल स्वावलंबन योजना के बारे में विस्तार से ग्रामीणों को अवगत कराया एवं कहा कि योजना का मुख्य उद्देश्य राजस्थान के ग्रामीण क्षेत्रों में जल की न्यूनतम आवश्यकता को पूर्ण करना है । साथ ही सिंचित क्षेत्र में वृद्धि करना , विभिन्न विभागों के संसाधनों के अभिसरण के माध्यम से प्रभावी जल संरक्षण सुनिश्चित करना एवं जल प्रबंधन में समुदायिक भागीदारी के बारे में जागरूकता पैदा करना है । साथ ही कहा कि राजस्थान सरकार की फार्म पौंड योजना सिंचाई एवं जलस्तर बढ़ाने में कारगर साबित हो रही है । इस दौरान पदमपुरा गाँव के साथ-२ ग्राम पंचायत मुख्यालय चाचियावास में भी ग्रामीणों को जल संरक्षण हेतु जागरूक किया गया ।

इस दौरान श्री जसराज गुर्जर, श्रीमति मंजू सहित अनेक ग्रामीण व आंगनबाड़ी कार्यकर्ता सरमेश कंवर मौजूद रहे ।

## होंकरा एवं नेडलिया

इसी प्रकार महामहिम राज्यपाल महोदय के निर्देशों की अनुपालना में विश्वविद्यालय द्वारा जारी कार्यालय आदेश क्रमांक 31210-87 दिनांक 18 अक्टूबर 2024 के अनुसरण में अक्टूबर माह में होंकरा एवं नेडलिया गांव गोद लिए गए तथा इन दोनों गांवों में वर्ष अक्टूबर, नवंबर एवं दिसंबर 2024 में विभिन्न कार्यशालाओं, संवाद कार्यक्रमों, शिविरों एवं जनजागरण के कार्यक्रमों का आयोजन निम्नानुसार किया गया :-

### अक्टूबर 2024

महर्षि दयानंद सरस्वती विश्वविद्यालय अजमेर की टीम द्वारा बुधवार को विश्वविद्यालय द्वारा नव गोदित गांवों होकरा एवं नेडलिया में राजकीय उच्च माध्यमिक विद्यालय होकरा के विद्यार्थियों, शिक्षकों एवं ग्रामीणों के साथ-२ नेडलिया ग्रामवासियों के सहयोग इन गांवों में स्वच्छता अभियान की शुरुआत की गई। जिसमें गांव होकरा एवं नेडलिया को निर्मल, स्वच्छ एवं प्लास्टिक मुक्त बनाने के बारे में चर्चा की।

इस स्वच्छता अभियान प्रारंभ में छात्र कल्याण अधिष्ठा

ता एवं इन गांवों के नोडल अधिकारी प्रो. सुभाष चंद्र ने सभी विद्यार्थियों को सम्बोधित करते हुए कहा कि हमे महापुरुषों के जीवन से प्रेरणा लेते हुवे स्वच्छता को अपने जीवन में उतारना चाहिए। इस उद्देश्य के लिए विश्वविद्यालय दोनों गांव के साथ हमेशा कंधे से कन्धा मिलाकर चलेगा। उन्होंने उपस्थित सभी विद्यार्थियों एवं शिक्षकों से स्वच्छता एवं प्लास्टिक मुक्त गांव की शपथ दिलाई। सभी ने गांव, विद्यालय प्रांगण, खेल मैदान व मन्दिर प्रांगण को स्वच्छ रखने की शपथ ली। कार्यक्रम में विश्वविद्यालय एवं राजकीय उच्च माध्यमिक विद्यालय होकरा के विद्यार्थियों के साथ-साथ विश्वविद्यालय के राष्ट्रीय सेवा योजना के स्वयंसेवकों ने भी स्वच्छता अभियान में कार्यक्रम में भाग लिया।

इस दौरान ग्रामीणों से चर्चा उपरांत इस गांवों के विकाश के क्रम में मुख्य उद्देश्य के तहत इन गांवों में बागबानी क्षेत्र में फूलों की खेती मुख्यतः गुलाब के उत्पादन को बढ़ावा देना, ओलेरीकल्चर में जैविक सब्जी उत्पादन को उन्नत बनाना एवं ग्रामीण पर्यटन की संभावना तलासना के साथ-२ नेडलिया के उच्च प्राथमिक विद्यालय को उच्च माध्यमिक विद्यालय में क्रमोन्नयन का प्रयास निर्णय लिया गया।

इस दौरान ग्रामीणों भंवर सिंह, त्रिलोक सिंह, विक्रम सिंह एवं अन्य ग्राम वासियों ने सक्रिय रूप से स्वच्छता कार्य में भाग लेने का संकल्प लिया। इस दौरान नेडलिया आंगनवाड़ी सहायिका कंचन देवी एवं अन्य ग्रामीण महिलाएं उपस्थित थी।

## HEALTH CENTRE

| Name of Incharge and Designation | Name of Doctors available and their specialization | Timing and Days           | Name of Supporting Staff and their Specilization      |
|----------------------------------|--|---------------------------|---|
| Prof. Subhash Chandra In-Charge  | Dr. A.K. Gupta MD (Physician)                      | Everyday 12.30- 1.30 P.M. | Sh. J.P. Kacchava (Male Nurse)<br>10.00A.M.—5.00 P.M. |
|                                  | Dr. P.K. Mathur DHMS, Homeopathic                  | Everyday 1.00- 2.00 P.M.  |   |
|                                  | Dr. C.K. Chaturvedi Ayurvedic                      | Everyday 2.30- 4.30 P.M.  |   |

| Facilities          | No. of Patients who availed the facilities | Expenditure on Medicines disbursed, if any (in ₹) |
|---------------------|--|---|
| Allopathic          | 1613                                       | 16,038/-  |
| Ayurvedic           | 1596                                       | 8,652/-   |
| Homeopathic         | 1066                                       | 2,609/-   |
| Diagnostic Facility | Blood Sugar 239 Test                       | -   |
| Miscellaneous       | -  | 27,374/-  |
| Total               | -  | 54,673/-  |

| Events Organized/Campus Activities undertaken  | Dates      | Expert/ Physician Who offered services name, designation and address | Funding agency if any                         | No. of patients who availed the facility | Expenditure (in ₹) |
|--|------------|--|---|--|--------------------|
| चिकित्सा शिविर, ग्राम पदमपुरा  | 01-01-2024 | Dr. A.K. Gupta MD (Physician)  | Maharshi Dayanand Saraswati University, Ajmer | 73                                       | 4913/-             |
| रक्तदान शिविर, हैल्थ सेन्टर  | 04-03-2024 |  |   | 56                                       | 3180/-             |
| चिकित्सा शिविर, ग्राम नेडलिया  | 21-12-2024 | Dr. P.K. Mathur DHMS, Homeopathic                                    |   | 54                                       | 5033/-             |
| चिकित्सा शिविर, ग्राम होकरा  | 21-12-2024 |  |   | 46                                       |                    |
| महर्षि दयानन्द सरस्वती विश्वविद्यालय, अजमेर स्थित धन्वंतरि आरोग्य भवन में आयुष्मान आरोग्य मन्दिर, राजस्थान सरकार द्वारा संचालन का शुभारंभ किया गया। जिसका उद्घाटन माननीय कुलपति प्रो. कैलाश सोडाणी, द्वारा किया गया। | 23-12-2024 |  |   |  |                    |

## **GARGI GIRLS HOSTEL**

The Gargi Girls' Hostel is located in the University campus. With 16 rooms of double occupancy and 48 rooms of single occupancy, it can house a total of 80 students in a safe and congenial environment. The hostel has an in-house mess which is run on a contract basis. Students are offered breakfast, lunch and dinner along with morning and evening tea. Administration of the hostel includes a full-time warden, an in-house matron, office staff and a lady peon. The Hostel Advisory Committee is constituted for matters related to admission and any other policy matters. The fee is charged on an yearly basis and includes room rent (separate for single or double rooms), water, electricity, establishment charges, caution money, mess charge, hostel security deposit, common room fees, utensils, miscellaneous and improvement charges. The students admitted in the teaching departments of the university are eligible for admission in the hostel. New admissions and renewal of admissions are made twice on the basis of two terms, each term being of 6 months.

Facilities in the hostel:

Mess, Common Room, Visitors' Room, Television Room, WiFi, Common Induction Plate facility, Badminton Court among others.

## NACHIKETA BOYS HOSTEL

Nachiketa Boys Hostel has the capacity of accommodating about 40 boys. The rooms in the hostel are single bedded rooms. Mess of the Hostel was maintained by the students on the Cooperative basis.

The amenities and facilities available to the residents of the Hostel are as follows:

- Reading Room
- Common Room with LCD TV
- Free Wi-Fi
- Solar Water Heater and Solar Lightning in common areas and approach road
- Volley Ball Courts
- Lawn Tennis Courts
- Basketball Courts
- Badminton Courts

Various committees and clubs like Cultural, Discipline, Sports, Mess, and Maintenance etc. have been established to provide opportunities for the overall development of the personalities of the students during their stay in the Hostel. These committees and clubs serve to organise all cultural and other proceedings in the Hostel. The Hostel provides the students with daily newspapers and some magazines to make them aware of the happenings of the world.

There were no admissions during academic session 2024-25.

The admission to the Hostel in academic session 2024-25 was not offered due to long overdue repairs and maintenance (redo) of the whole premise of the Hostel.

## SPORTS BOARD

महर्षि दयानंद सरस्वती विश्वविद्यालय में सत्र 1987 में विद्यार्थियों के सर्वांगीण विकास हेतु खेल बोर्ड की स्थापना की गयी। तभी से अनवरत इस बोर्ड के माध्यम से अनेक विद्यार्थी अन्तर महाविद्यालयी व अन्तर विश्वविद्यालयी खेल प्रतियोगिताओं में अपनी प्रतिभा का लोहा मनवाते आ रहे हैं।

**सत्र 2024–25 में स्पोर्ट्स बोर्ड की उपलब्धियां निम्नानुसार रही:-**

1. अन्तर महाविद्यालय प्रतियोगिता सत्र 2024–25 में निम्नलिखित खेलों का सफल आयोजन किया गया:-

| क्र.सं. | प्रतियोगिता का नाम                                |
|---------|---|
| 1.      | क्रिकेट – म0 व पु0                                |
| 2.      | हॉकी – म0 व पु0                                   |
| 3.      | टेनिस – म0 व पु0                                  |
| 4.      | बैडमिन्टन – म0 व पु0                              |
| 5.      | वॉलीबॉल – म0 व पु0                                |
| 6.      | बॉस्केटबाल – म0 व पु0                             |
| 7.      | कबड्डी – म0 व पु0                                 |
| 8.      | खो-खो – म0 व पु0                                  |
| 9.      | टेबल टेनिस – म0 व पु0                             |
| 10.     | फुटबॉल – पुरुष                                    |
| 11.     | शतरंज – म0 व पु0                                  |
| 12.     | हैण्डबॉल – म0 व पु0                               |
| 13.     | सोफ्टबाल – म0 व पु0                               |
| 14.     | कुश्ती – म0 व पु0                                 |
| 15.     | बॉक्सिंग – म0 व पु0                               |
| 16.     | वेट लिफ्टिंग, पावर लिफ्टिंग, शारीरिक सोष्ठव – पु0 |
| 17.     | ऐथलेटिक्स – म0 व पु0                              |
| 18.     | क्रॉस कन्ट्री – म0/पु0                            |
| 19.     | योगा म0 व पु0                                     |
| 20.     | जिम्नास्टिक म0 व पु0                              |
| 21.     | तीरन्दाजी म0 व पु0                                |
| 22.     | ताइक्वाण्डो म0 व पु0                              |
| 23.     | शूटिंग म0 व पु0                                   |
| 24.     | रिको रोमन पु0                                     |

2. ऑल इण्डिया/खेलो इण्डिया अन्तर विश्वविद्यालय प्रतियोगिता सत्र 2024–25 में विश्वविद्यालय का प्रतिनिधित्व करते हुए निम्नांकित खिलाड़ियों ने बेहतरीन प्रदर्शन कर कांस्य पदक प्राप्त किये।

|   |              |                  |
|---|--------------|------------------|
| 1 | अभिनव बैष्णव | ऐथलेटिक्स        |
| 2 | पूजा         | बॉक्सिंग (महिला) |

3. विद्यार्थियों को खेल सामग्री उपलब्ध करवाने की व्यवस्था को नियमित किया गया।
4. निम्नांकित खेलों में ऑल इण्डिया/खेलों इण्डिया प्रतियोगिता सत्र 2024-25 में खिलाड़ियों का चयन हुआ।
  1. एथलेटिक
  2. बॉक्सिंग(पु0/म0)
5. पश्चिम क्षेत्रीय/पूर्व क्षेत्रीय/उत्तर क्षेत्रीय अन्तर विश्वविद्यालय प्रतियोगिता सत्र 2023-24 में विश्वविद्यालय का प्रतिनिधित्व करते हुए बेहतरीन प्रदर्शन कर निम्नांकित पदक प्राप्त किये:-

| क्र. स. | खेल का नाम        | पदक         | प्रतियोगिता |
|---------|-------------------|-------------|-------------|
| 1       | डिस्कस थ्रो (पु0) | 01 (सिल्वर) | ऑल इण्डिया  |
| 2       | बॉक्सिंग (म0)     | 01 सिल्वर)  | ऑल इण्डिया  |

### आगामी सत्र 2025-26 की योजनाएं:-

1. आधुनिक सुविधाओं युक्त हॉकी स्टेडियम का निर्माण करवाना।
2. अत्याधुनिक 400 मीटर एथलीट ट्रैक निर्मित करवाना।
3. बेडमिन्टन, वॉलीबॉल व बास्केटबॉल कोर्ट को रिपेयर करवाना।
4. वेस्टजॉन बास्केटबॉल/टेबिल टेनिस/बेडमिन्टन आदि खेलों का आयोजन विश्वविद्यालय में करवाने हेतु विश्वविद्यालय खेल संघ से निवेदन किया जाना तथा तदनु रूप कोर्ट तैयार करवाना।
5. समस्त अन्तर महाविद्यालय खेल प्रतियोगिताओं हेतु नयी ट्रॉफियां बनवाना।
6. खेल प्रशिक्षक पैनल तैयार करवाना ताकि कोचिंग केम्प हेतु प्रशिक्षित प्रशिक्षक उपलब्ध हो सके।
7. समस्त खेल प्रशिक्षकों के एक दिवसीय ओरिन्टेशन का आयोजन करवाना।
8. विश्वविद्यालयी विद्यार्थियों व कर्मचारियों में खेल अभिरुचि जागृत करने हेतु अन्तःसंकाय मेत्री प्रतियोगिताएं आयोजित करवाना।
9. सत्र 2025-26 में नये खेलों को विश्वविद्यालय कलैण्डर में जुड़वाना।



## 2024-2025 NATIONAL SERVICE SCHEME

Popularly known as NSS, the scheme was launched in Gandhiji's Centenary year, 1969, aimed at developing student's personality through community service. NSS, is a voluntary association of young people in Colleges, Universities and at +2 level working for a campus-community linkage.

The cardinal principle of the NSS programme is that it is organised by the students themselves, and both students and teachers through their combined participation in community service, get a sense of involvement in the tasks of nation building.

The National Service Scheme at MaharshiDayanandSaraswatiUniversity provides each student with a significant context in which he/she can arrive at a deeper understanding of social reality in India today. The NSS encourages the meaning of the life through service. By the spirit of seva, the NSS volunteers try to attain to the real knowledge of the person and the environment and to a set of values integral to the Indian way of life.

The motto of the National Service Scheme (N.S.S.) is **"Not Me, But You"**. This expresses the essence of democratic living and upholds the need for selfless services and appreciation of another man's point of view and also show consideration for fellow human beings. It underlines the welfare of an individual is ultimately dependent on the welfare of society as a whole; therefore it should be the aim of the N.S.S. to demonstrate this motto in its day-to-day activities.

This programme is to inculcate the social welfare thoughts in the students, and to provide service to the society without any prejudice. NSS volunteers work hard to ensure that every one in our society who is needy gets the every possible help from them so that they can also enhance their standards and lead a life of dignity in the society with all of us. In doing so, the volunteers themselves learn a lot from the people in villages like how to struggle and how to lead a happy life in the extreme scarcity of resources and personality development through social service.

### Objectives behind NSS:

- To enable the students to understand the community in which they work.
- To understand themselves in relation to their community.
- To identify the needs and problems in the community in the solution of which they can be involved.
- To develop among themselves a sense of social and civic responsibility.
- To apply their education in finding practical solution to individual and community problems.

- To develop competence required for group living and sharing responsibilities.
- Gain skills in mobilising community participation.
- To acquire leadership qualities and democratic attitude.
- To develop capacity to meet emergencies and national disasters
- To practice national integration.

National Service Scheme has been running in the University since 1999. In starting phase one unit of NSS was started but now three units are being conducted. There are 300 seats available in three units against which 300 students have registered themselves in 2024-2025 session.

The activities of NSS are being conducted under two categories.

1. Regular activities

2. Camp activities

NSS units carried out several regular programs in and around the University campus and at University adopted village Padampura. The details of the activities organized during January 01 to December 31, 2024 are as follows:

| S.No. | Name of the activity/<br>event organized  | Organizing Unit/<br>/Collaborating agency | Date/ Place of the activity   |
|-------|---|---|---|
| 1     | 7 days NSS Special Camp   | NSS Units I, II, III<br>MDS University    | February 29 to March 6,<br>2024<br>University Campus and<br>Padampura (University<br>adopted village) |
| 2     | International Yoga Day  | NSS Units I, II, III<br>MDS University    | June 21, 2024<br>(Patanjali Bhawan,<br>University Campus)   |
| 3     | Cyber Jaagrookta<br>(Awareness) Diwas with<br>NSS Officials by 14C  | NSS Units I, II, III<br>MDS University    | July 3, 2024<br>University Campus   |
| 4     | How can we improve our<br>condition & position<br>according to the market by<br>understanding the basics<br>as per guidelines of SEBI<br>(Zoom Meeting) | NSS Units I, II, III<br>MDS University    | July 9, 2024<br>University Campus   |
| 5     | Bhrastachar ke virudh Aamj<br>an  | NSS Units I, II, III<br>MDS University    | July 20, 2024<br>University Campus  |

|    |  |  |  |
|----|--|--|--|
| 6  | EkPed Ma keNaam<br>Plantation at Padampura   | NSS Units I, II, III<br>MDS University | July 31, 2024<br>University Campus                             |
| 7  | Plantation at University<br>Campus on Foundation<br>Day of the University                                  | NSS Units I, II, III<br>MDS University | August 1, 2024<br>University Campus                            |
| 8  | Green Ventures -<br>pioneering<br>Entrepreneurship in<br>Agribusiness (Online)                             | NSS Units I, II, III<br>MDS University | August 10, 2024<br>University Campus                           |
| 9  | Vikasit Bharat ka Mantra -<br>Bharat ho Nashe se<br>Swatantra  | NSS Units I, II, III<br>MDS University | August 12, 2024<br>PatanjaliBhawan,<br>University Campus       |
| 10 | HarGharTiranga   | NSS Units I, II, III<br>MDS University | August 14, 2024<br>University Campus                           |
| 11 | Kargil Vijay Diwas   | NSS Units I, II, III<br>MDS University | August 23, 2024<br>BrahspatiBhawan,<br>University Campus       |
| 12 | National Sports Day  | NSS Units I, II, III<br>MDS University | August 29-30, 2024<br>PatanjaliBhawan,<br>University Campus    |
| 13 | Hindi Diwas  | NSS Units I, II, III<br>MDS University | September 14, 2024<br>KanadBhawan, University<br>Campus        |
| 14 | 4 <sup>th</sup> National<br>Pharmacovigilance Week<br>Building ADR Reporting<br>Culture for Patient Safety | NSS Units I, II, III<br>MDS University | September 19, 2024<br>VikramadityaBhawan,<br>University Campus |
| 15 | Poster Pradarshni<br>Samanay Rog<br>evamUnseBachav   | NSS Units I, II, III<br>MDS University | September 19, 2024<br>KanadBhawan, University<br>Campus        |
| 16 | NSS Foundation<br>Day  | NSS Units I, II, III<br>MDS University | September 24, 2024<br>PatanjaliBhawan,<br>University Campus    |
| 17 | Cleanliness/ Pharmacist<br>Rally   | NSS Units I, II, III<br>MDS University | September 25, 2024<br>University Campus                        |
| 18 | GeetaJayanti   | NSS Units I, II, III<br>MDS University | December 14, 2024  |

## 2. Camp Activities

Special Camping forms an integral part of National Service Scheme. It has special appeal to the youth as it provides unique opportunities to the students for group-living, collective experience sharing and constant interaction with community.

### Structure of NSS

NSS comprises of three units each of which is headed by a Programme Officer. NSS Coordinator is Prof. Monica Bhatnagar.

#### NATIONAL SERVICE SCHEME

◆ Statistics of NSS Volunteers for the year 2024 (July onwards) ◆

| NSS Units           | Programme Officer       | NSS Volunteers | Male | Female |
|---------------------|-------------------------|----------------|------|--------|
| <b>NSS Unit I</b>   | Prof Monica Bhatnagar   | 100            | 42   | 58     |
| <b>NSS Unit II</b>  | Dr. Ashish Pareek       | 103            | 54   | 49     |
| <b>NSS Unit III</b> | Dr. Lara Sharma         | 107            | 74   | 33     |
| <b>All Units</b>    | <b>Total Volunteers</b> | <b>310</b>     |      |        |





# महर्षि दयानन्द सरस्वती विश्वविद्यालय

अजमेर, राजस्थान

